

Property Location 265 BENTON DR BLDG #C201  
Vision ID 6687 Account # 6802

Map ID 10/ 3/ 201/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

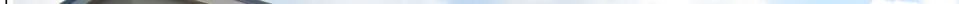
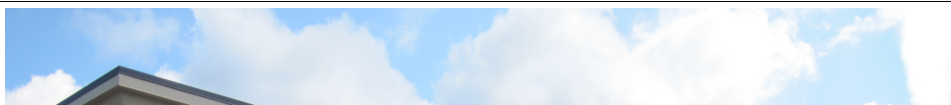
State Use 343  
Print Date 11/9/2021 8:45:03 AM

| CURRENT OWNER                                                                                                          |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION                 |        | CURRENT ASSESSMENT |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |       |      |          |   |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|--------------------------|--------|--------------------|-----------|---------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|------------|-----------------------------------------------------|-------|------|----------|---|--|--|--|--|--|--|--|
| DOUBLEWOOD LLC<br><br>136 BLUEBERRY HILL RD<br><br>LONGMEADOW MA 01106                                                 |            |                                                                                                     |             | 1                 | TYPCL      |                                                                     |             |                          |        | Description        | Code      | Assessed                                                            | Assessed   |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        | COMMERC.           | 343       | 502,900                                                             | 502,900    |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376568_2842315 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                          |        | Total              |           | 502,900                                                             | 502,900    |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |            | BK-VOL/PAGE                                                                                         |             | SALE DATE         |            | Q/U                                                                 |             | V/I                      |        | SALE PRICE         |           | VC                                                                  |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                  |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| DOUBLEWOOD LLC<br>BENTON PROFESSIONAL ,PARTNERS LLC<br>BENTON PROFESSIONAL PARTNERS<br>WESTMASS AREA,DEVELOPMENT CORPO |            | 17050                                                                                               | 0544        | 11-30-2007        | U          | I                                                                   | 295,000     | 1                        |        |                    |           |                                                                     | Year       | Code                                                                                                                                                                                                                                                                                                            | Assessed            | Year  | Code       | Assessed V                                          | Year  | Code | Assessed |   |  |  |  |  |  |  |  |
|                                                                                                                        |            | 17046                                                                                               | 0557        | 11-30-2007        | U          | I                                                                   | 1           | 1B                       |        |                    |           |                                                                     | 2021       | 343                                                                                                                                                                                                                                                                                                             | 502,900             | 2020  | 343        | 502,900                                             | 2019  | 343  | 502,900  |   |  |  |  |  |  |  |  |
|                                                                                                                        |            | 15599                                                                                               | 0400        | 12-21-2005        | U          | V                                                                   | 540,000     | 1K                       |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            | 00000                                                                                               | 0000        |                   | U          |                                                                     | 0           |                          |        |                    |           |                                                                     | Total      |                                                                                                                                                                                                                                                                                                                 | 502,900             | Total |            | 502,900                                             | Total |      | 502,900  |   |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                             |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |             |                          |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| Year                                                                                                                   | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description |                          | Number | Amount             |           | Comm Int                                                            |            | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 502,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 502,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 502,900 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| Total                                                                                                                  |            | 0.00                                                                                                |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| Nbhd                                                                                                                   |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                             |             | Batch                    |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| 0001                                                                                                                   |            |                                                                                                     |             |                   |            | 343                                                                 |             | BP                       |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| NOTES                                                                                                                  |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| SUB DIV 1009-UNIT 201-CAPUANO CARE<br>DIV 1009-UNIT 201-CAPUANO CARE<br>3/10 ADDED 711 SF AKA UNIT 201A                |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                          |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| Permit Id                                                                                                              | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments                 |        |                    |           |                                                                     | Date       | Id                                                                                                                                                                                                                                                                                                              | Type                | Is    | Cd         | Purpose/Result                                      |       |      |          |   |  |  |  |  |  |  |  |
| 53                                                                                                                     | 03-12-2010 | 8                                                                                                   | RENOVATION  | 42,620            |            |                                                                     |             | INTERIOR OFFICE SPACE    |        |                    |           |                                                                     | 04-20-2021 | 333                                                                                                                                                                                                                                                                                                             |                     |       | 14         | INSPECTED                                           |       |      |          |   |  |  |  |  |  |  |  |
| 33                                                                                                                     | 02-01-2008 | 7                                                                                                   | REMODEL     | 143,430           |            |                                                                     |             | OC 4/23/2008 INTERIOR OF |        |                    |           |                                                                     | 11-18-2010 | 317                                                                                                                                                                                                                                                                                                             |                     |       | 15         | PERMIT VISIT                                        |       |      |          |   |  |  |  |  |  |  |  |
|                                                                                                                        |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     | 12-19-2008 | 317                                                                                                                                                                                                                                                                                                             |                     |       | 15         | PERMIT VISIT                                        |       |      |          |   |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |            |                                                                                                     |             |                   |            |                                                                     |             |                          |        |                    |           |                                                                     |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          |   |  |  |  |  |  |  |  |
| B                                                                                                                      | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index               | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                               |            |                                                                                                                                                                                                                                                                                                                 | Location Adjustment |       | Adj Unit P | Land Value                                          |       |      |          |   |  |  |  |  |  |  |  |
| 1                                                                                                                      | 343        | COMM CONDO                                                                                          | IND         | SITE              | 0 SF       | 0                                                                   | 1.00000     |                          | 1.00   | BP                 | 1.000     |                                                                     |            |                                                                                                                                                                                                                                                                                                                 | 0.0000              |       | 0          | 0                                                   |       |      |          |   |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                  |            |                                                                                                     |             |                   | 0 SF       | Parcel Total Land Area                                              |             |                          |        |                    | 0.00      | Total Land Value                                                    |            |                                                                                                                                                                                                                                                                                                                 |                     |       |            |                                                     |       |      |          | 0 |  |  |  |  |  |  |  |

State Use 343  
Print Date 11/9/2021 8:45:04 AM

SFL  
(2.966 sf)

ORIGINAL UNIT 201=2255 NEW UNIT 201A (INCLUDED W/201) ADDED=711

A photograph of a modern, two-story building with a light-colored facade and large windows. The building features prominent concrete pillars and a flat roof. The sky is blue with scattered white clouds.A photograph of a modern, two-story office building with a light-colored facade and large, dark-framed windows. The building has a flat roof and is surrounded by a paved parking lot. Several cars are parked in the lot, including a silver minivan, a silver sedan, a dark sedan, and a white sedan. A person is standing near the white sedan. The sky is blue with scattered white clouds.