

| CURRENT OWNER                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT               |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|--------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|----------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------|-----------------------------|---------|----------|---------|--------------------------|------------------|--------------------------------------------------------------|---------|--|------|----------|
| OSINSKI MARY JOAN<br><br>10 DONOMOR LANE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Description                      |          | Code      | Appraised |                                                                     | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.                        |          | 101       | 103600    |                                                                     | 103,600  |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | RES LAND                         |          | 101       | 91500     |                                                                     | 91,500   |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.                        |          | 101       | 4600      |                                                                     | 4,600    |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| GIS ID F_378829_2849547                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Total                            |          | 199,700   |           | 199,700                                                             |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| RECORD OF OWNERSHIP                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                     |         | SALE PRICE                       |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| OSINSKI MARY JOAN<br>OSINSKI MARY                                        |        |             |  | 09281<br>02847                                                             |   | 0438<br>0416 |             | 10-19-1995<br>11-20-1961                                        |      | U<br>U                  |         | I<br>I                           |          | 1<br>0    |           | 1A                                                                  |          | Year                                                 |                             | Code    | Assessed | Year    |                          | Code             | Assessed                                                     | Year    |  | Code | Assessed |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          | 2021                                                 |                             | 101     | 99,200   | 2020    |                          | 101              | 93,900                                                       | 2019    |  | 101  | 91,200   |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             | 101     | 84,700   |         |                          | 101              | 84,700                                                       |         |  | 101  | 82,300   |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             | 101     | 4,600    |         |                          | 101              | 4,600                                                        |         |  | 101  | 4,600    |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           | Total                                                               |          | 188,500                                              |                             | Total   |          | 183,200 |                          | Total            |                                                              | 178,100 |  |      |          |
| EXEMPTIONS                                                               |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                         |         |                                  |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| Year                                                                     | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                         | Amount  |                                  | Comm Int |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| Total                                                                    |        |             |  | 1,500.00                                                                   |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| ASSESSING NEIGHBORHOOD                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| Nbhd                                                                     |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| 0001                                                                     |        |             |  |                                                                            |   | 101          |             | MA                                                              |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| NOTES                                                                    |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| 1 BR UNFIN HST                                                           |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Appraised BLDG. Value (Card)     |          |           |           |                                                                     |          |                                                      |                             | 103,600 |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Appraised Xf (B) Value (Bldg)    |          |           |           |                                                                     |          |                                                      |                             | 0       |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Appraised Ob (B) Value (Bldg)    |          |           |           |                                                                     |          |                                                      |                             | 4,600   |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Appraised Land Value (Bldg)      |          |           |           |                                                                     |          |                                                      |                             | 91,500  |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Special Land Value               |          |           |           |                                                                     |          |                                                      |                             | 0       |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Total Appraised Parcel Value     |          |           |           |                                                                     |          |                                                      |                             | 199,700 |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Valuation Method                 |          |           |           |                                                                     |          |                                                      |                             | C       |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Adjustment                       |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | Net Total Appraised Parcel Value |          |           |           |                                                                     |          |                                                      |                             | 199,700 |          |         |                          |                  |                                                              |         |  |      |          |
| BUILDING PERMIT RECORD                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         | VISIT / CHANGE HISTORY           |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| Permit Id                                                                |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date               |         | % Comp                           |          | Date Comp |           | Comments                                                            |          | Date                                                 |                             | Type    |          | Is      | Id                       | Cd               | Purpose/Result                                               |         |  |      |          |
|                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          | 09-09-2016<br>02-25-2004<br>07-15-1991<br>05-22-1980 |                             |         |          |         | 317<br>311<br>181<br>500 | 3<br>3<br>3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |  |      |          |
| LAND LINE VALUATION SECTION                                              |        |             |  |                                                                            |   |              |             |                                                                 |      |                         |         |                                  |          |           |           |                                                                     |          |                                                      |                             |         |          |         |                          |                  |                                                              |         |  |      |          |
| B                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.                             | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                                                      | Special Pricing             |         |          | Size A  | Adj Unit Pric            | Land Value       |                                                              |         |  |      |          |
| 1                                                                        | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 9,980                                                           | SF   | 9.17                    | 1.000   | 5                                | LAND     | 1.00      | MA        | 1.00                                                                |          |                                                      |                             | 0       |          |         | 1.000                    | 9.17             | 91,500                                                       |         |  |      |          |
| Total Card Land Units                                                    |        |             |  |                                                                            |   |              |             | 0.23                                                            | AC   | Parcel Total Land Area: |         |                                  |          | 0.23      |           |                                                                     |          |                                                      | Total Land Value            |         |          |         | 91,500                   |                  |                                                              |         |  |      |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 109.35      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 181,713     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1954        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 103,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 2    | STEEL         |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |           | L   | 204   | 5.75       | 1954   | 50 | 0.00 | FR   | F   | 0.90 | 500        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 912   |          | 24.37     | 22,226         |
| EFB                               | ENCL PORCH       | 0      | 96    |          | 36.89     | 3,541          |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 122.12    | 111,373        |
| HST                               | HALF STORY       | 228    | 456   |          | 61.06     | 27,843         |
| UHS                               | UNFIN HALF STORY | 0      | 456   |          | 36.69     | 16,730         |
| Ttl Gross Liv / Lease Area        |                  | 1,140  | 2,832 | 1,488    |           | 181,713        |

