

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                              |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|---------------------------------------------------------------------|------|------------|---------|--------------------|----------|-----------|-----------|--------------------------------|----------|----------------------------------|-----------------------------|-------------------------|--------|---------------|------------|------------------|----------|---------|--|----------------|--|--|--|--|--|--------|
| SEARS WILLIAM C<br>SEARS KAREN E<br>94 MELWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377491_2850422 |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         | Description        |          | Code      | Appraised |                                | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                             |      | CORNER     |         | RESIDNTL.          |          | 101       | 222000    |                                | 222,000  |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         | RES LAND           |          | 101       | 95300     |                                | 95,300   |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                                |      | COMMUNITY  |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |      |            |         | Total              |          | 317,300   |           | 317,300                        |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                                 |      | V/I        |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| SEARS WILLIAM C<br>COVILLE MARGARET E TR<br>COVILLE MARGARET E,<br>SPEIGHT WILLIAM L,<br>SPEIGHT                 |        |             |  | 21978 0059                                                                 |   | 12-07-2017  |             | Q                                                                   |      | I          |         | 295,000            |          | 00        |           | Year                           |          | Code                             | Assessed                    | Year                    | Code   | Assessed      | Year       | Code             | Assessed |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 19201 0179                                                                 |   | 04-06-2012  |             | U                                                                   |      | I          |         | 1                  |          | 1F        |           | 2021                           |          | 101                              | 213,300                     | 2020                    | 101    | 205,100       | 2019       | 101              | 199,800  |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 10259 0138                                                                 |   | 04-28-1998  |             | U                                                                   |      | V          |         | 60,000             |          |           |           |                                |          | 101                              | 88,300                      |                         | 101    | 88,300        |            | 101              | 85,600   |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 06241 0131                                                                 |   | 09-30-1986  |             | U                                                                   |      | V          |         | 11,600             |          | 1A        |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 03091 0192                                                                 |   | 02-03-1965  |             | U                                                                   |      | I          |         | 0                  |          |           |           | Total                          |          | 301,600                          | Total                       | 293,400                 | Total  | 285,400       |            |                  |          |         |  |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                       |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             | This signature acknowledges a visit by a Data Collector or Assessor |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| Year                                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                     | YEAR |            | Amount  |                    | Comm Int |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| Total                                                                                                            |        |             |  | 0.00                                                                       |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| Nbhd                                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                               |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| 0001                                                                                                             |        |             |  |                                                                            |   | 101         |             | MA                                                                  |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| NOTES                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Appraised BLDG. Value (Card)     |                             |                         |        |               |            |                  |          | 222,000 |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Appraised Xf (B) Value (Bldg)    |                             |                         |        |               |            |                  |          | 0       |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Appraised Ob (B) Value (Bldg)    |                             |                         |        |               |            |                  |          | 0       |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Appraised Land Value (Bldg)      |                             |                         |        |               |            |                  |          | 95,300  |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Special Land Value               |                             |                         |        |               |            |                  |          | 0       |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Total Appraised Parcel Value     |                             |                         |        |               |            |                  |          | 317,300 |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Valuation Method                 |                             |                         |        |               |            |                  |          | C       |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Adjustment                       |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | Net Total Appraised Parcel Value |                             |                         |        |               |            |                  |          | 317,300 |  |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | VISIT / CHANGE HISTORY           |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                              |      | Insp Date  |         | % Comp             |          | Date Comp |           | Comments                       |          | Date                             |                             | Type                    |        | Is            |            | Id               |          | Cd      |  | Purpose/Result |  |  |  |  |  |        |
| 201900146                                                                                                        |        | 01-18-2019  |  | 91                                                                         |   | INSULATION  |             | 3,000                                                               |      |            |         | 0                  |          |           |           |                                |          | 07-15-2016                       |                             | 02                      |        |               |            | 317              |          | 2       |  | MEASURED       |  |  |  |  |  |        |
| 130                                                                                                              |        | 06-17-1998  |  | 2                                                                          |   | DWELLING    |             | 121,191                                                             |      |            |         |                    |          |           |           |                                |          | 04-15-2004                       |                             |                         |        |               |            | 318              |          | 14      |  | INSPECTED      |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | 04-01-2004                       |                             |                         |        |               |            | 250              |          | 22      |  | MAILER SENT    |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | 02-19-2004                       |                             |                         |        |               |            | 311              |          | 2       |  | MEASURED       |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | 12-07-1998                       |                             |                         |        |               |            | 105              |          | 2       |  | MEASURED       |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | 03-12-1981                       |                             |                         |        |               |            | 500              |          | 14      |  | INSPECTED      |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                          |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                            | Notes    | Special Pricing                  |                             |                         | Size A | Adj Unit Pric | Land Value |                  |          |         |  |                |  |  |  |  |  |        |
| 1                                                                                                                | 101    | ONE FAM     |  | RB                                                                         |   |             |             | 19,332                                                              | SF   | 4.93       | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                           |          |                                  | 0                           |                         | 1.000  | 4.93          | 95,300     |                  |          |         |  |                |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          |                                  |                             |                         |        |               |            |                  |          |         |  |                |  |  |  |  |  |        |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |   |             |             |                                                                     |      |            |         |                    |          |           |           |                                |          | 0.44                             | AC                          | Parcel Total Land Area: |        |               | 0.44       | Total Land Value |          |         |  |                |  |  |  |  |  | 95,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 99.41       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 255,169     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1998        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2005        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 13          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 87          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 222,000     |             |
| FBM Sqft            | 801  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,604 |          | 24.05     | 38,582         |  |
| FFL                               | 1ST FLOOR   | 1,604  | 1,604 |          | 120.19    | 192,789        |  |
| GAR                               | GARAGE      | 0      | 400   |          | 48.08     | 19,231         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 12.02     | 721            |  |
| OSP                               | SCRN PORCH  | 0      | 78    |          | 18.49     | 1,442          |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 16.69     | 2,404          |  |
| Ttl Gross Liv / Lease Area        |             | 1,604  | 3,890 | 2,123    |           | 255,169        |  |

