

State Use 101  
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| CURRENT OWNER                                                                                                          |        |             |  |             |   | TOPO TYPE                                                       |       |            | UTILITY  |             |                         | STREET  |      |            | LOCATION  |                                                                     |       | CURRENT ASSESSMENT                                   |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-----------------------------------------------------------------|-------|------------|----------|-------------|-------------------------|---------|------|------------|-----------|---------------------------------------------------------------------|-------|------------------------------------------------------|---------|-----------------|------------------|-----------|--|--------------------------|---------------|-----------------------------|--|-----------------------------------------------------------|--|------|---------|------|--|----------|--|
| COOPER BRUCE M<br>COOPER MARIANNE<br>12 ABBEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381436_2843823 Mailed |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       | Description                                          |         | Code            |                  | Appraised |  | Assessed                 |               | 1006<br><br>EAST LONGMEADOW |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   | TOPO WET                                                        |       |            | EASEMENT |             |                         | TRAFFIC |      |            | CORNER    |                                                                     |       | RESIDENTL.                                           |         | 101             |                  | 460400    |  | 460,400                  |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   | DRAINAGE                                                        |       |            |          |             |                         | VIEW    |      |            | COMMUNITY |                                                                     |       | RES LAND                                             |         | 101             |                  | 145300    |  | 145,300                  |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   | SUPPLEMENTAL DATA                                               |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  |             |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |          |             |                         |         |      |            |           |                                                                     | Total |                                                      | 605,700 |                 | 605,700          |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  |             |   | BK-VOL/PAGE                                                     |       | SALE DATE  |          | Q/U         |                         | V/I     |      | SALE PRICE |           | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY)                       |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| COOPER BRUCE M<br>ALBANO,MICHELE<br>ALBANO,MICHAEL J<br>DAVIS JOHN + STEPHEN A,<br>DAVIS JOHN + STEPHEN A,             |        |             |  |             |   | 18135 0301                                                      |       | 12-30-2009 |          | U           |                         | I       |      | 540,000    |           | 1 1                                                                 |       | Year                                                 |         | Code            |                  | Assessed  |  | Year                     |               | Code                        |  | Assessed                                                  |  | Year |         | Code |  | Assessed |  |
|                                                                                                                        |        |             |  |             |   | 17988 0001                                                      |       | 09-09-2009 |          | U           |                         | I       |      | 100        |           |                                                                     |       | 2021                                                 |         | 101             |                  | 441,600   |  | 2020                     |               | 101                         |  | 428,200                                                   |  | 2019 |         | 101  |  | 416,700  |  |
|                                                                                                                        |        |             |  |             |   | 14368 0342                                                      |       | 07-28-2004 |          | U           |                         | V       |      | 125,000    |           |                                                                     |       |                                                      |         | 101             |                  | 134,900   |  |                          |               | 101                         |  | 134,900                                                   |  |      |         | 101  |  | 130,900  |  |
|                                                                                                                        |        |             |  |             |   | 09348 0266                                                      |       | 12-22-1995 |          | U           |                         | V       |      | 1          |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| 00000 0000                                                                                                             |        |             |  |             |   |                                                                 |       |            |          | U           |                         |         |      | 0          |           |                                                                     |       | Total                                                |         | 576,500         |                  | Total     |  | 563,100                  |               | Total                       |  | 547,600                                                   |  |      |         |      |  |          |  |
| EXEMPTIONS                                                                                                             |        |             |  |             |   | OTHER ASSESSMENTS                                               |       |            |          |             |                         |         |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| Year                                                                                                                   |        | Code        |  | Description |   | Amount                                                          |       | Code       |          | Description |                         | YEAR    |      | Amount     |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               | Comm Int                    |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| Total                                                                                                                  |        |             |  | 0.00        |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           | APPRAISED VALUE SUMMARY                                             |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| Nbhd                                                                                                                   |        |             |  | Nbhd Name   |   |                                                                 |       | B          |          |             |                         | Tracing |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               | Batch                       |  |                                                           |  |      |         |      |  |          |  |
