

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                            |   | UTILITY     |       | STREET                                                          |  | LOCATION                     |  | CURRENT ASSESSMENT |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|------------------------------|--|--------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|------|-------|------|----------|---------------|------------|--|----------------|--|
| RYB GABRIEL<br>HOPE SUSAN KIMBERLY<br>16 RAMONAS WAY<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  | Description        |      | Code                                                                                                                                                                                                                                                                                                        | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  | TOPO WET                                                                             |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER                       |  | RESIDNTL.          |      | 101                                                                                                                                                                                                                                                                                                         | 350100    |                                                                     | 350,100  |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  | RES LAND           |      | 101                                                                                                                                                                                                                                                                                                         | 170100    |                                                                     | 170,100  |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                             |   |             |       | VIEW                                                            |  | COMMUNITY                    |  | RESIDNTL.          |      | 101                                                                                                                                                                                                                                                                                                         | 500       |                                                                     | 500      |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                                    |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 5/17/2013<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| GIS ID F_388183_2851800                                                                           |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  | Total              |      | 520,700                                                                                                                                                                                                                                                                                                     |           | 520,700                                                             |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                          |   | SALE DATE   |       | Q/U                                                             |  | V/I                          |  | SALE PRICE         |      | VC                                                                                                                                                                                                                                                                                                          |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| RYB GABRIEL<br>ZERA JAMES J<br>LOFTUS DANIEL<br>LONGO PETER + THERESA M,C/O<br>SUFFRITI,EVERETT D |        |             |  | 23278 0028                                                                           |   | 06-25-2020  |       | Q                                                               |  | I                            |  | 519,000            |      | 00                                                                                                                                                                                                                                                                                                          |           | Year                                                                |          | Code       | Assessed                    |                 | Year |       | Code | Assessed |               |            |  |                |  |
|                                                                                                   |        |             |  | 23156 0069                                                                           |   | 04-03-2020  |       | U                                                               |  | I                            |  | 499,000            |      | 1                                                                                                                                                                                                                                                                                                           |           | 2021                                                                |          | 101        | 326,800                     |                 | 2020 |       | 101  | 278,700  |               |            |  |                |  |
|                                                                                                   |        |             |  | 19898 0173                                                                           |   | 06-28-2013  |       | U                                                               |  | I                            |  | 355,500            |      | 1                                                                                                                                                                                                                                                                                                           |           |                                                                     |          | 101        | 159,700                     |                 |      |       | 101  | 159,700  |               |            |  |                |  |
|                                                                                                   |        |             |  | 17589 0560                                                                           |   | 12-26-2008  |       | U                                                               |  | V                            |  | 100,000            |      | 1                                                                                                                                                                                                                                                                                                           |           |                                                                     |          | 101        | 500                         |                 |      |       | 101  | 500      |               |            |  |                |  |
|                                                                                                   |        |             |  | 17019 0473                                                                           |   | 11-13-2007  |       | U                                                               |  | I                            |  | 300,000            |      | 1                                                                                                                                                                                                                                                                                                           |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      | Total                                                                                                                                                                                                                                                                                                       |           | 487,000                                                             |          | Total      |                             | 438,900         |      | Total |      | 426,900  |               |            |  |                |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                                      |   |             |       | OTHER ASSESSMENTS                                               |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| Year                                                                                              |        | Code        |  | Description                                                                          |   | Amount      |       | Code                                                            |  | Description                  |  | YEAR               |      | Amount                                                                                                                                                                                                                                                                                                      |           |                                                                     |          |            |                             |                 |      |       |      |          |               | Comm Int   |  |                |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| Total                                                                                             |        |             |  | 0.00                                                                                 |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                            |   |             |       | B                                                               |  |                              |  | Tracing            |      |                                                                                                                                                                                                                                                                                                             |           | Batch                                                               |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| 0001                                                                                              |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  | 101                |      |                                                                                                                                                                                                                                                                                                             |           | NV                                                                  |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| NOTES                                                                                             |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| SUB DIV 1031-FY2009 - FY2010 SUB DIV<br>#1050 (BOOK PLANS BK 352 P76)                             |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      | Appraised BLDG. Value (Card) 350,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 170,100<br>Special Land Value 0<br>Total Appraised Parcel Value 520,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 520,700 |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                                 |   | Description |       | Amount                                                          |  | Insp Date                    |  | % Comp             |      | Date Comp                                                                                                                                                                                                                                                                                                   |           | Comments                                                            |          | Date       |                             | Type            |      | Is    |      | Id       |               | Cd         |  | Purpose/Result |  |
| 202101263                                                                                         |        | 04-12-2021  |  | 11                                                                                   |   | POOL        |       | 600                                                             |  | 07-22-2021                   |  | 0                  |      | 07-22-2021                                                                                                                                                                                                                                                                                                  |           | TEMPORARY OVAL                                                      |          | 07-22-2021 |                             |                 |      |       |      | 400      |               | 14         |  | INSPECTED      |  |
| 202002058                                                                                         |        | 07-09-2020  |  | 9                                                                                    |   | ALTERATION  |       | 23,500                                                          |  |                              |  | 100                |      |                                                                                                                                                                                                                                                                                                             |           | FINISH 176 SQ FT                                                    |          | 07-05-2021 |                             |                 |      |       |      | 334      |               | 15         |  | PERMIT VISIT   |  |
| 201203543                                                                                         |        | 12-06-2012  |  | 2                                                                                    |   | DWELLING    |       | 188,500                                                         |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           | OC 5/17/2013 2001                                                   |          | 08-26-2019 |                             |                 |      |       |      | 334      |               | 2          |  | MEASURED       |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          | 05-16-2013 |                             |                 |      |       |      | 400      |               | 25         |  | OC VISIT       |  |
|                                                                                                   |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          | 08-02-2012 |                             |                 |      |       |      | 400      |               | GC         |  | GENERAL        |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                                      |   |             |       |                                                                 |  |                              |  |                    |      |                                                                                                                                                                                                                                                                                                             |           |                                                                     |          |            |                             |                 |      |       |      |          |               |            |  |                |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                                 | D | Fronta      | Depth | Land Units                                                      |  | Unit Price                   |  | I. Fact            | S.A. | Ac Di                                                                                                                                                                                                                                                                                                       | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |      |       |      | Size A   | Adj Unit Pric | Land Value |  |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                                   |   |             |       | 40,000 SF                                                       |  | 2.58                         |  | 1.400              | 9    | LAND                                                                                                                                                                                                                                                                                                        | 1.00      | NV                                                                  | 1.00     |            |                             |                 |      |       |      | 1.000    | 3.61          | 144,400    |  |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                                   |   |             |       | 5.240 AC                                                        |  | 7,000                        |  | 1.000              | 0    |                                                                                                                                                                                                                                                                                                             | 0.70      | NV                                                                  | 1.00     | WET3       |                             |                 |      |       |      | 1.000    | 4,900         | 25,700     |  |                |  |
| Total Card Land Units                                                                             |        |             |  |                                                                                      |   |             |       | 6.16 AC                                                         |  | Parcel Total Land Area: 6.16 |  |                    |      | Total Land Value                                                                                                                                                                                                                                                                                            |           |                                                                     |          |            |                             |                 |      |       |      |          |               | 170,100    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 93.93       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 364,656     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2013        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2014        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 4           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 96          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 350,100     |             |
| FBM Sqft            | 950  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,874 |          | 28.33     | 53,085         |  |
| FFL                               | 1ST FLOOR   | 1,874  | 1,874 |          | 141.56    | 265,282        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 56.74     | 27,462         |  |
| OFP                               | OPEN PORCH  | 0      | 25    |          | 16.99     | 425            |  |
| PAT                               | PATIO       | 0      | 324   |          | 6.99      | 2,265          |  |
| UAT                               | UNFIN ATTC  | 0      | 484   |          | 28.37     | 13,731         |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 20.05     | 2,407          |  |
| Ttl Gross Liv / Lease Area        |             | 1,874  | 5,185 | 2,576    |           | 364,656        |  |

