

| CURRENT OWNER               |            | TOPO                                                                                                                                              | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT                                |            |                                                                     |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |                  |                     |                |            |      |          |
|-----------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|---------------------------------------------------|------------|---------------------------------------------------------------------|------------|-----------------------------------------------------|-----------|------------------|---------------------|----------------|------------|------|----------|
| BFS REAL ESTATE LLC         |            |                                                                                                                                                   |                   |             |             | Description                                       | Code       | Assessed                                                            | Assessed   |                                                     |           |                  |                     |                |            |      |          |
| 53 SOUTHAMPTON ROAD         |            |                                                                                                                                                   |                   |             |             | COMMERC.                                          | 343        | 1,036,300                                                           | 1,036,300  |                                                     |           |                  |                     |                |            |      |          |
| WESTFIELD MA 01085          |            | <b>SUPPLEMENTAL DATA</b><br>Alt Prcl ID 10-3-B101<br>SP Permit<br>Chapter La<br>OC Dates 9/20/19<br>In+Ex FY<br>Mailed<br>GIS ID F_376568_2842315 |                   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             | Total                                             |            | 1,036,300                                                           | 1,036,300  |                                                     |           |                  |                     |                |            |      |          |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE                                                                                                                                       | SALE DATE         | Q/U         | V/I         | SALE PRICE                                        | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                                     |           |                  |                     |                |            |      |          |
| BFS REAL ESTATE LLC         |            | 22543                                                                                                                                             | 0311              | 02-01-2019  | U           | I                                                 | 0          | 1                                                                   | Year       | Code                                                | Assessed  | Year             | Code                | Assessed V     | Year       | Code | Assessed |
| MPT DEVELOPMENT LLC         |            | 15599                                                                                                                                             | 0400              | 12-28-2005  | U           | I                                                 | 540,000    | 1                                                                   | 2021       | 343                                                 | 1,040,200 | 2020             | 343                 | 515,200        |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             | Total                                             |            | 1,040,200                                                           | Total      |                                                     | 515,200   | Total            |                     |                |            |      |          |
| EXEMPTIONS                  |            |                                                                                                                                                   | OTHER ASSESSMENTS |             |             |                                                   |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                     |           |                  |                     |                |            |      |          |
| Year                        | Code       | Description                                                                                                                                       | Amount            | Code        | Description | Number                                            | Amount     | Comm Int                                                            |            |                                                     |           |                  |                     |                |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| Total                       |            |                                                                                                                                                   | 0.00              |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| ASSESSING NEIGHBORHOOD      |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| Nbhd                        |            | Nbhd Name                                                                                                                                         |                   | B           |             | Tracing                                           |            | Batch                                                               |            |                                                     |           |                  |                     |                |            |      |          |
| 0001                        |            |                                                                                                                                                   |                   |             |             | 343                                               |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| NOTES                       |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| BERKSHIRE FACIAL SURGERY    |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| BUILDING PERMIT RECORD      |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| Permit Id                   | Issue Date | Type                                                                                                                                              | Description       | Amount      | Insp Date   | % Comp                                            | Date Comp  | Comments                                                            | Date       | Id                                                  | Type      | Is               | Cd                  | Purpose/Result |            |      |          |
| 201803286                   | 12-07-2018 | 60                                                                                                                                                | COMM BLDG         | 2,431,254   | 06-01-2020  | 100                                               | 01-03-2020 | 18900SF INC CANOPIES (BE                                            | 04-20-2021 | 333                                                 |           |                  | 14                  | INSPECTED      |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     | 06-01-2020 | 400                                                 |           |                  | 15                  | PERMIT VISIT   |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     | 10-11-2019 | 400                                                 |           |                  | 25                  | OC VISIT       |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     | 06-27-2019 | 400                                                 |           |                  | 15                  | PERMIT VISIT   |            |      |          |
|                             |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     | 05-30-2019 | 334                                                 |           |                  | 15                  | PERMIT VISIT   |            |      |          |
| LAND LINE VALUATION SECTION |            |                                                                                                                                                   |                   |             |             |                                                   |            |                                                                     |            |                                                     |           |                  |                     |                |            |      |          |
| B                           | Use Code   | Description                                                                                                                                       | Zone              | Land Type   | Land Units  | Unit Price                                        | Size Adj   | Site Index                                                          | Cond.      | Nbhd.                                               | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P     | Land Value |      |          |
| 1                           | 343        | COMM CONDO                                                                                                                                        |                   |             | SF          |                                                   | 1.00000    |                                                                     | 1.00       |                                                     | 1.000     |                  |                     | 0.0000         |            | 0    |          |
| Total Card Land Units       |            |                                                                                                                                                   |                   |             | SF          | Parcel Total Land Area                            |            |                                                                     |            |                                                     | 0.00      | Total Land Value |                     |                |            |      | 0        |

