

| CURRENT OWNER                                                                                                                                                   |  |            |  | TOPO TYPE                                                                            |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------------------------------------|-----------------------------|---------|--|------------------|----------|--------------------------|--|---------------------|----------|------------------------------------------------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CRESSOTTI KRISTEN L<br><br>36 PONDVIEW DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386042_2856921                                                        |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  | Description        |  | Code                                                                                                                                                                                                                                                                                                      | Appraised |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | TOPO WET                                                                             |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                                                                                                                                                                                                                                                                                                       | 425400    |                                | 425,400  |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  | RES LAND           |  | 101                                                                                                                                                                                                                                                                                                       | 175800    |                                | 175,800  |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | DRAINAGE                                                                             |  |             |  | VIEW                                                            |  | COMMUNITY   |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | SUPPLEMENTAL DATA                                                                    |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/21/2016<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | Total                                                                                |  |             |  |                                                                 |  |             |  |                    |  | 601,200                                                                                                                                                                                                                                                                                                   |           | 601,200                        |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                                                             |  |            |  | BK-VOL/PAGE                                                                          |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| CRESSOTTI KRISTEN L<br>CUSTOM HOMES DEVELOPMENT GROUP L<br>JOSEPH CHAPDELAINE + SONS INC<br>EAST LONGMEADOW GROUP INVENTORS<br>EAST LONGMEADOW GROUP ,INVENTORS |  |            |  | 21296 0136                                                                           |  | 08-03-2016  |  | Q                                                               |  | I           |  | 584,000            |  | 00                                                                                                                                                                                                                                                                                                        |           | Year                           |          | Code                                                 | Assessed                    | Year    |  | Code             | Assessed | Year                     |  | Code                | Assessed |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | 21019 0508                                                                           |  | 01-07-2016  |  | U                                                               |  | V           |  | 140,000            |  | 1P                                                                                                                                                                                                                                                                                                        |           | 2021                           |          | 101                                                  | 407,900                     | 2020    |  | 101              | 390,800  | 2019                     |  | 101                 | 380,200  |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | 20151 0213                                                                           |  | 12-30-2013  |  | U                                                               |  | V           |  | 250,000            |  | 1V                                                                                                                                                                                                                                                                                                        |           |                                |          | 101                                                  | 162,200                     |         |  | 101              | 162,200  |                          |  | 101                 | 157,700  |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | 19822 0560                                                                           |  | 05-16-2013  |  | U                                                               |  | V           |  | 1                  |  | 1F                                                                                                                                                                                                                                                                                                        |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  | 19427 0250                                                                           |  | 09-04-2012  |  | U                                                               |  | I           |  | 1                  |  | 1B                                                                                                                                                                                                                                                                                                        |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  | Total                                                                                                                                                                                                                                                                                                     |           | 570,100                        |          | Total                                                |                             | 553,000 |  | Total            |          | 537,900                  |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                                                                      |  |            |  | OTHER ASSESSMENTS                                                                    |  |             |  |                                                                 |  |             |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                                                            |  | Code       |  | Description                                                                          |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          | Amount                   |  | Comm Int            |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                 |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                                                           |  | 0.00       |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                          |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                                                            |  | Nbhd Name  |  | B                                                                                    |  | Tracing     |  | Batch                                                           |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                                                            |  |            |  |                                                                                      |  | 130         |  | MG                                                              |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                                                                           |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| FY15 PLAN 1118 BK PG 368-98<br>TAKEN FROM PARCEL 