| 0001                                                                                                                   |        |             |  |             |   |                                                                 |       |            |          |             |                         | 101     |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               | NV                          |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| NOTES                                                                                                                  |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           | SUB DIV#924                                                         |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           | VISIT / CHANGE HISTORY                                              |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type        |   | Description                                                     |       | Amount     |          | Insp Date   |                         | % Comp  |      | Date Comp  |           | Comments                                                            |       | Date                                                 |         | Type            |                  | Is        |  | Id                       |               | Cd                          |  | Purpose/Result                                            |  |      |         |      |  |          |  |
| 235                                                                                                                    |        | 08-12-2004  |  | 2           |   | DWELLING                                                        |       | 233,800    |          |             |                         | 0       |      |            |           | OC 5/27/2005                                                        |       | 03-15-2018<br>02-10-2010<br>06-17-2005<br>01-03-2005 |         |                 |                  |           |  | 333<br>317<br>274<br>311 |               | 3<br>16<br>14<br>3          |  | MEAS+INSPCTD<br>FIELDREV CHG<br>INSPECTED<br>MEAS+INSPCTD |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
|                                                                                                                        |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |             |   |                                                                 |       |            |          |             |                         |         |      |            |           |                                                                     |       |                                                      |         |                 |                  |           |  |                          |               |                             |  |                                                           |  |      |         |      |  |          |  |
| B                                                                                                                      | Use Co | Description |  | Zone        | D | Fronta                                                          | Depth | Land Units |          |             | Unit Price              | I. Fact | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj   | Notes                                                |         | Special Pricing |                  |           |  | Size A                   | Adj Unit Pric | Land Value                  |  |                                                           |  |      |         |      |  |          |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RAA         |   |                                                                 |       | 40,000     |          | SF          | 2.58                    | 1.400   | 9    | LAND       | 1.00      | NV                                                                  | 1.00  |                                                      |         |                 |                  |           |  | 1.000                    | 3.61          | 144,400                     |  |                                                           |  |      |         |      |  |          |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RAA         |   |                                                                 |       | 0.130      |          | AC          | 7,000                   | 1.000   | 0    |            | 1.00      | NV                                                                  | 1.00  |                                                      |         |                 |                  |           |  | 1.000                    | 7,000         | 900                         |  |                                                           |  |      |         |      |  |          |  |
| Total Card Land Units                                                                                                  |        |             |  |             |   |                                                                 |       | 1.05       |          | AC          | Parcel Total Land Area: |         |      |            |           |                                                                     |       |                                                      | 1.05    |                 | Total Land Value |           |  |                          |               |                             |  |                                                           |  |      | 145,300 |      |  |          |  |

Property Location 12 ABBEY LN  
Vision ID 6545

Account # 6649

Map ID 31/ 50/ 5/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 72.07       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 511,572     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2004        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2008        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  |             | 10          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 90          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 460,400     |
| FBM Sqft            | 1212 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,864 |          | 19.28     | 35,935         |  |
| FFL                               | 1ST FLOOR   | 2,168  | 2,168 |          | 96.34     | 208,868        |  |
| GAR                               | GARAGE      | 0      | 1,008 |          | 38.52     | 38,826         |  |
| HST                               | HALF STORY  | 152    | 304   |          | 48.17     | 14,644         |  |
| OFP                               | OPEN PORCH  | 0      | 64    |          | 9.03      | 578            |  |
| SFL                               | 2ND FLOOR   | 1,390  | 1,390 |          | 96.34     | 133,914        |  |
| TQS                               | 3/4 STORY   | 756    | 1,008 |          | 72.26     | 72,834         |  |
| WDK                               | WOOD DECK   | 0      | 440   |          | 13.58     | 5,973          |  |
| Ttl Gross Liv / Lease Area        |             | 4,466  | 8,246 | 5,310    |           | 511,572        |  |

