

| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET            |      | LOCATION                                                        |         | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-------------------|------|-----------------------------------------------------------------|---------|--------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|---------|----------|--------|---------------|------------|----------------|---------|----------|
| KARSKIND CATHLEEN<br>HOAR PATRICIA A<br>24 KNOLLWOOD DR<br><br>EAST LONGMEADOW MA 01028                       |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         | Description        |          | Code                                                                                                                                                                                                                                                                                                                                      | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC           |      | CORNER                                                          |         | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                       | 142200    |                                | 142,200  |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                                                       | 92000     |                                | 92,000   |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW              |      | COMMUNITY                                                       |         | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                       | 700       |                                | 700      |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| EAST LONGMEADOW MA 01028                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| GIS ID F_379590_2848787                                                                                       |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         | Total              |          | 234,900                                                                                                                                                                                                                                                                                                                                   |           | 234,900                        |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U               |      | V/I                                                             |         | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| KARSKIND CATHLEEN<br>NATIONAL CITY MORTGAGE,<br>MONTANA,ALFRED R<br>MANGANI,MARC A<br>MAGNANI MARC A + KELLY, |        |             |  | 17378                                                                      |   | 0566        |             | 07-01-2008        |      | U                                                               |         | I                  |          | 212,000                                                                                                                                                                                                                                                                                                                                   |           | 1S                             |          | Year                                                                |                             | Code    | Assessed | Year   | Code          | Assessed   | Year           | Code    | Assessed |
|                                                                                                               |        |             |  | 17229                                                                      |   | 0283        |             | 04-02-2008        |      | U                                                               |         | I                  |          | 175,000                                                                                                                                                                                                                                                                                                                                   |           | 1L                             |          | 2021                                                                |                             | 101     | 122,600  | 2020   | 101           | 116,400    | 2019           | 101     | 113,300  |
|                                                                                                               |        |             |  | 15461                                                                      |   | 0209        |             | 11-01-2005        |      | U                                                               |         | I                  |          | 264,900                                                                                                                                                                                                                                                                                                                                   |           |                                |          |                                                                     |                             | 101     | 85,300   |        | 101           | 85,300     |                | 101     | 82,800   |
|                                                                                                               |        |             |  | 12307                                                                      |   | 0223        |             | 04-26-2002        |      | U                                                               |         | I                  |          | 1                                                                                                                                                                                                                                                                                                                                         |           | 1                              |          |                                                                     |                             | 101     | 700      |        | 101           | 700        |                | 101     | 700      |
|                                                                                                               |        |             |  | 09982                                                                      |   | 0154        |             | 08-29-1997        |      | U                                                               |         | I                  |          | 118,000                                                                                                                                                                                                                                                                                                                                   |           |                                |          | Total                                                               |                             | 208,600 | Total    |        | 202,400       | Total      |                | 196,800 |          |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |          |        |               |            |                |         |          |
| Year                                                                                                          | Code   | Description |  | Amount                                                                     |   | Code        | Description |                   | YEAR |                                                                 | Amount  |                    | Comm Int |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| Total                                                                                                         |        |             |  | 0.00                                                                       |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| Nbhd                                                                                                          |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch             |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| 0001                                                                                                          |        |             |  |                                                                            |   | 101         |             | MA                |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| NOTES                                                                                                         |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 142,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 92,000<br>Special Land Value 0<br>Total Appraised Parcel Value 234,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 234,900 |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount            |      | Insp Date                                                       |         | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                                                 |           | Comments                       |          | Date                                                                |                             | Type    |          | Is     | Id            | Cd         | Purpose/Result |         |          |
| 154                                                                                                           |        | 07-09-1998  |  | 11                                                                         |   | POOL        |             | 2,900             |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 06-28-2021                                                          |                             |         |          |        | 400           | 16         | FIELDREV CHG   |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 09-23-2016                                                          |                             |         |          |        | 317           | 2          | MEASURED       |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 04-01-2004                                                          |                             |         |          |        | 250           | 22         | MAILER SENT    |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 02-23-2004                                                          |                             |         |          |        | 311           | 1          | LEFT NOTICE    |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 01-22-1999                                                          |                             |         |          |        | 105           | 15         | PERMIT VISIT   |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 06-10-1991                                                          |                             |         |          |        | 131           | 3          | MEAS+INSPCTD   |         |          |
|                                                                                                               |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | 05-30-1980                                                          |                             |         |          |        | 500           | 3          | MEAS+INSPCTD   |         |          |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          |                                                                     |                             |         |          |        |               |            |                |         |          |
| B                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units        |      | Unit Price                                                      | I. Fact | S.A.               | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                   | St. Idx   | Adj                            | Notes    |                                                                     | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |                |         |          |
| 1                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 11,250            | SF   | 8.18                                                            | 1.000   | 5                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                      | MA        | 1.00                           |          |                                                                     |                             | 0       |          | 1.000  | 8.18          | 92,000     |                |         |          |
| Total Card Land Units                                                                                         |        |             |  |                                                                            |   |             |             | 0.26              | AC   | Parcel Total Land Area: 0.26                                    |         |                    |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |          | Total Land Value                                                    |                             |         |          |        |               |            |                | 92,000  |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 104.40      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 225,676     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1954        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 142,200     |             |
| FBM Sqft            | 638  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 24.61     | 22,444         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 37.25     | 3,576          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 123.32    | 112,468        |  |
| PAT                               | PATIO       | 0      | 460   |          | 6.17      | 2,836          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 92.49     | 84,351         |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,292 | 1,830    |           | 225,676        |  |