58-1-D                                                                                                         |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  | Appraised BLDG. Value (Card) 425,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 175,800<br>Special Land Value 0<br>Total Appraised Parcel Value 601,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 601,200 |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                                                          |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                                                                       |  | Issue Date |  | Type                                                                                 |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                                                                                                                                                                                                                                                                                                 |           | Comments                       |          | Date                                                 |                             | Type    |  | Is               |          | Id                       |  | Cd                  |          | Purpose/Result                                       |  |       |  |                 |  |        |  |               |  |            |  |
| 201600045                                                                                                                                                       |  | 01-12-2016 |  | 2                                                                                    |  | DWELLING    |  | 310,000                                                         |  | 09-19-2016  |  | 100                |  | 09-19-2016                                                                                                                                                                                                                                                                                                |           | OC 7/21/2016 3440              |          | 01-19-2017<br>09-19-2016<br>06-24-2016<br>03-11-2016 |                             |         |  |                  |          | 317<br>400<br>317<br>317 |  | 16<br>25<br>15<br>2 |          | FIELDREV CHG<br>OC VISIT<br>PERMIT VISIT<br>MEASURED |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                                                     |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                      |                             |         |  |                  |          |                          |  |                     |          |                                                      |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                                                               |  | Use Co     |  | Description                                                                          |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                                                                                                                                                                                                                                                                                                |           | Unit Price                     |          | I. Fact                                              |                             | S.A.    |  | Ac Di            |          | C. Fact                  |  | St. Idx             |          | Adj                                                  |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                                                               |  | 101        |  | ONE FAM                                                                              |  | RA          |  |                                                                 |  |             |  |                    |  | 32,313 SF                                                                                                                                                                                                                                                                                                 |           | 3.11                           |          | 1.750                                                |                             | 2       |  | LAND             |          | 1.00                     |  | NS                  |          | 1.00                                                 |  |       |  | 0               |  | 1.000  |  | 5.44          |  | 175,800    |  |
| Total Card Land Units                                                                                                                                           |  |            |  |                                                                                      |  |             |  |                                                                 |  |             |  |                    |  | 0.74                                                                                                                                                                                                                                                                                                      |           | AC                             |          | Parcel Total Land Area: 0.74                         |                             |         |  | Total Land Value |          |                          |  |                     |          |                                                      |  |       |  | 175,800         |  |        |  |               |  |            |  |

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description | Element                         | Cd          | Description |
| Style               | 06 | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01 | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+ | GOOD (+)    | #Heat Sys                       |             |             |
| Stories             | 2  |             | Units                           | 1           |             |
| Foundation          | 1  | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4  | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |    |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1  | GABLE       |                                 | 100         |             |
| Roof Cover          | 1  | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1  | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |    |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3  | HARDWOOD    | Adj Base Rate                   | 84.57       |             |
| Interior Floor 2    | 4  | CARPET      | RCN                             | 434,086     |             |
| Heat Fuel           | 2  | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1  | FORCED H/A  | Year Built                      | 2016        |             |
| AC Type             | 03 | FULL        | Effective Year Built            | 2016        |             |
| Bedrooms            | 4  |             | Depreciation Code               | GD          |             |
| Full Baths          | 3  |             | Remodel Rating                  |             |             |
| Half Baths          | 0  |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 4  |             | Depreciation %                  | 2           |             |
| Total Rooms         | 8  |             | Functional Obsol                |             |             |
| Bath Style          | G  | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G  | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1  |             | Condition                       |             |             |
| Kitchen Style       | G  | GOOD        | % Complete                      |             |             |
| Extra Kitchens      |    |             | Overall % Condition             | 98          |             |
| Extra Kitchen St    |    |             | RCNLD                           | 425,400     |             |
| FBM Sqft            |    |             | Dep % Ovr                       |             |             |
| FBM Quality         |    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1  |             | Misc Imp Ovr                    |             |             |
| WS Flues            |    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |             | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,280 |          | 24.82     | 31,768         |  |
| BNT                               | BSMT ENTRY  | 0      | 40    |          | 6.20      | 248            |  |
| FFL                               | 1ST FLOOR   | 1,280  | 1,280 |          | 124.10    | 158,842        |  |
| GAR                               | GARAGE      | 0      | 544   |          | 49.73     | 27,053         |  |
| OFF                               | OPEN PORCH  | 0      | 432   |          | 12.35     | 5,336          |  |
| PAT                               | PATIO       | 0      | 228   |          | 5.99      | 1,365          |  |
| SFL                               | 2ND FLOOR   | 1,280  | 1,280 |          | 124.10    | 158,842        |  |
| TQS                               | 3/4 STORY   | 408    | 544   |          | 93.07     | 50,631         |  |
| Ttl Gross Liv / Lease Area        |             | 2,968  | 5,628 | 3,498    |           | 434,086        |  |

