

State Use 101  
Print Date 11/3/2021 2:08:00 PM

| CURRENT OWNER                                                                                                       |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |           | LOCATION  |        | CURRENT ASSESSMENT                                                  |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|---------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|-----------|-----------|--------|---------------------------------------------------------------------|----------|------------------------------------------------------|------------------|--------------------------------|--------------------------|-------------------|-------------------------------------------------------|------------|----------|--------|------|----------|
| POND ANNA H TR<br>C/O REICH BARBARA<br>34 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377590_2849627 |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        | Description                                                         |          | Code                                                 | Appraised        |                                | Assessed                 |                   | 1006<br><br>EAST LONGMEADOW                           |            |          |        |      |          |
|                                                                                                                     |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |           | CORNER    |        | RESIDENTL.                                                          |          | 101                                                  | 152700           |                                | 152,700                  |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |           | COMMUNITY |        | RES LAND                                                            |          | 101                                                  | 95000            |                                | 95,000                   |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |           |        |                                                                     |          | Total                                                |                  | 247,700                        |                          | 247,700           |                                                       |            |          |        |      |          |
| RECORD OF OWNERSHIP                                                                                                 |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |           | V/I       |        | SALE PRICE                                                          |          | VC                                                   |                  | PREVIOUS ASSESSMENTS (HISTORY) |                          |                   |                                                       |            |          |        |      |          |
| POND ANNA H TR<br>POND DAVID S + ANNA H,                                                                            |            |             |             | 11898 0036                                                                 |        | 10-02-2001 |             | U                                                               |           | I         |        | 10                                                                  |          | 1A                                                   |                  | Year                           | Code                     | Assessed          | Year                                                  | Code       | Assessed | Year   | Code | Assessed |
|                                                                                                                     |            |             |             | 02899 0491                                                                 |        | 08-24-1962 |             | U                                                               |           | I         |        | 0                                                                   |          |                                                      |                  | 2021                           | 101                      | 146,300           | 2020                                                  | 101        | 138,600  | 2019   | 101  | 134,800  |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  | 101                            | 88,000                   | 101               | 88,000                                                | 101        | 85,400   |        |      |          |
|                                                                                                                     |            |             |             | Total                                                                      |        | 0.00       |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  | Total                          |                          | 234,300           | Total                                                 |            | 226,600  | Total  |      | 220,200  |
| EXEMPTIONS                                                                                                          |            |             |             |                                                                            |        |            |             | OTHER ASSESSMENTS                                               |           |           |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| Year                                                                                                                | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR      |           | Amount |                                                                     | Comm Int |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| Total                                                                                                               |            |             |             | 0.00                                                                       |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| ASSESSING NEIGHBORHOOD                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| Nbhd                                                                                                                |            | Nbhd Name   |             | B                                                                          |        | Tracing    |             | Batch                                                           |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| 0001                                                                                                                |            |             |             |                                                                            |        | 101        |             | MA                                                              |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| NOTES                                                                                                               |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Appraised BLDG. Value (Card) 152,700                 |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Appraised Xf (B) Value (Bldg) 0                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Appraised Ob (B) Value (Bldg) 0                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Appraised Land Value (Bldg) 95,000                   |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Special Land Value 0                                 |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Total Appraised Parcel Value 247,700                 |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Valuation Method C                                   |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Adjustment                                           |                  |                                |                          |                   |                                                       |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | Net Total Appraised Parcel Value 247,700             |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| BUILDING PERMIT RECORD                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | VISIT / CHANGE HISTORY                               |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| Permit Id                                                                                                           | Issue Date | Type        | Description |                                                                            | Amount |            | Insp Date   | % Comp                                                          | Date Comp | Comments  |        |                                                                     |          | Date                                                 | Type             | Is                             | Id                       | Cd                | Purpose/Result                                        |            |          |        |      |          |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          | 09-09-2016<br>07-15-2016<br>02-18-2004<br>04-30-1980 | 02               |                                | 317<br>317<br>311<br>500 | 14<br>2<br>3<br>3 | INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |          |        |      |          |
| LAND LINE VALUATION SECTION                                                                                         |            |             |             |                                                                            |        |            |             |                                                                 |           |           |        |                                                                     |          |                                                      |                  |                                |                          |                   |                                                       |            |          |        |      |          |
| B                                                                                                                   | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  | Unit Price                                                      | I. Fact   | S.A.      | Ac Di  | C. Fact                                                             | St. Idx  | Adj                                                  | Notes            | Special Pricing                |                          | Size A            | Adj Unit Pric                                         | Land Value |          |        |      |          |
| 1                                                                                                                   | 101        | ONE FAM     | RB          |                                                                            |        |            | 18,600 SF   | 5.11                                                            | 1.000     | 5         | LAND   | 1.00                                                                | MA       | 1.00                                                 |                  |                                | 0                        |                   | 1.000                                                 | 5.11       | 95,000   |        |      |          |
| Total Card Land Units                                                                                               |            |             |             |                                                                            |        |            | 0.43 AC     | Parcel Total Land Area: 0.43                                    |           |           |        |                                                                     |          |                                                      | Total Land Value |                                |                          |                   |                                                       |            |          | 95,000 |      |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 98.85       |             |
| Interior Floor 2    |      |               | RCN                             | 242,438     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1957        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 152,700     |             |
| FBM Sqft            | 494  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
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| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 22.48     | 22,213         |  |
| EFB                               | ENCL PORCH  | 0      | 156   |          | 33.80     | 5,273          |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 112.19    | 110,842        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 44.74     | 15,033         |  |
| PAT                               | PATIO       | 0      | 72    |          | 6.23      | 449            |  |
| STG                               | STORAGE     | 0      | 60    |          | 44.88     | 2,693          |  |
| TQS                               | 3/4 STORY   | 741    | 988   |          | 84.14     | 83,131         |  |
| WDK                               | WOOD DECK   | 0      | 180   |          | 15.58     | 2,805          |  |
| Ttl Gross Liv / Lease Area        |             | 1,729  | 3,768 | 2,161    |           | 242,438        |  |

