

| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |             | STREET                                                          |            | LOCATION  |            | CURRENT ASSESSMENT |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|-------------|-----------------------------------------------------------------|------------|-----------|------------|--------------------|----------|---------------------------------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|-------|------------------------------|---------|----------|--------|------------------|---------|------------|----------------|--|--|--|--|--|--|---------|--|
| TURGEON CHERYL T<br><br>20 SHERWOOD LN<br><br><br><br>EAST LONGMEADOW MA 01028                            |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            | Description        |          | Code                                                                | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | TOPO WET                                                                   |  | EASEMENT    |             | TRAFFIC                                                         |            | CORNER    |            | RESIDNTL.          |          | 101                                                                 | 444300    |                                | 444,300  |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            | RES LAND           |          | 101                                                                 | 141300    |                                | 141,300  |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |  |             |             | VIEW                                                            |            | COMMUNITY |            | RESIDNTL.          |          | 101                                                                 | 100       |                                | 100      |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| GIS ID F_391793_2849402                                                                                   |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            | Total              |          | 585,700                                                             |           | 585,700                        |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |             | Q/U                                                             |            | V/I       |            | SALE PRICE         |          | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| TURGEON CHERYL T<br>STURBRIDGE DEVELOPMENT LLC,<br>APPLE LAND,DEVELOPMENT INC<br>MINOR HORTON + MARION E, |        |             |  | 14259 0340                                                                 |  | 06-14-2004  |             | U                                                               |            | V         |            | 129,000            |          |                                                                     |           | Year                           |          | Code       | Assessed                    | Year  |                              | Code    | Assessed | Year   |                  | Code    | Assessed   |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | 13323 0284                                                                 |  | 06-25-2003  |             | U                                                               |            | V         |            | 380,000            |          | 1                                                                   |           | 2021                           |          | 101        | 425,900                     | 2020  |                              | 101     | 412,700  | 2019   |                  | 101     | 400,000    |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | 12304 0471                                                                 |  | 05-01-2002  |             | U                                                               |            | V         |            | 60,000             |          | 1                                                                   |           |                                |          | 101        | 130,800                     |       |                              | 101     | 130,800  |        |                  | 101     | 127,100    |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  | 00000 0000                                                                 |  |             |             |                                                                 |            | U         |            | 0                  |          |                                                                     |           |                                |          | 101        | 100                         |       |                              | 101     | 100      |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           | Total                          |          | 556,800    |                             | Total |                              | 543,600 |          | Total  |                  | 527,100 |            |                |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                |        |             |  | OTHER ASSESSMENTS                                                          |  |             |             |                                                                 |            |           |            |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| Year                                                                                                      | Code   | Description |  | Amount                                                                     |  | Code        | Description |                                                                 | YEAR       |           | Amount     |                    | Comm Int |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| Total                                                                                                     |        |             |  | 0.00                                                                       |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                      |        | Nbhd Name   |  | B                                                                          |  | Tracing     |             | Batch                                                           |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| 0001                                                                                                      |        |             |  |                                                                            |  | 101         |             | NV                                                              |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| NOTES                                                                                                     |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| SUB DIV #879 & 882 & 890                                                                                  |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Appraised BLDG. Value (Card) 444,300                                |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Appraised Xf (B) Value (Bldg) 0                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Appraised Ob (B) Value (Bldg) 100                                   |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Appraised Land Value (Bldg) 141,300                                 |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Special Land Value 0                                                |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Total Appraised Parcel Value 585,700                                |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Valuation Method C                                                  |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Adjustment                                                          |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | Net Total Appraised Parcel Value 585,700                            |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          | VISIT / CHANGE HISTORY                                              |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       |  | Description |             | Amount                                                          |            | Insp Date |            | % Comp             |          | Date Comp                                                           |           | Comments                       |          | Date       |                             | Type  |                              | Is      |          | Id     |                  | Cd      |            | Purpose/Result |  |  |  |  |  |  |         |  |
| 201402476                                                                                                 |        | 09-11-2014  |  | 91                                                                         |  | INSULATION  |             | 3,400                                                           |            |           |            | 0                  |          |                                                                     |           | OC 2/4/05                      |          | 08-26-2019 |                             |       |                              |         |          | 334    |                  | 2       |            | MEASURED       |  |  |  |  |  |  |         |  |
| 201202872                                                                                                 |        | 08-10-2012  |  | GEN                                                                        |  | GENERATOR   |             | 6,000                                                           |            |           |            |                    |          |                                                                     |           |                                |          | 06-10-2013 |                             |       |                              |         |          | 317    |                  | 15      |            | PERMIT VISIT   |  |  |  |  |  |  |         |  |
| 141                                                                                                       |        | 06-04-2004  |  | 2                                                                          |  | DWELLING    |             | 285,900                                                         |            |           |            |                    |          |                                                                     |           |                                |          | 01-13-2005 |                             |       |                              |         |          | 311    |                  | 3       |            | MEAS+INSPECTD  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          |            |                             |       |                              |         |          |        |                  |         |            |                |  |  |  |  |  |  |         |  |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       |  | D           | Fronta      | Depth                                                           | Land Units |           | Unit Price |                    | I. Fact  | S.A.                                                                | Ac Di     | C. Fact                        | St. Idx  | Adj        | Notes                       |       | Special Pricing              |         |          | Size A | Adj Unit Pric    |         | Land Value |                |  |  |  |  |  |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |  |             |             |                                                                 | 33,719     | SF        | 2.99       |                    | 1.400    | 9                                                                   | LAND      | 1.00                           | NV       | 1.00       |                             |       |                              | 0       |          |        | 1.000            | 4.19    |            | 141,300        |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |  |             |             |                                                                 |            |           |            |                    |          |                                                                     |           |                                |          | 0.77       |                             | AC    | Parcel Total Land Area: 0.77 |         |          |        | Total Land Value |         |            |                |  |  |  |  |  |  | 141,300 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 73.82       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 493,694     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 2004        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 2008        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 10          |             |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | V    | VERY GOOD     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 90          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 444,300     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2010   | 90 | 1.00 | AV   | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR     |    |          | L   | 32    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 100        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 2,348 |          | 21.53     | 50,542         |  |
| FFL                               | 1ST FLOOR        | 2,348  | 2,348 |          | 107.54    | 252,493        |  |
| GAR                               | GARAGE           | 0      | 884   |          | 43.06     | 38,067         |  |
| HST                               | HALF STORY       | 781    | 1,561 |          | 53.80     | 83,985         |  |
| OPF                               | OPEN PORCH       | 0      | 156   |          | 11.03     | 1,721          |  |
| PAT                               | PATIO            | 0      | 468   |          | 5.28      | 2,473          |  |
| UHS                               | UNFIN HALF STORY | 0      | 669   |          | 32.31     | 21,615         |  |
| UTQ                               | UNFIN TQS        | 0      | 884   |          | 48.42     | 42,799         |  |
| Ttl Gross Liv / Lease Area        |                  | 3,129  | 9,318 | 4,591    |           | 493,694        |  |

