

| CURRENT OWNER                                                                                               |      | TOPO              |  | UTILITIES                |       | STRT / ROAD                                                         |             | LOCATION                                                            |       | CURRENT ASSESSMENT   |         |                        |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|-------------------------------------------------------------------------------------------------------------|------|-------------------|--|--------------------------|-------|---------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-------|----------------------|---------|------------------------|----------|------------------------------------------------------------------|------|--------------------------------|-------|------------|------------|--------|--------|-----------|----------|------------------|--|---------------------|--|----------------|--|------------|--|--|--|---|--|
| NASSIF GAIL M<br><br>2 CLOVER LN<br><br>EAST LONGMEADOW MA 01028                                            |      |                   |  | 1                        | TYPCL |                                                                     |             |                                                                     |       | Description          | Code    | Assessed               | Assessed |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       | RESIDNTL.            | 102     | 422,300                | 422,300  |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      | SUPPLEMENTAL DATA |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 6/22/21<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |      |                   |  |                          |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                                                                     | Total |                      | 422,300 | 422,300                |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                         |      |                   |  | BK-VOL/PAGE              |       | SALE DATE                                                           |             | Q/U                                                                 |       | V/I                  |         | SALE PRICE             |          | VC                                                               |      | PREVIOUS ASSESSMENTS (HISTORY) |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| NASSIF GAIL M<br>D R CHESTNUT LLC                                                                           |      |                   |  | 23977 0073<br>16302 0279 |       | 07-01-2021<br>08-22-2007                                            |             | Q Q<br>I V                                                          |       | 523,000<br>3,562,500 |         | 00 01                  |          | Year                                                             | Code | Assessed                       | Year  | Code       | Assessed V | Year   | Code   | Assessed  |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          | Total                                                            |      |                                | Total |            |            | Total  |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| EXEMPTIONS                                                                                                  |      |                   |  | OTHER ASSESSMENTS        |       |                                                                     |             | This signature acknowledges a visit by a Data Collector or Assessor |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Year                                                                                                        | Code | Description       |  | Amount                   |       | Code                                                                | Description |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            | Number | Amount |           | Comm Int |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Total                                                                                                       |      |                   |  | 0.00                     |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                      |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Nbhd                                                                                                        |      | Nbhd Name         |  |                          |       | B                                                                   |             |                                                                     |       | Tracing              |         |                        |          | Batch                                                            |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| 0001                                                                                                        |      |                   |  |                          |       |                                                                     |             |                                                                     |       | 102                  |         |                        |          | FC                                                               |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| NOTES                                                                                                       |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      | Appraised Bldg. Value (Card)   |       |            |            |        |        |           |          |                  |  |                     |  | 422,300        |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      | Appraised Xf (B) Value (Bldg)  |       |            |            |        |        |           |          |                  |  |                     |  | 0              |  |            |  |  |  |   |  |
| Appraised Ob (B) Value (Bldg)                                                                               |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | 0                      |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Appraised Land Value (Bldg)                                                                                 |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | 0                      |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Special Land Value                                                                                          |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | 0                      |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Total Appraised Parcel Value                                                                                |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | 422,300                |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Valuation Method                                                                                            |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | C                      |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Total Appraised Parcel Value                                                                                |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         | 422,300                |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                      |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Permit Id                                                                                                   |      | Issue Date        |  | Type                     |       | Description                                                         |             | Amount                                                              |       | Insp Date            |         | % Comp                 |          | Date Comp                                                        |      | Comments                       |       | Date       |            | Id     |        | Type      |          | Is               |  | Cd                  |  | Purpose/Result |  |            |  |  |  |   |  |
| 202003156                                                                                                   |      | 12-16-2020        |  | 49                       |       | CONDO R                                                             |             | 317,500                                                             |       |                      |         | 0                      |          |                                                                  |      | 2 BEDRM, 2 BTHRM, W/ATTA       |       | 06-25-2021 |            | 400    |        |           |          |                  |  | 25                  |  | OC VISIT       |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                 |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| B                                                                                                           |      | Use Code          |  | Description              |       | Zone                                                                |             | Land Type                                                           |       | Land Units           |         | Unit Price             |          | Size Adj                                                         |      | Site Index                     |       | Cond.      |            | Nbhd.  |        | Nbhd. Adj |          | Notes            |  | Location Adjustment |  | Adj Unit P     |  | Land Value |  |  |  |   |  |
| 1                                                                                                           |      | 102               |  | CONDO                    |       | PAR                                                                 |             | SITE                                                                |       | 0 SF                 |         |                        |          | 1.00000                                                          |      |                                |       | 1.00       |            | FC     |        | 1.000     |          |                  |  |                     |  | 0.0000         |  |            |  |  |  |   |  |
|                                                                                                             |      |                   |  |                          |       |                                                                     |             |                                                                     |       |                      |         |                        |          |                                                                  |      |                                |       |            |            |        |        |           |          |                  |  |                     |  |                |  |            |  |  |  |   |  |
| Total Card Land Units                                                                                       |      |                   |  |                          |       |                                                                     |             |                                                                     |       | 0 SF                 |         | Parcel Total Land Area |          |                                                                  |      |                                |       |            |            |        |        | 0.00      |          | Total Land Value |  |                     |  |                |  |            |  |  |  | 0 |  |

