

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                       |      | UTILITY           |             | STREET     |      | LOCATION                                          |         | CURRENT ASSESSMENT                                                  |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|------|-------------------|-------------|------------|------|---------------------------------------------------|---------|---------------------------------------------------------------------|-------|-------------------------------------|----------|---------------------------------------|-------|-----------------------------|-----------------|-----------|----------|----------|--------|------------------------------|----------------|--|--|------------------|--|--|--|--------|--|
| YEAGER ELIZ<br>YEAGER MELISA<br>14 EDMUND ST<br><br>E LONGMEADOW      MA      01028<br><br>GIS ID      F_379327_2849684 |        |             |  |                                                                 |      |                   |             |            |      | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL. |         | Code<br>101<br>101<br>101                                           |       | Appraised<br>85600<br>93100<br>6000 |          | Assessed<br>85,600<br>93,100<br>6,000 |       | 1006<br><br>EAST LONGMEADOW |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | TOPO WET                                                        |      | EASEMENT          |             | TRAFFIC    |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 | CORNER    |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                        |      |                   |             | VIEW       |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 | COMMUNITY |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                               |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                              |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      | Total                                             |         | 184,700                                                             |       | 184,700                             |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                     |      | SALE DATE         |             | Q/U        |      | V/I                                               |         | SALE PRICE                                                          |       | VC                                  |          | PREVIOUS ASSESSMENTS (HISTORY)        |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| YEAGER ELIZ<br>HOLMAN HEATHER,<br>HOLMAN,ERIC<br>BREMNER JAMES A ,                                                      |        |             |  | 18925                                                           | 0551 | 09-23-2011        | U           | I          |      |                                                   | 155,000 | 1A                                                                  | Year  | Code                                | Assessed | Year                                  | Code  | Assessed                    | Year            | Code      | Assessed |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | 13848                                                           | 0377 | 12-19-2003        | U           | I          |      |                                                   | 1       |                                                                     | 2021  | 101                                 | 82,100   | 2020                                  | 101   | 77,600                      | 2019            | 101       | 75,800   |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | 11895                                                           | 0279 | 10-01-2001        | U           | I          |      |                                                   | 128,400 |                                                                     |       | 101                                 | 86,200   |                                       | 101   | 86,200                      |                 | 101       | 83,600   |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  | 03316                                                           | 0004 | 01-26-1968        | U           | I          |      |                                                   | 0       |                                                                     |       | 101                                 | 6,000    |                                       | 101   | 6,000                       |                 | 101       | 6,000    |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       | Total                               | 174,300  | Total                                 |       | 169,800                     | Total           |           | 165,400  |          |        |                              |                |  |  |                  |  |  |  |        |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                 |      | OTHER ASSESSMENTS |             |            |      |                                                   |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| Year                                                                                                                    | Code   | Description |  | Amount                                                          |      | Code              | Description |            | YEAR | Amount                                            |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          | Comm Int |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| Total                                                                                                                   |        |             |  | 0.00                                                            |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  | B                                                               |      | Tracing           |             | Batch      |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| 0001                                                                                                                    |        |             |  |                                                                 |      | 101               |             | MA         |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| NOTES                                                                                                                   |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Appraised BLDG. Value (Card)                                        |       |                                     |          |                                       |       |                             |                 |           |          | 85,600   |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Appraised Xf (B) Value (Bldg)                                       |       |                                     |          |                                       |       |                             |                 |           |          | 0        |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Appraised Ob (B) Value (Bldg)                                       |       |                                     |          |                                       |       |                             |                 |           |          | 6,000    |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Appraised Land Value (Bldg)                                         |       |                                     |          |                                       |       |                             |                 |           |          | 93,100   |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Special Land Value                                                  |       |                                     |          |                                       |       |                             |                 |           |          | 0        |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Total Appraised Parcel Value                                        |       |                                     |          |                                       |       |                             |                 |           |          | 184,700  |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Valuation Method                                                    |       |                                     |          |                                       |       |                             |                 |           |          | C        |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Adjustment                                                          |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | Net Total Appraised Parcel Value                                    |       |                                     |          |                                       |       |                             |                 |           |          | 184,700  |        |                              |                |  |  |                  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         | VISIT / CHANGE HISTORY                                              |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                            |      | Description       |             | Amount     |      | Insp Date                                         |         | % Comp                                                              |       | Date Comp                           |          | Comments                              |       | Date                        |                 | Type      |          | Is       | Id     | Cd                           | Purpose/Result |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       | 09-30-2016                  |                 |           |          |          | 317    | 2                            | MEASURED       |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       | 04-02-2004                  |                 |           |          |          | 250    | 22                           | MAILER SENT    |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       | 03-03-2004                  |                 |           |          |          | 311    | 2                            | MEASURED       |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       | 05-22-1980                  |                 |           |          |          | 500    | 3                            | MEAS+INSPECTD  |  |  |                  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       |                             |                 |           |          |          |        |                              |                |  |  |                  |  |  |  |        |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                            | D    | Fronta            | Depth       | Land Units |      | Unit Price                                        | I. Fact | S.A.                                                                | Ac Di | C. Fact                             | St. Idx  | Adj                                   | Notes |                             | Special Pricing |           |          |          | Size A | Adj Unit Pric                | Land Value     |  |  |                  |  |  |  |        |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RC                                                              |      |                   |             | 13,530     | SF   | 6.88                                              | 1.000   | 5                                                                   | LAND  | 1.00                                | MA       | 1.00                                  |       |                             |                 | 0         |          |          | 1.000  | 6.88                         | 93,100         |  |  |                  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                 |      |                   |             |            |      |                                                   |         |                                                                     |       |                                     |          |                                       |       | Total Card Land Units       |                 |           |          | 0.31     | AC     | Parcel Total Land Area: 0.31 |                |  |  | Total Land Value |  |  |  | 93,100 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 5    | ASBESTOS      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 91.57       |             |
| Interior Floor 2    |      |               | RCN                             | 150,220     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1880        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 85,600      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 330   | 28.18      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 5,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 771   |          | 20.94     | 16,144         |  |
| FFL                               | 1ST FLOOR   | 869    | 869   |          | 104.83    | 91,096         |  |
| TQS                               | 3/4 STORY   | 410    | 546   |          | 78.72     | 42,980         |  |
| Ttl Gross Liv / Lease Area        |             | 1,279  | 2,186 | 1,433    |           | 150,220        |  |

