

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE         |             | UTILITY   |             | STREET            |           | LOCATION                     |        | CURRENT ASSESSMENT |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|---------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------|-------------|-------------------|-----------|------------------------------|--------|--------------------|-----------|---------|-------------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|----------|-------|---------|----------------|------------|---------|----------|---------|---------|
| MORIN TODD<br>MORIN SHANNA L<br>259 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |             |           |             |                   |           |                              |        | Description        |           | Code    | Appraised         |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  | TOPO WET          |             | EASEMENT  |             | TRAFFIC           |           | CORNER                       |        | RESIDNTL.          |           | 101     | 151900            |                                                                     | 151,900    |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        | RES LAND           |           | 101     | 93200             |                                                                     | 93,200     |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  | DRAINAGE          |             |           |             | VIEW              |           | COMMUNITY                    |        | RESIDNTL.          |           | 101     | 14100             |                                                                     | 14,100     |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA |             |           |             |                   |           |                              |        | Total              |           | 259,200 |                   | 259,200                                                             |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| GIS ID F_379771_2846378                                                         |        |             |  | Mailed            |             |           |             | Assoc Pid#        |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE       |             | SALE DATE |             | Q/U               |           | V/I                          |        | SALE PRICE         |           | VC      |                   | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| MORIN TODD<br>FISH GLENN H                                                      |        |             |  | 23182             |             | 0005      |             | 04-24-2020        |           | U                            |        | I                  |           | 212,200 |                   | 1                                                                   |            | Year             |                             | Code            | Assessed | Year  | Code    | Assessed       | Year       | Code    | Assessed |         |         |
|                                                                                 |        |             |  | 03289             |             | 0193      |             | 09-21-1967        |           | U                            |        | I                  |           | 0       |                   |                                                                     |            |                  |                             | 2021            |          | 101   | 145,600 | 2020           | 101        | 142,200 | 2019     | 101     | 138,300 |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          | 101   | 86,400  |                | 101        | 86,400  |          | 101     | 84,000  |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       | 101     | 14,100         |            | 101     | 14,100   |         | 101     |
|                                                                                 |        |             |  | Total             |             | 0.00      |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            | Total            |                             | 246,100         |          | Total |         | 242,700        |            | Total   |          | 236,400 |         |
| EXEMPTIONS                                                                      |        |             |  |                   |             |           |             | OTHER ASSESSMENTS |           |                              |        |                    |           |         |                   | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| Year                                                                            | Code   | Description |  | Amount            |             | Code      | Description |                   | YEAR      |                              | Amount |                    | Comm Int  |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| Total                                                                           |        |             |  | 0.00              |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| ASSESSING NEIGHBORHOOD                                                          |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| Nbhd                                                                            |        | Nbhd Name   |  | B                 |             | Tracing   |             | Batch             |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| 0001                                                                            |        |             |  |                   |             | 101       |             | MA                |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| NOTES                                                                           |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Appraised BLDG. Value (Card)                                        |            |                  |                             |                 |          |       |         | 151,900        |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Appraised Xf (B) Value (Bldg)                                       |            |                  |                             |                 |          |       |         | 0              |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Appraised Ob (B) Value (Bldg)                                       |            |                  |                             |                 |          |       |         | 14,100         |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Appraised Land Value (Bldg)                                         |            |                  |                             |                 |          |       |         | 93,200         |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Special Land Value                                                  |            |                  |                             |                 |          |       |         | 0              |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Total Appraised Parcel Value                                        |            |                  |                             |                 |          |       |         | 259,200        |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Valuation Method                                                    |            |                  |                             |                 |          |       |         | C              |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Adjustment                                                          |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | Net Total Appraised Parcel Value                                    |            |                  |                             |                 |          |       |         | 259,200        |            |         |          |         |         |
