

State Use 101  
Print Date 11/3/2021 2:08:17 PM

| CURRENT OWNER                                                                                                     |            |             |      | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |     | LOCATION                     |                   | CURRENT ASSESSMENT |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 | 1006<br>EAST LONGMEADOW                                             |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|-------------------|--------------------|--------------------------------|---------|-----------|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|----------|---------------|------------|------------------------|--|--------|--|--|--|-----------|------------|------|-------------|--|--------|--|-----------|--------|-----------|--|-----------------|--|------------|------|----|-----|----|----------------|--|
| REYNOLDS JEAN C<br>REYNOLDS JOHN T<br>74 EDMUND ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379243_2850864 |            |             |      | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |                   | Description        |                                | Code    | Appraised |         | Assessed |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |     | COMMUNITY                    |                   | RESIDENTL.         |                                | 101     | 100700    |         | 100,700  |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   | RES LAND           |                                | 101     | 94800     |         | 94,800   |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       | VIEW                                                            |     | COMMUNITY                    |                   | RESIDENTL.         |                                | 101     | 11200     |         | 11,200   |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                | Total   |           | 206,700 |          | 206,700                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                               |            |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |                   | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| REYNOLDS JEAN C<br>WASSUNG JEAN C,<br>WASSUNG MARK W +<br>MESSER                                                  |            |             |      | 12564 0144                                                                 |        | 09-10-2002        |       | U                                                               | I   | 1                            |                   | 1A                 | Year                           | Code    | Assessed  | Year    | Code     | Assessed                                                                                                                                                                                                                                                                                                                                      | Year            | Code                                                                | Assessed |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | 09131 0038                                                                 |        | 05-12-1995        |       | U                                                               | I   | 1                            |                   | 1                  | 2021                           | 101     | 96,600    | 2020    | 101      | 91,500                                                                                                                                                                                                                                                                                                                                        | 2019            | 101                                                                 | 104,600  |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | 06195 0071                                                                 |        | 08-18-1986        |       | U                                                               | I   | 62,000                       |                   |                    |                                | 101     | 87,700    |         | 101      | 87,700                                                                                                                                                                                                                                                                                                                                        |                 | 101                                                                 | 85,200   |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      | 05569 0305                                                                 |        | 02-16-1984        |       | U                                                               | I   | 0                            |                   | 1A                 |                                |         | 101       | 11,200  |          | 101                                                                                                                                                                                                                                                                                                                                           | 11,200          |                                                                     | 101      | 11,200        |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    | Total                          |         | 195,500   | Total   |          | 190,400                                                                                                                                                                                                                                                                                                                                       | Total           |                                                                     | 201,000  |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| EXEMPTIONS                                                                                                        |            |             |      |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| Year                                                                                                              | Code       | Description |      |                                                                            | Amount |                   | Code  | Description                                                     |     |                              | YEAR              |                    | Amount                         |         | Comm Int  |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| Total                                                                                                             |            |             |      | 0.00                                                                       |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 100,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,200<br>Appraised Land Value (Bldg) 94,800<br>Special Land Value 0<br>Total Appraised Parcel Value 206,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 206,700 |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| Nbhd                                                                                                              |            | Nbhd Name   |      |                                                                            | B      |                   |       | Tracing                                                         |     |                              | Batch             |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| 0001                                                                                                              |            |             |      |                                                                            |        |                   |       | 101                                                             |     |                              | MA                |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| NOTES                                                                                                             |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                        |                 |                                                                     |          |               |            | VISIT / CHANGE HISTORY |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  | Permit Id | Issue Date | Type | Description |  | Amount |  | Insp Date | % Comp | Date Comp |  | Comments        |  | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  | 135       | 05-16-2005 | 3    | GARAGE      |  | 2,000  |  |           |        |           |  | REPLACE EXISTIN |  | 07-12-2019 |      | 1  | 334 | 3  | MEAS+INSPCTD   |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  | 109       | 05-19-2004 | 11   | POOL        |  | 8,000  |  |           |        |           |  | INGRD           |  | 03-29-2007 |      |    | 311 | 15 | PERMIT VISIT   |  |
| 180                                                                                                               | 08-06-1997 | 17          | DECK |                                                                            | 8,450  |                   |       |                                                                 |     |                              | 98 NVC OC 4/15/20 |                    | 03-29-2007                     |         |           | 311     | 15       | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    | 12-12-2005                     |         |           | 311     | 15       | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    | 12-21-2004                     |         |           | 311     | 15       | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    | 04-02-2004                     |         |           | 250     | 22       | MAILER SENT                                                                                                                                                                                                                                                                                                                                   |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                   |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    | 03-04-2004                     |         |           | 311     | 2        | MEASURED                                                                                                                                                                                                                                                                                                                                      |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                                       |            |             |      |                                                                            |        |                   |       |                                                                 |     |                              |                   |                    |                                |         |           |         |          |                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |          |               |            |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| B                                                                                                                 | Use Co     | Description |      | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact           | S.A.               | Ac Di                          | C. Fact | St. Idx   | Adj     | Notes    |                                                                                                                                                                                                                                                                                                                                               | Special Pricing |                                                                     | Size A   | Adj Unit Pric | Land Value |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| 1                                                                                                                 | 101        | ONE FAM     |      | RC                                                                         |        |                   |       | 17,859 SF                                                       |     | 5.31                         | 1.000             | 5                  | LAND                           | 1.00    | MA        | 1.00    |          |                                                                                                                                                                                                                                                                                                                                               | 0               |                                                                     | 1.000    | 5.31          | 94,800     |                        |  |        |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |
| Total Card Land Units                                                                                             |            |             |      |                                                                            |        |                   |       | 0.41 AC                                                         |     | Parcel Total Land Area: 0.41 |                   |                    |                                |         |           |         |          | Total Land Value                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |          |               |            |                        |  | 94,800 |  |  |  |           |            |      |             |  |        |  |           |        |           |  |                 |  |            |      |    |     |    |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 15          |    | OLD STYLE   |     |       |            | Basement Floor                  |             |           |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK  |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    | 1           |    | DRYWALL     |     |       |            | Adj Base Rate                   |             |           | 84.75       |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           | 159,902     |                |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           | 1915        |                |      |            |
| Heat Type                                                          | 5           |    | STEAM       |     |       |            | Effective Year Built            |             |           | 1981        |                |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           | AG          |                |      |            |
| Bedrooms                                                           | 2           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 37          |                |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 63          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 100,700     |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |             | L   | 64    | 9.20       | 1997                            | 70          | 0.00      | GD          | A              | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |             | L   | 80    | 7.48       | 2003                            | 70          | 0.00      | GD          | A              | 1.00 | 400        |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 512   | 29.00      | 2004                            | 70          | 0.00      | GD          | A              | 1.00 | 10,400     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 664                             |             | 19.86     |             | 13,185         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 744        | 744                             |             | 99.13     |             | 73,755         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 149                             |             | 9.98      |             | 1,487          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 664        | 664                             |             | 99.13     |             | 65,825         |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 404                             |             | 13.99     |             | 5,651          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,408      | 2,625                           | 1,613       |           |             | 159,902        |      |            |

