

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|--------------------|----------|------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-------|--------|---------------|----------------------------------------|------------------------------|--------------------------------------------------------------------------------------|---------|--|
| BARKSDALE HARRY<br>BARKSDALE ELIZABETH<br>64 ROGERS RD                                                      |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Description        |          | Code             | Appraised |                                                                                                                                                                                                                                                                                                                                           | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.          |          | 101              | 148800    |                                                                                                                                                                                                                                                                                                                                           | 148,800  |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | RES LAND           |          | 101              | 96300     |                                                                                                                                                                                                                                                                                                                                           | 96,300   |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.          |          | 101              | 700       |                                                                                                                                                                                                                                                                                                                                           | 700      |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| EAST LONGMEADOW MA 01028                                                                                    |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| GIS ID F_377891_2850392                                                                                     |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Total              |          | 245,800          |           | 245,800                                                                                                                                                                                                                                                                                                                                   |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE         |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                            |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| BARKSDALE HARRY<br>COX JUDITH LEE<br>CAMPBELL GORDON W SR LE<br>CAMPBELL GORDON W SR +,<br>BENOIT PHYLLIS M |        |             |  | 23082 0024                                                                 |   | 02-11-2020        |             | Q          |      | I                                                               |         | 255,000            |          | 00               |           | Year                                                                                                                                                                                                                                                                                                                                      |          | Code                                                                             | Assessed                    | Year  | Code   | Assessed      | Year                                   | Code                         | Assessed                                                                             |         |  |
|                                                                                                             |        |             |  | 22385 0106                                                                 |   | 10-01-2018        |             | U          |      | I                                                               |         | 0                  |          | 1A               |           | 2021                                                                                                                                                                                                                                                                                                                                      |          | 101                                                                              | 142,700                     | 2020  | 101    | 121,800       | 2019                                   | 101                          | 118,500                                                                              |         |  |
|                                                                                                             |        |             |  | 11595 0281                                                                 |   | 04-19-2001        |             | U          |      | I                                                               |         | 1                  |          | 1A               |           |                                                                                                                                                                                                                                                                                                                                           |          | 101                                                                              | 89,200                      |       | 101    | 89,200        |                                        | 101                          | 86,600                                                                               |         |  |
|                                                                                                             |        |             |  | 09871 0372                                                                 |   | 05-27-1997        |             | U          |      | I                                                               |         | 122,500            |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          | 101                                                                              | 700                         |       | 101    | 700           |                                        | 101                          | 700                                                                                  |         |  |
|                                                                                                             |        |             |  | 08880 0030                                                                 |   | 07-05-1994        |             | U          |      | I                                                               |         | 1                  |          | 1A               |           | Total                                                                                                                                                                                                                                                                                                                                     |          | 232,600                                                                          |                             | Total |        | 211,700       |                                        | Total                        |                                                                                      | 205,800 |  |
| EXEMPTIONS                                                                                                  |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |            |      |                                                                 |         |                    |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| Year                                                                                                        | Code   | Description |  | Amount                                                                     |   | Code              | Description |            | YEAR |                                                                 | Amount  |                    | Comm Int |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| Total                                                                                                       |        |             |  | 0.00                                                                       |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 148,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 96,300<br>Special Land Value 0<br>Total Appraised Parcel Value 245,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 245,800 |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| Nbhd                                                                                                        |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch      |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| 0001                                                                                                        |        |             |  |                                                                            |   | 101               |             | MA         |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| NOTES                                                                                                       |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp             |          | Date Comp        |           | Comments                                                                                                                                                                                                                                                                                                                                  |          | Date                                                                             |                             | Type  |        | Is            | Id                                     | Cd                           | Purpose/Result                                                                       |         |  |
|                                                                                                             |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          | 09-16-2016<br>04-20-2004<br>04-02-2004<br>03-03-2004<br>07-20-1998<br>05-05-1980 |                             |       |        |               | 317<br>319<br>250<br>311<br>232<br>500 | 3<br>14<br>22<br>2<br>3<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        |                              |                                                                                      |         |  |
