

| CURRENT OWNER                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|-------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|--------------------|----------|----------------------------------|------------------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|---------|----------|--------|---------------|------------|----------------|--|--|
| SULLIVAN DIANNA M<br><br>25 DEARBORN ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Description        |          | Code                             | Appraised        |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.          |          | 101                              | 97100            |                                | 97,100   |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | RES LAND           |          | 101                              | 91500            |                                | 91,500   |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.          |          | 101                              | 5200             |                                | 5,200    |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| GIS ID F_379088_2855029                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Total              |          | 193,800                          |                  | 193,800                        |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| RECORD OF OWNERSHIP                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |         | SALE PRICE         |          | VC                               |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| SULLIVAN DIANNA M<br>SCAVOTTO ANN + LEO MALANS<br>MALANSON LEO C        |        |             |  | 08006 0184                                                                 |   | 04-09-1992  |             | U                                                               |      | I                       |         | 104,000            |          | 1A                               |                  | Year                           | Code     | Assessed                                                            | Year                        | Code    | Assessed | Year   | Code          | Assessed   |                |  |  |
|                                                                         |        |             |  | 07263 0576                                                                 |   | 09-12-1989  |             | U                                                               |      | I                       |         | 1                  |          |                                  |                  | 2021                           | 101      | 93,100                                                              | 2020                        | 101     | 88,300   | 2019   | 101           | 85,900     |                |  |  |
|                                                                         |        |             |  | 02326 0024                                                                 |   | 07-29-1954  |             | U                                                               |      | I                       |         | 0                  |          |                                  |                  |                                | 101      | 84,800                                                              |                             | 101     | 84,800   |        | 101           | 82,300     |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                | 101      | 5,200                                                               |                             | 101     | 5,200    |        | 101           | 5,200      |                |  |  |
|                                                                         |        |             |  | Total                                                                      |   |             |             |                                                                 |      |                         |         |                    |          | Total                            |                  | 183,100                        |          | Total                                                               |                             | 178,300 |          | Total  |               | 173,400    |                |  |  |
| EXEMPTIONS                                                              |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                         |         |                    |          |                                  |                  |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |          |        |               |            |                |  |  |
| Year                                                                    | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                         | Amount  |                    | Comm Int |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| Total                                                                   |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| ASSESSING NEIGHBORHOOD                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| Nbhd                                                                    |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| 0001                                                                    |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| NOTES                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Appraised BLDG. Value (Card)     |                  |                                |          |                                                                     |                             |         |          |        |               | 97,100     |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Appraised Xf (B) Value (Bldg)    |                  |                                |          |                                                                     |                             |         |          |        |               | 0          |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Appraised Ob (B) Value (Bldg)    |                  |                                |          |                                                                     |                             |         |          |        |               | 5,200      |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Appraised Land Value (Bldg)      |                  |                                |          |                                                                     |                             |         |          |        |               | 91,500     |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Special Land Value               |                  |                                |          |                                                                     |                             |         |          |        |               | 0          |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Total Appraised Parcel Value     |                  |                                |          |                                                                     |                             |         |          |        |               | 193,800    |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Valuation Method                 |                  |                                |          |                                                                     |                             |         |          |        |               | C          |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Adjustment                       |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | Net Total Appraised Parcel Value |                  |                                |          |                                                                     |                             |         |          |        |               | 193,800    |                |  |  |
| BUILDING PERMIT RECORD                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          | VISIT / CHANGE HISTORY           |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| Permit Id                                                               |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date               |         | % Comp             |          | Date Comp                        |                  | Comments                       |          | Date                                                                |                             | Type    |          | Is     | Id            | Cd         | Purpose/Result |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          | 11-03-2016                                                          |                             |         |          |        | 317           | 2          | MEASURED       |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          | 04-02-2004                                                          |                             |         |          |        | 250           | 22         | MAILER SENT    |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          | 03-18-2004                                                          |                             |         |          |        | 317           | 2          | MEASURED       |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          | 10-01-1990                                                          |                             |         |          |        | 131           | 3          | MEAS+INSPECTD  |  |  |
|                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          | 11-20-1980                                                          |                             |         |          |        | 500           | 3          | MEAS+INSPECTD  |  |  |
| LAND LINE VALUATION SECTION                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |                                  |                  |                                |          |                                                                     |                             |         |          |        |               |            |                |  |  |
| B                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.               | Ac Di    | C. Fact                          | St. Idx          | Adj                            | Notes    |                                                                     | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |                |  |  |
| 1                                                                       | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 10,000                                                          | SF   | 9.15                    | 1.000   | 5                  | LAND     | 1.00                             | MA               | 1.00                           |          |                                                                     |                             | 0       |          |        | 1.000         | 9.15       | 91,500         |  |  |
| Total Card Land Units                                                   |        |             |  |                                                                            |   |             |             | 0.23                                                            | AC   | Parcel Total Land Area: |         |                    |          | 0.23                             | Total Land Value |                                |          |                                                                     |                             |         |          |        |               |            | 91,500         |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 2    | SLATE         |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 117.12      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 170,319     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1925        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 97,100      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 501  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 715   |          | 26.99     | 19,299         |  |
| EFB                               | ENCL PORCH  | 0      | 91    |          | 40.04     | 3,644          |  |
| FFL                               | 1ST FLOOR   | 624    | 624   |          | 134.96    | 84,215         |  |
| TQS                               | 3/4 STORY   | 468    | 624   |          | 101.22    | 63,161         |  |
| Ttl Gross Liv / Lease Area        |             | 1,092  | 2,054 | 1,262    |           | 170,319        |  |

