

Property Location  
Vision ID 69

74 HARKNESS AV  
Account # 71

Map ID 12/ 8/ 10/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/3/2021 12:15:18 P

|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|-----------------------------------------------------------------------|------------|-------------------|-------------|------------------------------------------------------------------|-----------|---------------------------------------------------|-------------|------------|-------------------------|--------------------|-------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------|--------|---------------|------------|--------|---------------|--|
| CURRENT OWNER                                                         |            | TOPO TYPE         |             | UTILITY                                                          |           | STREET                                            |             | LOCATION   |                         | CURRENT ASSESSMENT |       |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                                                                                                         |                |                 |        |        |               |            |        |               |  |
| GONZALEZ EVELYN<br><br>74 HARKNESS AV<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET          |             | EASEMENT                                                         |           | TRAFFIC                                           |             | CORNER     |                         | Description        | Code  | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | RESIDNTL.          | 101   | 156400                                                              | 156,400  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            | DRAINAGE          |             |                                                                  |           | VIEW                                              |             | COMMUNITY  |                         | RES LAND           | 101   | 62900                                                               | 62,900   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | RESIDNTL.          | 101   | 5300                                                                | 5,300    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            | SUPPLEMENTAL DATA |             |                                                                  |           |                                                   |             |            |                         | Total              |       |                                                                     |          | 224,600                                                                                                                                                                                                                                                                                                                                                                                                            |                | 224,600         |        |        |               |            |        |               |  |
| GIS ID F_376576_2856548                                               |            | Mailed            |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |             | Assoc Pid# |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| RECORD OF OWNERSHIP                                                   |            | BK-VOL/PAGE       |             | SALE DATE                                                        |           | Q/U                                               |             | V/I        |                         | SALE PRICE         |       | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |        |        |               |            |        |               |  |
| GONZALEZ EVELYN                                                       |            | 23592 0064        |             | 12-15-2020                                                       |           | U                                                 |             | I          |                         | 185,000            |       | 1A                                                                  |          | Year                                                                                                                                                                                                                                                                                                                                                                                                               | Code           | Assessed        | Year   | Code   | Assessed      | Year       | Code   | Assessed      |  |
| GONZALEZ MYRNA                                                        |            | 18859 0019        |             | 07-28-2011                                                       |           | U                                                 |             | I          |                         | 1                  |       | 1A                                                                  |          | 2021                                                                                                                                                                                                                                                                                                                                                                                                               | 101            | 150,800         | 2020   | 101    | 147,900       | 2019       | 101    | 144,500       |  |
| GONZALEZ GEORGINA LIFE ESTATE,                                        |            | 09921 0250        |             | 07-03-1997                                                       |           | U                                                 |             | I          |                         | 1                  |       | 1A                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                    | 101            | 58,200          |        | 101    | 58,200        |            | 101    | 56,500        |  |
| GONZALEZ-SANTOS LUCAS +                                               |            | 06118 0418        |             | 06-24-1986                                                       |           | U                                                 |             | I          |                         | 87,900             |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    | 101            | 5,300           |        | 101    | 5,300         |            | 101    | 5,300         |  |
| ARCHIDIACON                                                           |            | 03008 0289        |             | 02-03-1964                                                       |           | U                                                 |             | I          |                         | 0                  |       |                                                                     |          | Total                                                                                                                                                                                                                                                                                                                                                                                                              |                | 214,300         |        | Total  |               | 211,400    |        | Total 206,300 |  |
| EXEMPTIONS                                                            |            |                   |             | OTHER ASSESSMENTS                                                |           |                                                   |             |            |                         |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| Year                                                                  | Code       | Description       |             | Amount                                                           |           | Code                                              | Description |            | YEAR                    | Amount             |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               | Comm Int   |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
|                                                                       |            | Total             |             | 0.00                                                             |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| ASSESSING NEIGHBORHOOD                                                |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card) 156,400</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 5,300</div> <div>Appraised Land Value (Bldg) 62,900</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 224,600</div> <div>Valuation Method C</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value 224,600</div> |                |                 |        |        |               |            |        |               |  |
| Nbhd                                                                  |            | Nbhd Name         |             | B                                                                |           | Tracing                                           |             | Batch      |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| 0001                                                                  |            |                   |             |                                                                  |           | 101                                               |             | MF         |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| NOTES                                                                 |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| LLV APARTMENT INLAW APT                                               |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| BUILDING PERMIT RECORD                                                |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |        |        |               |            |        |               |  |
