

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT               |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|----------------------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|--------------------------|-----------------------------|---------|--|----------|---------------|------------|---------|---------|--|------------------------------|--|
| HERLIHY DANIEL D + CYNTHIA J LE<br><br>210 CANTERBURY CR<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Description                      |       | Code      | Appraised |                                                                     | Assessed |                          | 1006<br><br>EAST LONGMEADOW |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.                        |       | 101       | 344400    |                                                                     | 344,400  |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | RES LAND                         |       | 101       | 121200    |                                                                     | 121,200  |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| GIS ID F_380092_2845383                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Total                            |       | 465,600   |           | 465,600                                                             |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                       |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| HERLIHY DANIEL D + CYNTHIA J LE<br>HERLIHY DANIEL D<br>DAVIS JOHN H + STEPHEN A,<br>ASM + CO INC |        |             |  | 20811                                                                      |   | 0310        |       | 07-31-2015                                                      |    | U                            |         | I                                |       | 100       |           | 1A                                                                  |          | Year                     |                             | Code    |  | Assessed |               | Year       |         | Code    |  | Assessed                     |  |
|                                                                                                  |        |             |  | 15047                                                                      |   | 0182        |       | 05-26-2005                                                      |    | U                            |         | V                                |       | 80,000    |           | 1                                                                   |          | 2021                     |                             | 101     |  | 330,500  |               | 2020       |         | 101     |  | 317,300                      |  |
|                                                                                                  |        |             |  | 09348                                                                      |   | 0266        |       | 12-27-1995                                                      |    | U                            |         | V                                |       | 745,000   |           | 1                                                                   |          |                          |                             | 101     |  | 112,500  |               |            |         | 101     |  | 112,500                      |  |
|                                                                                                  |        |             |  | 00000                                                                      |   | 0000        |       |                                                                 |    | U                            |         |                                  |       | 0         |           |                                                                     |          | Total                    |                             | 443,000 |  | Total    |               | 429,800    |         | Total   |  | 418,000                      |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |         |                                  |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| Year                                                                                             |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |         | YEAR                             |       | Amount    |           |                                                                     |          |                          |                             |         |  |          |               | Comm Int   |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| 0001                                                                                             |        |             |  |                                                                            |   | 101         |       | NG                                                              |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| NOTES                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| SUB DIV 944-PHASE 7                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Appraised BLDG. Value (Card)     |       |           |           |                                                                     |          |                          |                             | 344,400 |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Appraised Xf (B) Value (Bldg)    |       |           |           |                                                                     |          |                          |                             | 0       |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Appraised Ob (B) Value (Bldg)    |       |           |           |                                                                     |          |                          |                             | 0       |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Appraised Land Value (Bldg)      |       |           |           |                                                                     |          |                          |                             | 121,200 |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Special Land Value               |       |           |           |                                                                     |          |                          |                             | 0       |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Total Appraised Parcel Value     |       |           |           |                                                                     |          |                          |                             | 465,600 |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Valuation Method                 |       |           |           |                                                                     |          |                          |                             | C       |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Adjustment                       |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Net Total Appraised Parcel Value |       |           |           |                                                                     |          |                          |                             | 465,600 |  |          |               |            |         |         |  |                              |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | VISIT / CHANGE HISTORY           |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |         | % Comp                           |       | Date Comp |           | Comments                                                            |          | Date                     |                             | Type    |  | Is       |               | Id         |         | Cd      |  | Purpose/Result               |  |
| 111                                                                                              |        | 05-04-2005  |  | 2                                                                          |   | DWELLING    |       | 152,050                                                         |    |                              |         |                                  |       |           |           | OC 10/27/2005                                                       |          | 03-15-2018<br>12-15-2005 |                             |         |  |          |               | 333<br>311 |         | 4<br>3  |  | INFO AT DOOR<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                  |       |           |           |                                                                     |          |                          |                             |         |  |          |               |            |         |         |  |                              |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                             | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                          | Special Pricing             |         |  | Size A   | Adj Unit Pric | Land Value |         |         |  |                              |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 26,353                                                          | SF | 3.71                         | 1.240   | 8                                | LAND  | 1.00      | NG        | 1.00                                                                |          |                          |                             | 0       |  |          | 1.000         | 4.6        | 121,200 |         |  |                              |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |             |       | 0.60                                                            | AC | Parcel Total Land Area: 0.60 |         |                                  |       |           |           |                                                                     |          | Total Land Value         |                             |         |  |          |               |            |         | 121,200 |  |                              |  |

The diagram shows a floor plan with the following components:

- Top Section:** A red-outlined rectangle with a width of 12 and a height of 11. It contains a red label **WDK**.
- Left Section:** A large rectangle with a width of 22 and a height of 22. It contains a blue label **HST GAR**.
- Bottom-Left Section:** A rectangle with a width of 22 and a height of 16. It contains a blue label **HST GAR**.
- Right Section:** A large rectangle with a width of 30 and a height of 38. It contains a blue label **FFL BMT**.
- Central Section:** A rectangle with a width of 12 and a height of 12. It contains a blue label **SFL (1,022 sf)**.
- Other Labels:** There are several blue labels **SFL** and **WDK** scattered throughout the plan, indicating specific areas or features.
- Dimensions:** Various dimensions are provided for different parts of the plan, including 11, 12, 15, 16, 18, 22, 30, and 38.

A photograph of a two-story white house with a dark grey roof. The house features black shutters on the windows and a small front porch. It is surrounded by tall, bare trees, suggesting a winter or late autumn setting. The sky is blue with scattered white clouds.A large, two-story white house with a dark roof and black shutters, surrounded by snow and trees. The text "210 CANTERBURY CR" is overlaid in large, bold, black letters.