

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|------------------------------|---------|--------------------|-------|------------------|-----------|---------------------------------------------------------------------|----------|--------------------------|-----------------------------|-------|--------|---------------|------------|------------|--|--------|--|--------------------------|--|
| MACK GEORGE B III<br><br>41 DWIGHT ROAD<br><br>SPRINGFIELD MA 01108        |        |             |  |                                                                 |   |             |       |                   |    |                              |         | Description        |       | Code             | Appraised |                                                                     | Assessed |                          | 1006<br><br>EAST LONGMEADOW |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER                       |         | RES LAND           |       | 106              | 12100     |                                                                     | 12,100   |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         | RESIDNTL.          |       | 106              | 5100      |                                                                     | 5,100    |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY                    |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |                              |         | Total              |       | 17,200           |           | 17,200                                                              |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| GIS ID F_374005_2855999                                                    |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I                          |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| MACK GEORGE B III<br>ARIETTA JULIANA,<br>LAINO MARY F +                    |        |             |  | 18010                                                           |   | 0387        |       | 10-01-2009        |    | U                            |         | I                  |       | 150,000          |           | 1                                                                   |          | Year                     |                             | Code  |        | Assessed      |            | Year       |  | Code   |  | Assessed                 |  |
|                                                                            |        |             |  | 09495                                                           |   | 0169        |       | 05-23-1996        |    | U                            |         | I                  |       | 1                |           | 1A                                                                  |          | 2021                     |                             | 106   |        | 11,200        |            | 2020       |  | 106    |  | 11,200                   |  |
|                                                                            |        |             |  | 02552                                                           |   | 0445        |       | 07-01-1957        |    | U                            |         | I                  |       | 0                |           |                                                                     |          |                          |                             | 106   |        | 5,100         |            | 2019       |  | 106    |  | 10,900                   |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Total                                                               |          | 16,300                   |                             | Total |        | 16,300        |            | Total      |  | 16,000 |  |                          |  |
| EXEMPTIONS                                                                 |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |                              |         |                    |       |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| Year                                                                       |        | Code        |  | Description                                                     |   | Amount      |       | Code              |    | Description                  |         | YEAR               |       | Amount           |           |                                                                     |          |                          |                             |       |        |               |            | Comm Int   |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| Total                                                                      |        |             |  | 0.00                                                            |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| Nbhd                                                                       |        |             |  | Nbhd Name                                                       |   |             |       | B                 |    |                              |         | Tracing            |       |                  |           | Batch                                                               |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| 0001                                                                       |        |             |  |                                                                 |   |             |       |                   |    |                              |         | 106                |       |                  |           | MF                                                                  |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| NOTES                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| TWN LIN BSCTS PROP                                                         |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Appraised BLDG. Value (Card)                                        |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Appraised Xf (B) Value (Bldg)                                       |          |                          |                             |       |        |               |            | 0          |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Appraised Ob (B) Value (Bldg)                                       |          |                          |                             |       |        |               |            | 5,100      |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Appraised Land Value (Bldg)                                         |          |                          |                             |       |        |               |            | 12,100     |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Special Land Value                                                  |          |                          |                             |       |        |               |            | 0          |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Total Appraised Parcel Value                                        |          |                          |                             |       |        |               |            | 17,200     |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Valuation Method                                                    |          |                          |                             |       |        |               |            | C          |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Adjustment                                                          |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | Net Total Appraised Parcel Value                                    |          |                          |                             |       |        |               |            | 17,200     |  |        |  |                          |  |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           | VISIT / CHANGE HISTORY                                              |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date                    |         | % Comp             |       | Date Comp        |           | Comments                                                            |          | Date                     |                             | Type  |        | Is            |            | Id         |  | Cd     |  | Purpose/Result           |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          | 06-13-1990<br>05-12-1980 |                             |       |        |               |            | 131<br>500 |  | 2<br>3 |  | MEASURED<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                  |           |                                                                     |          |                          |                             |       |        |               |            |            |  |        |  |                          |  |
| B                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                                                                 | Notes    | Special Pricing          |                             |       | Size A | Adj Unit Pric | Land Value |            |  |        |  |                          |  |
| 1                                                                          | 106V   | OUT BLD     |  | RC                                                              |   |             |       | 3,287             | SF | 17.93                        | 0.760   | 3                  | LAND  | 0.30             | MF        | 1.00                                                                |          |                          | 0                           | TRF3  | 0.9    | 1.000         | 3.68       | 12,100     |  |        |  |                          |  |
| Total Card Land Units                                                      |        |             |  |                                                                 |   |             |       | 0.08              | AC | Parcel Total Land Area: 0.08 |         |                    |       | Total Land Value |           |                                                                     |          |                          |                             |       |        | 12,100        |            |            |  |        |  |                          |  |

| CONSTRUCTION DETAIL                                                |             |      |             |     |             |                          | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |
|--------------------------------------------------------------------|-------------|------|-------------|-----|-------------|--------------------------|---------------------------------|----------|-----------|----------------|-----|------|------------|
| Element                                                            |             | Cd   | Description |     |             |                          | Element                         |          | Cd        | Description    |     |      |            |
| Style                                                              |             | 9400 | VACANT W/OB |     |             |                          | Basement Floor                  |          |           |                |     |      |            |
| Model                                                              |             |      | VACANT      |     |             |                          | Bsmnt Garage                    |          |           |                |     |      |            |
| Grade                                                              |             |      |             |     |             |                          | #Heat Sys                       |          |           |                |     |      |            |
| Stories                                                            |             |      |             |     |             |                          | Units                           |          |           |                |     |      |            |
| MIXED USE                                                          |             |      |             |     |             |                          |                                 |          |           |                |     |      |            |
|                                                                    |             |      | Code        |     | Description |                          | Percentage                      |          |           |                |     |      |            |
|                                                                    |             |      | 106V        |     | OUT BLD     |                          | 100                             |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | 0                               |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | 0                               |          |           |                |     |      |            |
| COST / MARKET VALUATION                                            |             |      |             |     |             |                          |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | Adj Base Rate                   |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | RCN                             |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | Net Other Adj                   |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | Year Built                      |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             |                          | Effective Year Built            |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Depreciation Code        |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Remodel Rating           |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Year Remodeled           |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Depreciation %           |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Functional Obsol         |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | External Obsol           |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Cost Trend Factor        |                                 | 1        |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Condition                |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | % Complete               |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Overall % Condition      |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | RCNLD                    |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Dep % Ovr                |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Dep Ovr Comment          |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Misc Imp Ovr             |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Misc Imp Ovr Comment     |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Cost to Cure Ovr         |                                 |          |           |                |     |      |            |
|                                                                    |             |      |             |     |             | Cost to Cure Ovr Comment |                                 |          |           |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |             |     |             |                          |                                 |          |           |                |     |      |            |
| Code                                                               | Description | Su   | Sub Type    | Lan | Units       | Unit Price               | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB   | Outbuildi   | L   | 324         | 28.18                    | 1930                            | 55       | 0.00      | AV             | A   | 1.00 | 5,000      |
| 02                                                                 | SHED/FR     |      |             | L   | 48          | 7.48                     | 1960                            | 40       | 0.00      | FR             | F   | 0.90 | 100        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |             |     |             |                          |                                 |          |           |                |     |      |            |
| Subarea                                                            | Description |      |             |     |             | Living                   | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |
|                                                                    |             |      |             |     |             |                          |                                 |          |           |                |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |      |             |     |             | 0                        | 0                               | 0        |           |                |     |      |            |

No Sketch

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