| Permit Id                                                             | Issue Date | Type              | Description | Amount                                                           | Insp Date | % Comp                                            | Date Comp   | Comments   |                         | Date               | Type  | Is                                                                  | Id       | Cd                                                                                                                                                                                                                                                                                                                                                                                                                 | Purpose/Result |                 |        |        |               |            |        |               |  |
| 234                                                                   | 08-01-1992 | MN                | Manual Note | 3,000                                                            |           | 100                                               |             | SHED       |                         | 12-16-2016         |       |                                                                     | 119      | 3                                                                                                                                                                                                                                                                                                                                                                                                                  | MEAS+INSPCTD   |                 |        |        |               |            |        |               |  |
| 20                                                                    | 01-01-1986 | MN                | Manual Note |                                                                  |           | 100                                               |             | SFR        |                         | 04-27-2004         |       |                                                                     | 317      | 14                                                                                                                                                                                                                                                                                                                                                                                                                 | INSPECTED      |                 |        |        |               |            |        |               |  |
| 189                                                                   | 01-01-1986 | MN                | Manual Note |                                                                  |           | 100                                               |             | 3 ROOMS    |                         | 04-05-2004         |       |                                                                     | AO       | 22                                                                                                                                                                                                                                                                                                                                                                                                                 | MAILER SENT    |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | 03-24-2004         |       |                                                                     | 311      | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | MEASURED       |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | 02-25-1993         |       |                                                                     | 131      | 15                                                                                                                                                                                                                                                                                                                                                                                                                 | PERMIT VISIT   |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | 04-09-1992         |       |                                                                     | 170      | 3                                                                                                                                                                                                                                                                                                                                                                                                                  | MEAS+INSPCTD   |                 |        |        |               |            |        |               |  |
|                                                                       |            |                   |             |                                                                  |           |                                                   |             |            |                         | 04-01-1992         |       |                                                                     | 107      | 22                                                                                                                                                                                                                                                                                                                                                                                                                 | MAILER SENT    |                 |        |        |               |            |        |               |  |
| LAND LINE VALUATION SECTION                                           |            |                   |             |                                                                  |           |                                                   |             |            |                         |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |        |        |               |            |        |               |  |
| B                                                                     | Use Co     | Description       | Zone        | D                                                                | Fronta    | Depth                                             | Land Units  | Unit Price | I. Fact                 | S.A.               | Ac Di | C. Fact                                                             | St. Idx  | Adj                                                                                                                                                                                                                                                                                                                                                                                                                | Notes          | Special Pricing |        | Size A | Adj Unit Pric | Land Value |        |               |  |
| 1                                                                     | 101        | ONE FAM           | RB          |                                                                  |           |                                                   | 10,905 SF   | 8.43       | 0.760                   | 3                  | LAND  | 1.00                                                                | MF       | 1.00                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 | 0 TRF3 | 0.9    | 1.000         | 5.77       | 62,900 |               |  |
| Total Card Land Units                                                 |            |                   |             |                                                                  |           |                                                   | 0.25        | AC         | Parcel Total Land Area: |                    |       |                                                                     | 0.25     | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |        |        |               |            | 62,900 |               |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 2           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 121.53      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 208,538     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1986        |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            |             | 1993        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 25          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 2    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 75          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 156,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1012 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 288   | 28.18      | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 4,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,050  | 1,050 |          | 157.15    | 165,008        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,012 |          | 39.29     | 39,759         |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 22.45     | 3,772          |  |
| Ttl Gross Liv / Lease Area        |             | 1,050  | 2,230 | 1,327    |           | 208,538        |  |

