

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                       |              | UTILITY                  |             | STREET     |                              | LOCATION   |           | CURRENT ASSESSMENT               |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|--------------|--------------------------|-------------|------------|------------------------------|------------|-----------|----------------------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------|-----------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------|------------|--------|--|--------|
| SZEMELA ROBERT A<br>SZEMELA CLAUDIA L<br>90 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378551_2850810 |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Description                      |                                | Code                                                                | Appraised                                                                        |                   | Assessed         |                 | 1006<br><br>EAST LONGMEADOW            |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  | TOPO WET                                                        |              | EASEMENT                 |             | TRAFFIC    |                              | CORNER     |           | RESIDENTL.                       |                                | 101                                                                 | 124800                                                                           |                   | 124,800          |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  | DRAINAGE                                                        |              |                          |             | VIEW       |                              | COMMUNITY  |           | RES LAND                         |                                | 101                                                                 | 91500                                                                            |                   | 91,500           |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                               |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |              |                          |             |            |                              |            |           | Total                            |                                | 216,300                                                             |                                                                                  | 216,300           |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                     |              | SALE DATE                |             | Q/U        | V/I                          | SALE PRICE |           | VC                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| SZEMELA ROBERT A<br>MACFARLANE EDWIN R JR                                                                           |        |             |  | 09112<br>02846                                                  | 0323<br>0038 | 04-24-1995<br>11-13-1961 | U<br>U      | I<br>I     | 141,500<br>0                 |            | Year      | Code                             | Assessed                       | Year                                                                | Code                                                                             | Assessed          | Year             | Code            | Assessed                               |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            | 2021      | 101<br>101                       | 119,700<br>84,700              | 2020                                                                | 101<br>101                                                                       | 113,600<br>84,700 | 2019             | 101<br>101      | 110,500<br>82,200                      |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            | Total     |                                  | 204,400                        |                                                                     | Total                                                                            |                   | 198,300          |                 | Total                                  |                              | 192,700                                                                               |            |        |  |        |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                 |              | OTHER ASSESSMENTS        |             |            |                              |            |           |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| Year                                                                                                                | Code   | Description |  | Amount                                                          |              | Code                     | Description |            | YEAR                         | Amount     |           | Comm Int                         |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| Total                                                                                                               |        | 0.00        |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                               |              | Tracing                  |             | Batch      |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| 0001                                                                                                                |        |             |  |                                                                 |              | 101                      |             | MA         |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| NOTES                                                                                                               |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | APPRaised VALUE SUMMARY          |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Appraised BLDG. Value (Card)     |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 124,800                      |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Appraised Xf (B) Value (Bldg)    |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 0                            |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Appraised Ob (B) Value (Bldg)    |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 0                            |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Appraised Land Value (Bldg)      |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 91,500                       |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Special Land Value               |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 0                            |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Total Appraised Parcel Value     |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 216,300                      |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Valuation Method                 |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | C                            |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Adjustment                       |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
|                                                                                                                     |        |             |  |                                                                 |              |                          |             |            |                              |            |           | Net Total Appraised Parcel Value |                                |                                                                     |                                                                                  |                   |                  |                 |                                        | 216,300                      |                                                                                       |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                 |              |                          |             |            |                              |            |           | VISIT / CHANGE HISTORY           |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                            | Description  |                          | Amount      |            | Insp Date                    | % Comp     | Date Comp |                                  | Comments                       |                                                                     | Date                                                                             |                   | Type             | Is              | Id                                     | Cd                           | Purpose/Result                                                                        |            |        |  |        |
| 72                                                                                                                  |        | 04-05-2002  |  | 12                                                              | REROOF       |                          | 3,500       |            |                              |            |           |                                  | NVC                            |                                                                     | 02-21-2014<br>01-31-2014<br>11-28-2003<br>01-14-2003<br>07-19-1991<br>05-12-1980 |                   |                  |                 | 317<br>317<br>274<br>274<br>181<br>500 | 14<br>2<br>3<br>15<br>3<br>3 | INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                 |              |                          |             |            |                              |            |           |                                  |                                |                                                                     |                                                                                  |                   |                  |                 |                                        |                              |                                                                                       |            |        |  |        |
| B                                                                                                                   | Use Co | Description |  | Zone                                                            | D            | Fronta                   | Depth       | Land Units | Unit Price                   | I. Fact    | S.A.      | Ac Di                            | C. Fact                        | St. Idx                                                             | Adj                                                                              | Notes             |                  | Special Pricing |                                        | Size A                       | Adj Unit Pric                                                                         | Land Value |        |  |        |
| 1                                                                                                                   | 101    | ONE FAM     |  | RC                                                              |              |                          |             | 9,921 SF   | 9.22                         | 1.000      | 5         | LAND                             | 1.00                           | MA                                                                  | 1.00                                                                             |                   |                  |                 | 0                                      |                              | 1.000                                                                                 | 9.22       | 91,500 |  |        |
| Total Card Land Units                                                                                               |        |             |  |                                                                 |              |                          |             | 0.23 AC    | Parcel Total Land Area: 0.23 |            |           |                                  |                                |                                                                     |                                                                                  |                   | Total Land Value |                 |                                        |                              |                                                                                       |            |        |  | 91,500 |

Property Location 90 BAYNE ST  
 Vision ID 813

Account # 835

Map ID 16/ 84/ 29/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 105.35      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 218,924     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 124,800     |             |
| FBM Sqft            | 240  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 24.54     | 23,561         |  |
| EFB                               | ENCL PORCH  | 0      | 123   |          | 36.91     | 4,540          |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 122.72    | 117,807        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 49.09     | 11,781         |  |
| HST                               | HALF STORY  | 480    | 960   |          | 61.36     | 58,903         |  |
| WDK                               | WOOD DECK   | 0      | 135   |          | 17.27     | 2,332          |  |
| Ttl Gross Liv / Lease Area        |             | 1,440  | 3,378 | 1,784    |           | 218,924        |  |