| BUILDING PERMIT RECORD                                                          |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   | VISIT / CHANGE HISTORY                                              |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| Permit Id                                                                       |        | Issue Date  |  | Type              | Description |           | Amount      |                   | Insp Date |                              | % Comp |                    | Date Comp |         | Comments          |                                                                     | Date       |                  | Type                        |                 | Is       | Id    | Cd      | Purpose/Result |            |         |          |         |         |
| 315                                                                             |        | 10-02-2010  |  | 25                | WINDOWS     |           | 5,396       |                   |           |                              |        |                    |           |         | NVC 1 BAY, 2 REPL |                                                                     | 03-16-2018 |                  |                             |                 |          | 333   | 2       | MEASURED       |            |         |          |         |         |
| 261                                                                             |        | 08-12-2010  |  | 25                | WINDOWS     |           | 4,174       |                   |           |                              |        |                    |           |         | NVC 7 REPLACEM    |                                                                     | 12-03-2010 |                  |                             |                 |          | 317   | 15      | PERMIT VISIT   |            |         |          |         |         |
| 233                                                                             |        | 07-19-2010  |  | 25                | WINDOWS     |           | 1,857       |                   |           |                              |        |                    |           |         | 3 REPLACEMENT     |                                                                     | 12-03-2010 |                  |                             |                 |          | 317   | 15      | PERMIT VISIT   |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     | 12-03-2010 |                  |                             |                 |          | 317   | 15      | PERMIT VISIT   |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     | 12-05-2003 |                  |                             |                 |          | 274   | 3       | MEAS+INSPCTD   |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     | 08-05-1991 |                  |                             |                 |          | 181   | 3       | MEAS+INSPCTD   |            |         |          |         |         |
|                                                                                 |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     | 02-10-1981 |                  |                             |                 |          | 500   | 3       | MEAS+INSPCTD   |            |         |          |         |         |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                   |             |           |             |                   |           |                              |        |                    |           |         |                   |                                                                     |            |                  |                             |                 |          |       |         |                |            |         |          |         |         |
| B                                                                               | Use Co | Description |  | Zone              | D           | Fronta    | Depth       | Land Units        |           | Unit Price                   |        | I. Fact            | S.A.      | Ac Di   | C. Fact           | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |          |       | Size A  | Adj Unit Pric  | Land Value |         |          |         |         |
| 1                                                                               | 101    | ONE FAM     |  | RA                |             |           |             | 40,000            | SF        | 2.58                         | 1.000  | 5                  |           | LAND    | 1.00              | MA                                                                  | 1.00       |                  |                             | 0               |          |       | 0.9     | 1.000          | 2.32       | 92,800  |          |         |         |
| 1                                                                               | 101    | ONE FAM     |  | RA                |             |           |             | 0.060             | AC        | 7,000                        | 1.000  | 0                  |           |         | 1.00              | MA                                                                  | 1.00       |                  |                             | 0               |          |       |         | 1.000          | 7,000      | 400     |          |         |         |
| Total Card Land Units                                                           |        |             |  |                   |             |           |             | 0.98              | AC        | Parcel Total Land Area: 0.98 |        |                    |           |         |                   |                                                                     |            | Total Land Value |                             |                 |          |       |         |                |            | 93,200  |          |         |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL  | Adj Base Rate                   |             | 101.71      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 230,137     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1974        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 34          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 66          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 151,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 672   | 28.18      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 11,400     |
| 02                                                                 | SHED/FR      |    |           | L   | 800   | 7.48       | 1950   | 50 | 0.00 | FR   | F   | 0.90 | 2,700      |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1986   | 66 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 978   |          | 23.33     | 22,816         |  |
| FFL                               | 1ST FLOOR   | 978    | 978   |          | 116.41    | 113,846        |  |
| OFP                               | OPEN PORCH  | 0      | 30    |          | 11.64     | 349            |  |
| SFL                               | 2ND FLOOR   | 800    | 800   |          | 116.41    | 93,126         |  |
| Ttl Gross Liv / Lease Area        |             | 1,778  | 2,786 | 1,977    |           | 230,137        |  |

