

| CURRENT OWNER                                                                          |            | TOPO                                                                                                          |             | UTILITIES   |            | STRT / ROAD                                                         |             | LOCATION                  |        | CURRENT ASSESSMENT       |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |      |            |       |      |          |  |
|----------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------|-------------|------------|---------------------------------------------------------------------|-------------|---------------------------|--------|--------------------------|-------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|------------|------------------------------------------------------------------|----------------|------|------------|-------|------|----------|--|
| TEMKIN KAREN K<br>KATZ MICHAEL E<br>13 FEATHER REED LN<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                               |             | 1           | TYPCL      |                                                                     |             |                           |        | Description<br>RESIDNTL. | Code<br>102 | Assessed<br>514,800                                                 | Assessed<br>514,800 |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
|                                                                                        |            | SUPPLEMENTAL DATA                                                                                             |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
|                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 3/27/2012<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
|                                                                                        |            |                                                                                                               |             |             |            |                                                                     |             |                           |        | Total                    |             | 514,800                                                             | 514,800             |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| RECORD OF OWNERSHIP                                                                    |            |                                                                                                               |             | BK-VOL/PAGE |            | SALE DATE                                                           |             | Q/U V/I                   |        | SALE PRICE               |             | VC                                                                  |                     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                       |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| TEMKIN KAREN K<br>KATZ DAVID B<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,           |            |                                                                                                               |             | 21367       |            | 0239                                                                |             | 09-21-2016                |        | U I                      |             | 1                                                                   |                     | 1A                                                                                                                                                                                                                                                                                                                                   |                     | Year  | Code       | Assessed                                                         | Year           | Code | Assessed V | Year  | Code | Assessed |  |
|                                                                                        |            |                                                                                                               |             | 19198       |            | 0325                                                                |             | 04-05-2012                |        | U I                      |             | 554,796                                                             |                     | 1                                                                                                                                                                                                                                                                                                                                    |                     | 2021  | 102        | 499,300                                                          | 2020           | 102  | 481,100    | 2019  | 102  | 500,600  |  |
|                                                                                        |            |                                                                                                               |             | 16302       |            | 0279                                                                |             | 11-02-2006                |        | U I                      |             | 3,562,500                                                           |                     | 1                                                                                                                                                                                                                                                                                                                                    |                     |       |            |                                                                  |                |      |            |       |      |          |  |
|                                                                                        |            |                                                                                                               |             | 00000       |            | 0000                                                                |             |                           |        | U                        |             | 0                                                                   |                     |                                                                                                                                                                                                                                                                                                                                      |                     | Total |            | 499,300                                                          | Total          |      | 481,100    | Total |      | 500,600  |  |
| EXEMPTIONS                                                                             |            |                                                                                                               |             |             |            | OTHER ASSESSMENTS                                                   |             |                           |        |                          |             | This signature acknowledges a visit by a Data Collector or Assessor |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| Year                                                                                   | Code       | Description                                                                                                   |             | Amount      |            | Code                                                                | Description |                           | Number | Amount                   |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      | Comm Int |  |
|                                                                                        |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| Total                                                                                  |            |                                                                                                               |             | 0.00        |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                 |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     | <div>Appraised Bldg. Value (Card)514,800</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)0</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value514,800</div> <div>Valuation MethodC</div> <div>Total Appraised Parcel Value514,800</div> |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| Nbhd                                                                                   |            | Nbhd Name                                                                                                     |             | B           |            | Tracing                                                             |             | Batch                     |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| 0001                                                                                   |            |                                                                                                               |             |             |            | 102                                                                 |             | FC                        |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| NOTES                                                                                  |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