| B                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.               | Ac Di    | C. Fact          | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                       | Notes    | Special Pricing                                                                  |                             |       | Size A | Adj Unit Pric | Land Value                             |                              |                                                                                      |         |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 22,080     | SF   | 4.36                                                            | 1.000   | 5                  | LAND     | 1.00             | MA        | 1.00                                                                                                                                                                                                                                                                                                                                      |          |                                                                                  | 0                           |       |        | 1.000         | 4.36                                   | 96,300                       |                                                                                      |         |  |
| Total Card Land Units                                                                                       |        |             |  |                                                                            |   |                   |             | 0.51       | AC   | Parcel Total Land Area: 0.51                                    |         |                    |          | Total Land Value |           |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |       |        |               |                                        | 96,300                       |                                                                                      |         |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |                          |             |           |             |                |      |            |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|--------------------------|-------------|-----------|-------------|----------------|------|------------|--|
| Element                                                            |             | Cd | Description |     |       |                                 | Element                  |             | Cd        | Description |                |      |            |  |
| Style                                                              | 19          |    | RANCH       |     |       |                                 | Basement Floor           |             |           |             |                |      |            |  |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |                                 | Bsmt Garage              |             |           |             |                |      |            |  |
| Grade                                                              | C           |    | AVERAGE     |     |       |                                 | #Heat Sys                |             | 1.00      |             |                |      |            |  |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |                                 | Units                    |             | 1         |             |                |      |            |  |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |                                 | MIXED USE                |             |           |             |                |      |            |  |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |                                 | Code                     | Description |           |             | Percentage     |      |            |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 | 101                      | ONE FAM     |           |             | 100            |      |            |  |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |                                 |                          |             |           | 0           |                |      |            |  |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |                          |             |           | 0           |                |      |            |  |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |                                 | COST / MARKET VALUATION  |             |           |             |                |      |            |  |
| Interior Wall 2                                                    |             |    |             |     |       |                                 | Adj Base Rate            |             |           | 101.71      |                |      |            |  |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |                                 | RCN                      |             |           | 212,574     |                |      |            |  |
| Interior Floor 2                                                   | 6           |    | CERAMIC TL  |     |       |                                 | Net Other Adj            |             |           |             |                |      |            |  |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |                                 | Year Built               |             |           | 1965        |                |      |            |  |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |                                 | Effective Year Built     |             |           | 1988        |                |      |            |  |
| AC Type                                                            | 03          |    | FULL        |     |       |                                 | Depreciation Code        |             |           | GD          |                |      |            |  |
| Bedrooms                                                           | 2           |    |             |     |       |                                 | Remodel Rating           |             |           |             |                |      |            |  |
| Full Baths                                                         | 2           |    |             |     |       |                                 | Year Remodeled           |             |           |             |                |      |            |  |
| Half Baths                                                         | 0           |    |             |     |       |                                 | Depreciation %           |             |           | 30          |                |      |            |  |
| Extra Fixtures                                                     | 1           |    |             |     |       |                                 | Functional Obsol         |             |           |             |                |      |            |  |
| Total Rooms                                                        | 6           |    |             |     |       |                                 | External Obsol           |             |           |             |                |      |            |  |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |                                 | Cost Trend Factor        |             |           | 1           |                |      |            |  |
| Half Bath Style                                                    |             |    |             |     |       |                                 | Condition                |             |           |             |                |      |            |  |
| Kitchens                                                           | 1           |    |             |     |       |                                 | % Complete               |             |           |             |                |      |            |  |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |                                 | Overall % Condition      |             |           | 70          |                |      |            |  |
| Extra Kitchens                                                     | 0           |    |             |     |       |                                 | RCNLD                    |             |           | 148,800     |                |      |            |  |
| Extra Kitchen St                                                   |             |    |             |     |       |                                 | Dep % Ovr                |             |           |             |                |      |            |  |
| FBM Sqft                                                           |             |    |             |     |       |                                 | Dep Ovr Comment          |             |           |             |                |      |            |  |
| FBM Quality                                                        |             |    |             |     |       |                                 | Misc Imp Ovr             |             |           |             |                |      |            |  |
| Fireplaces                                                         | 1           |    |             |     |       |                                 | Misc Imp Ovr Comment     |             |           |             |                |      |            |  |
| WS Flues                                                           |             |    |             |     |       |                                 | Cost to Cure Ovr         |             |           |             |                |      |            |  |
| Central Vac                                                        | 0           |    | NO          |     |       |                                 | Cost to Cure Ovr Comment |             |           |             |                |      |            |  |
| Frame                                                              | 1           |    | WOOD        |     |       |                                 |                          |             |           |             |                |      |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt                   | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |  |
| 02                                                                 | SHED/FR     |    |             | L   | 160   | 7.48                            | 2000                     | 60          | 0.00      | AV          | A              | 1.00 | 700        |  |
|                                                                    |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |                          |             |           |             |                |      |            |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross                    | Eff Area    | Unit Cost |             | Undeprec Value |      |            |  |
| BMT                                                                | BASEMENT    |    |             |     |       | 0                               | 1,248                    |             | 23.57     |             | 29,410         |      |            |  |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0                               | 24                       |             | 34.31     |             | 823            |      |            |  |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,392                           | 1,392                    |             | 117.64    |             | 163,754        |      |            |  |
| GAR                                                                | GARAGE      |    |             |     |       | 0                               | 328                      |             | 46.98     |             | 15,411         |      |            |  |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0                               | 192                      |             | 16.54     |             | 3,176          |      |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,392                           | 3,184                    | 1,807       |           |             | 212,574        |      |            |  |