Property Location 265 BENTON DR BLDG #B101  
Vision ID 7579 Account # 7579

Map ID 10/ 3/ B101/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 343  
Print Date 11/9/2021 9:29:03 AM

| CONSTRUCTION DETAIL                                                |             |     |             |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |                |             |             |   |    |
|--------------------------------------------------------------------|-------------|-----|-------------|-------------|------------|---------------------------------|-----------|----------------|-------------|-------------|---|----|
| Element                                                            |             | Cd  | Description |             |            | Element                         |           | Cd             | Description |             |   |    |
| Style                                                              | 63          |     | CONDO-OFC   |             |            |                                 |           |                |             |             |   |    |
| Model                                                              | 06          |     | COM CONDO   |             |            |                                 |           |                |             |             |   |    |
| Grade                                                              | B+          |     | GOOD (+)    |             |            |                                 |           |                |             |             |   |    |
| Stories                                                            | 1.00        |     | 1 STORY     |             |            |                                 |           |                |             |             |   |    |
| Foundation                                                         | 1           |     | CONCRETE    |             |            | CONDO DATA                      |           |                |             |             |   |    |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |             |            | Parcel Id                       | 6777      | C              | 0040        | Owne        |   |    |
| Interior Wall 2                                                    |             |     |             |             |            |                                 | BENTON    |                | B           | 1           | S | 01 |
| Interior Floor 1                                                   | 4           |     | CARPET      |             |            | Adjust Type                     | Code      | Description    |             | Factor%     |   |    |
| Interior Floor 2                                                   | 6           |     | CERAMIC TL  |             |            | Unit Type C                     |           |                |             |             |   |    |
| Heat Fuel                                                          | 2           |     | GAS         |             |            | Unit Locatio                    |           |                |             |             |   |    |
| Heat Type                                                          | 1           |     | FORCED H/A  |             |            | COST / MARKET VALUATION         |           |                |             |             |   |    |
| AC Type                                                            | 03          |     | FULL        |             |            | Adj Base Rate                   |           |                | 111.21      |             |   |    |
| Bedrooms                                                           | 0           |     |             |             |            | Building Value New              |           |                | 1,036,317   |             |   |    |
| Full Baths                                                         | 2           |     |             |             |            |                                 |           |                |             |             |   |    |
| Half Baths                                                         | 3           |     |             |             |            |                                 |           |                |             |             |   |    |
| Extra Fixtures                                                     | 1           |     |             |             |            | Year Built                      |           |                | 2019        |             |   |    |
| Total Rooms                                                        |             |     |             |             |            | Effective Year Built            |           |                | 2018        |             |   |    |
| Bath Style                                                         | A           |     | AVERAGE     |             |            | Depreciation Code               |           |                | GD          |             |   |    |
| Num Kitchens                                                       |             |     |             |             |            | Remodel Rating                  |           |                |             |             |   |    |
| Kitchen Style                                                      |             |     |             |             |            | Year Remodeled                  |           |                |             |             |   |    |
| FBM Sqft                                                           |             |     |             |             |            | Depreciation %                  |           |                | 0           |             |   |    |
| FBM Quality                                                        |             |     |             |             |            | Functional Obsol                |           |                |             |             |   |    |
| Fireplaces                                                         |             |     |             |             |            | External Obsol                  |           |                |             |             |   |    |
| WS Flues                                                           |             |     |             |             |            | Trend Factor                    |           |                | 1           |             |   |    |
| Central Vac                                                        |             |     |             |             |            | Condition                       |           |                |             |             |   |    |
| Frame                                                              | 2           |     | STEEL       |             |            | Condition %                     |           |                |             |             |   |    |
| Bsmt Floor                                                         |             |     |             |             |            | Percent Good                    |           |                | 100         |             |   |    |
| Bsmt Garage                                                        |             |     |             |             |            | Cns Sect Rcnld                  |           |                | 1,036,300   |             |   |    |
| #Heat Sys                                                          | 1           |     |             |             |            | Dep % Ovr                       |           |                |             |             |   |    |
| Occupancy                                                          | 1           |     |             |             |            | Dep Ovr Comment                 |           |                |             |             |   |    |
| Int Vs Ext                                                         | S           |     |             |             |            | Misc Imp Ovr                    |           |                |             |             |   |    |
|                                                                    |             |     |             |             |            | Misc Imp Ovr Comment            |           |                |             |             |   |    |
|                                                                    |             |     |             |             |            | Cost to Cure Ovr                |           |                |             |             |   |    |
|                                                                    |             |     |             |             |            | Cost to Cure Ovr Comment        |           |                |             |             |   |    |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |             |            |                                 |           |                |             |             |   |    |
| Code                                                               | Description | L/B | Units       | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade          | Grade Adj.  | Appr. Value |   |    |
|                                                                    |             |     |             |             |            |                                 |           |                |             |             |   |    |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |             |            |                                 |           |                |             |             |   |    |
| Code                                                               | Description |     |             | Living Area | Floor Area | Eff Area                        | Unit Cost | Undeprec Value |             |             |   |    |
| FFL                                                                | 1ST FLOOR   |     |             | 6,430       | 6,430      |                                 | 161.17    | 1,036,317      |             |             |   |    |
|                                                                    |             |     |             |             |            |                                 |           |                |             |             |   |    |
| Ttl Gross Liv / Lease Area                                         |             |     |             | 6,430       | 6,430      | 6,430                           |           | 1,036,317      |             |             |   |    |

FFL  
(6,430 sf)