|                                                                                        |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| BUILDING PERMIT RECORD                                                                 |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                               |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| Permit Id                                                                              | Issue Date | Type                                                                                                          | Description | Amount      | Insp Date  | % Comp                                                              | Date Comp   | Comments                  |        |                          |             |                                                                     |                     | Date                                                                                                                                                                                                                                                                                                                                 | Id                  | Type  | Is         | Cd                                                               | Purpose/Result |      |            |       |      |          |  |
| 201701497                                                                              | 05-15-2017 | 17                                                                                                            | DECK        | 5,000       | 03-01-2018 | 100                                                                 | 03-01-2018  | 7X20 TIE INTO EXISTING DE |        |                          |             |                                                                     |                     | 03-01-2018                                                                                                                                                                                                                                                                                                                           | 333                 |       |            | 15                                                               | PERMIT VISIT   |      |            |       |      |          |  |
| 201301609                                                                              | 04-30-2013 | GEN                                                                                                           | GENERATOR   | 6,185       |            |                                                                     |             |                           |        |                          |             |                                                                     |                     | 05-29-2013                                                                                                                                                                                                                                                                                                                           | 317                 |       |            | 15                                                               | PERMIT VISIT   |      |            |       |      |          |  |
| 201102799                                                                              | 12-28-2011 | 49                                                                                                            | CONDO R     | 350,000     |            |                                                                     |             | OC 3/27/12 51X73 SINGLE   |        |                          |             |                                                                     |                     | 03-27-2012                                                                                                                                                                                                                                                                                                                           | 400                 |       |            | 25                                                               | OC VISIT       |      |            |       |      |          |  |
| LAND LINE VALUATION SECTION                                                            |            |                                                                                                               |             |             |            |                                                                     |             |                           |        |                          |             |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       |            |                                                                  |                |      |            |       |      |          |  |
| B                                                                                      | Use Code   | Description                                                                                                   | Zone        | Land Type   | Land Units | Unit Price                                                          | Size Adj    | Site Index                | Cond.  | Nbhd.                    | Nbhd. Adj   | Notes                                                               |                     |                                                                                                                                                                                                                                                                                                                                      | Location Adjustment |       | Adj Unit P | Land Value                                                       |                |      |            |       |      |          |  |
| 1                                                                                      | 102        | CONDO                                                                                                         | PAR         | SITE        | 0 SF       | 0                                                                   | 1.00000     |                           | 1.00   | FC                       | 1.000       |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                      | 0.0000              |       | 0          | 0                                                                |                |      |            |       |      |          |  |
| Total Card Land Units                                                                  |            |                                                                                                               |             |             | 0 SF       | Parcel Total Land Area                                              |             |                           |        |                          | 0.00        | Total Land Value                                                    |                     |                                                                                                                                                                                                                                                                                                                                      |                     |       | 0          |                                                                  |                |      |            |       |      |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 07   | CONDO-GRDN  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | B-   | GOOD (-)    |                                 |    |             |
| Stories             | 1.00 | 1 Story     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 3    | HARDWOOD    |                                 |    |             |
| Interior Floor 2    | 4    | CARPET      |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 1    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 5    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            | 231  |             |                                 |    |             |
| FBM Quality         | 5    | FLA VG      |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| CONDO DATA   |          |             |         |
|--------------|----------|-------------|---------|
| Parcel Id    | 5049     | C 0010      | Owne    |
|              | CHESTNUT | B 1         | S 1     |
| Adjust Type  | Code     | Description | Factor% |
| Unit Type C  | S        | SUP IMP     |         |
| Unit Locatio | D        | DETACHED    |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Adj Base Rate            | 125.95  |
| Building Value New       | 536,238 |
| Year Built               | 2012    |
| Effective Year Built     | 2014    |
| Depreciation Code        | GD      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 4       |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 96      |
| Cns Sect Rcnd            | 514,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GEN                                                                | GENERATOR   | B   | 1     | 0.00       | 2015   | AV       | 96   | A     | 1.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 2,314      |          | 34.96     | 80,899         |
| FFL                               | 1ST FLOOR   | 2,314       | 2,314      |          | 174.73    | 404,319        |
| GAR                               | GARAGE      | 0           | 568        |          | 69.83     | 39,663         |
| OPF                               | OPEN PORCH  | 0           | 55         |          | 19.06     | 1,048          |
| WDK                               | WOOD DECK   | 0           | 420        |          | 24.55     | 10,309         |
| Ttl Gross Liv / Lease Area        |             | 2,314       | 5,671      | 3,069    |           | 536,238        |

