

| CURRENT OWNER                                                                                                                   |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|---------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|---------------|------------|--------|--|--------|
| PALMER CYNTHIA R<br><br>444A NORTH MAIN ST #114<br><br>EAST LONGMEADOW MA 01028                                                 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 139100                                                              | 139,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 90900                                                               | 90,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 4700                                                                | 4,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| GIS ID F_378827_2849365                                                                                                         |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 234,700                                    | 234,700  |         |         |                |       |                  |          |          |               |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                                             |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| PALMER CYNTHIA R<br>OSBOURNE JENNIFER<br>JOHNSON,RUDOLPH J O<br>JOHNSON RUDOLPH J O,& AMELIA A LIFE E<br>JOHNSON RUDOLPH J O +, |            | 21995                                                                      | 0571              | 12-20-2017 | Q           | I                                                               | 203,000    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |               |            |        |  |        |
|                                                                                                                                 |            | 15999                                                                      | 0050              | 06-22-2006 | U           | I                                                               | 216,500    |                                                                     | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 101                                        | 133,300  | 2020    | 101     | 126,300        | 2019  | 101              | 122,900  |          |               |            |        |  |        |
|                                                                                                                                 |            | 15879                                                                      | 0346              | 05-08-2006 | U           | I                                                               | 100        | 1A                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101                                        | 84,200   |         | 101     | 84,200         |       | 101              | 81,700   |          |               |            |        |  |        |
|                                                                                                                                 |            | 11092                                                                      | 0101              | 02-10-2000 | U           | I                                                               | 100        | 1A                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101                                        | 4,700    |         | 101     | 4,700          |       | 101              | 4,700    |          |               |            |        |  |        |
|                                                                                                                                 |            | 02214                                                                      | 0181              | 12-09-1952 | U           | I                                                               | 0          |                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |          |         | 222,200 | Total          |       | 215,200          | Total    |          | 209,300       |            |        |  |        |
| EXEMPTIONS                                                                                                                      |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| Year                                                                                                                            | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          | Comm Int |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>                         Appraised BLDG. Value (Card) 139,100<br/>                         Appraised Xf (B) Value (Bldg) 0<br/>                         Appraised Ob (B) Value (Bldg) 4,700<br/>                         Appraised Land Value (Bldg) 90,900<br/>                         Special Land Value 0<br/>                         Total Appraised Parcel Value 234,700<br/>                         Valuation Method C<br/>                         Adjustment<br/>                         Net Total Appraised Parcel Value 234,700                     </div> |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| Total                                                                                                                           |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| Nbhd                                                                                                                            |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| 0001                                                                                                                            |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| NOTES                                                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| Permit Id                                                                                                                       | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |               |            |        |  |        |
| 201401830                                                                                                                       | 06-03-2014 | 12                                                                         | REROOF            | 9,171      | 03-19-2015  | 100                                                             | 03-19-2015 | ROOF/WINDOWS/F                                                      | 03-19-2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |          | 317     | 15      | PERMIT VISIT   |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 02-25-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |          | 311     | 3       | MEAS+INSPCTD   |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-15-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |          | 181     | 3       | MEAS+INSPCTD   |       |                  |          |          |               |            |        |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-22-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |          | 500     | 3       | MEAS+INSPCTD   |       |                  |          |          |               |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                                     |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| B                                                                                                                               | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |        |  |        |
| 1                                                                                                                               | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 8,250 SF   | 11.02                                                               | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                          | LAND     | 1.00    | MA      | 1.00           |       |                  | 0        |          | 1.000         | 11.02      | 90,900 |  |        |
|                                                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |               |            |        |  |        |
| Total Card Land Units                                                                                                           |            |                                                                            |                   |            |             |                                                                 | 0.19       | AC                                                                  | Parcel Total Land Area: 0.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                |       | Total Land Value |          |          |               |            |        |  | 90,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 110.11      |             |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             | 198,700     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1953        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 139,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1953   | 60 | 0.00 | AV   | A   | 1.00 | 4,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.11     | 22,903         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 38.01     | 3,649          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 125.84    | 114,765        |
| HST                               | HALF STORY  | 456    | 912   |          | 62.92     | 57,383         |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 | 1,579    |           | 198,700        |

