

| CURRENT OWNER                                                              |            | TOPO                                                                                                               |             | UTILITIES         |            | STRT / ROAD            |             | LOCATION                 |        | CURRENT ASSESSMENT                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |          |      |          |  |  |  |  |  |
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| MCKINLEY ANDERSON GAIL<br><br>19 FIELDS DR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                                    |             | 1                 | TYPCL      |                        |             |                          |        | Description                                                         | Code      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed | <div>RESIDNTL.</div> <div>102</div> <div>439,300</div> <div>439,300</div> |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
|                                                                            |            | SUPPLEMENTAL DATA                                                                                                  |             |                   |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
|                                                                            |            | Alt Prcl ID 7212<br>SP Permit<br>Chapter La<br>OC Dates 9/25/2015<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            |                        |             |                          |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
|                                                                            |            |                                                                                                                    |             |                   |            |                        |             |                          |        | Total                                                               |           | 439,300                                                                                                                                                                                                                                                                                                                                                                                                                  | 439,300  |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                        |            |                                                                                                                    |             | BK-VOL/PAGE       |            | SALE DATE              |             | Q/U V/I                  |        | SALE PRICE                                                          |           | VC                                                                                                                                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY)                                            |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| MCKINLEY ANDERSON GAIL<br>D R CHESTNUT                                     |            |                                                                                                                    |             | 20904 0052        |            | 10-07-2015             |             | U I                      |        | 450,000                                                             |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                        |          | Year                                                                      | Code | Assessed   | Year           | Code                                                             | Assessed V | Year     | Code | Assessed |  |  |  |  |  |
|                                                                            |            |                                                                                                                    |             | 16302 0279        |            | 11-02-2006             |             | U I                      |        | 3,562,500                                                           |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                        |          | 2021                                                                      | 102  | 426,100    | 2020           | 102                                                              | 410,500    | 2019     | 102  | 427,200  |  |  |  |  |  |
|                                                                            |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          | Total                                                                     |      | 426,100    | Total          |                                                                  | 410,500    | Total    |      | 427,200  |  |  |  |  |  |
| EXEMPTIONS                                                                 |            |                                                                                                                    |             | OTHER ASSESSMENTS |            |                        |             |                          |        |                                                                     |           | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 439,300<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 0<br/> Appraised Land Value (Bldg) 0<br/> Special Land Value 0<br/> Total Appraised Parcel Value 439,300<br/> Valuation Method C </div> <div>Total Appraised Parcel Value 439,300</div> |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| Year                                                                       | Code       | Description                                                                                                        |             | Amount            |            | Code                   | Description |                          | Number | Amount                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            | Comm Int |      |          |  |  |  |  |  |
| Total                                                                      |            |                                                                                                                    |             | 0.00              |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                     |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| Nbhd                                                                       |            | Nbhd Name                                                                                                          |             | B                 |            | Tracing                |             | Batch                    |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| 0001                                                                       |            |                                                                                                                    |             |                   |            | 102                    |             | MA                       |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| NOTES                                                                      |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
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| BUILDING PERMIT RECORD                                                     |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| Permit Id                                                                  | Issue Date | Type                                                                                                               | Description | Amount            | Insp Date  | % Comp                 | Date Comp   | Comments                 |        |                                                                     |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                     | Id       | Type                                                                      | Is   | Cd         | Purpose/Result |                                                                  |            |          |      |          |  |  |  |  |  |
| 201501754                                                                  | 05-29-2015 | 49                                                                                                                 | CONDO R     | 275,000           | 06-24-2015 | 100                    | 09-23-2015  | OC 9/25/2015 1920 SF CON |        |                                                                     |           | 09-23-2015                                                                                                                                                                                                                                                                                                                                                                                                               | 400      | 01                                                                        |      | 25         | OC VISIT       |                                                                  |            |          |      |          |  |  |  |  |  |
|                                                                            |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           | 06-24-2015                                                                                                                                                                                                                                                                                                                                                                                                               | 317      |                                                                           |      | 15         | PERMIT VISIT   |                                                                  |            |          |      |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                |            |                                                                                                                    |             |                   |            |                        |             |                          |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                           |      |            |                |                                                                  |            |          |      |          |  |  |  |  |  |
| B                                                                          | Use Code   | Description                                                                                                        | Zone        | Land Type         | Land Units | Unit Price             | Size Adj    | Site Index               | Cond.  | Nbhd.                                                               | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Location Adjustment                                                       |      | Adj Unit P | Land Value     |                                                                  |            |          |      |          |  |  |  |  |  |
| 1                                                                          | 102        | CONDO                                                                                                              | RA          | SITE              | 0 SF       | 2.2                    | 1.00000     | 5                        | 1.00   | FC                                                                  | 1.000     |                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 0.0000                                                                    |      | 2.2        | 0              |                                                                  |            |          |      |          |  |  |  |  |  |
| Total Card Land Units                                                      |            |                                                                                                                    |             |                   | 0 SF       | Parcel Total Land Area |             |                          |        |                                                                     | 0.00      | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                           |      |            | 0              |                                                                  |            |          |      |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |     |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|-----|-------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd  | Description |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 07  | CONDO-GRDN  |  |  |  |                                 |    |             |  |  |  |
| Model               | 05  | RES CONDO   |  |  |  |                                 |    |             |  |  |  |
| Grade               | B-  | GOOD (-)    |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1   | 1           |  |  |  |                                 |    |             |  |  |  |
| Foundation          | 1   | CONCRETE    |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 1   | DRYWALL     |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |     |             |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 3   | HARDWOOD    |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    | 4   | CARPET      |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 2   | GAS         |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 1   | FORCED H/A  |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 03  | FULL        |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 2   |             |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 2   |             |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0   |             |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      | 1   |             |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 5   |             |  |  |  |                                 |    |             |  |  |  |
| Bath Style          | G   | GOOD        |  |  |  |                                 |    |             |  |  |  |
| Num Kitchens        | 1   |             |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       | G   | GOOD        |  |  |  |                                 |    |             |  |  |  |
| FBM Sqft            | 250 |             |  |  |  |                                 |    |             |  |  |  |
| FBM Quality         | 3   | FLAAVE      |  |  |  |                                 |    |             |  |  |  |
| Fireplaces          | 1   |             |  |  |  |                                 |    |             |  |  |  |
| WS Flues            |     |             |  |  |  |                                 |    |             |  |  |  |
| Central Vac         |     |             |  |  |  |                                 |    |             |  |  |  |
| Frame               | 1   | WOOD        |  |  |  |                                 |    |             |  |  |  |
| Bsmt Floor          | 12  | CONCRETE    |  |  |  |                                 |    |             |  |  |  |
| Bsmt Garage         |     |             |  |  |  |                                 |    |             |  |  |  |
| #Heat Sys           | 1   |             |  |  |  |                                 |    |             |  |  |  |
| Occupancy           | 1   |             |  |  |  |                                 |    |             |  |  |  |
| Int Vs Ext          |     |             |  |  |  |                                 |    |             |  |  |  |
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