

State Use 390  
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| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY              |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|----------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|--|----------|---------------|---------------------------|--|----------|--|----------------|--|--------|--|--------|--|----------|--|--------|--|
| BURKE PROPERTIES INC<br><br>653 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374404_2856261 |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         | Description        |       | Code                   |         | Appraised                                                           |       | Assessed                                                                                                                                                                                                                                                                                         |   | 1006<br><br>EAST LONGMEADOW |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT             |       | TRAFFIC                                                         |    | CORNER                       |         | COMM LAND          |       | 390                    |         | 86700                                                               |       | 86,700                                                                                                                                                                                                                                                                                           |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |   |                      |       | VIEW                                                            |    | COMMUNITY                    |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total                  |         | 86,700                                                              |       | 86,700                                                                                                                                                                                                                                                                                           |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE            |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| BURKE PROPERTIES INC<br>OCHOA ,WILLIAM C<br>CAVA PATRICIA ANN,                                               |        |             |  | 14892<br>BK-10<br>03556                                                    |   | 0198<br>0000<br>0422 |       | 03-18-2005<br>12-17-1997<br>12-22-1970                          |    | U<br>U<br>U                  |         | V<br>V<br>I        |       | 1<br>138,000<br>0      |         | 1<br>1<br>0                                                         |       | Year                                                                                                                                                                                                                                                                                             |   | Code                        |  | Assessed |               | Year                      |  | Code     |  | Assessed       |  | Year   |  | Code   |  | Assessed |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   | 2022                        |  | 390      |               | 82,600                    |  | 2021     |  | 390            |  | 82,600 |  | 2020   |  | 390      |  | 82,600 |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  | Total                                                                      |   | 0.00                 |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                            |   | 82,600                      |  | Total    |               | 82,600                    |  | Total    |  | 82,600         |  | Total  |  | 82,600 |  |          |  |        |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS    |       |                                                                 |    |                              |         |                    |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| Year                                                                                                         |        | Code        |  | Description                                                                |   | Amount               |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  | Comm Int |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  | Total                                                                      |   | 0.00                 |       | ASSESSING NEIGHBORHOOD                                          |    |                              |         |                    |       |                        |         |                                                                     |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            |   | Tracing              |       | Batch                                                           |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| 0001                                                                                                         |        |             |  |                                                                            |   | 390                  |       | BA                                                              |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| NOTES                                                                                                        |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               | 86,700<br>C<br><br>86,700 |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description          |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp              |         | Comments                                                            |       | Date                                                                                                                                                                                                                                                                                             |   | Type                        |  | Is       |               | Id                        |  | Cd       |  | Purpose/Result |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       | 05-09-1980                                                                                                                                                                                                                                                                                       |   |                             |  |          |               | 500                       |  | 3        |  | MEAS+INSPCTD   |  |        |  |        |  |          |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                  |   |                             |  |          |               |                           |  |          |  |                |  |        |  |        |  |          |  |        |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta               | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes | Special Pricing                                                                                                                                                                                                                                                                                  |   |                             |  | Size A   | Adj Unit Pric | Land Value                |  |          |  |                |  |        |  |        |  |          |  |        |  |
| 1                                                                                                            | 390    | LAND-C      |  | BUS                                                                        |   |                      |       | 10,000                                                          | SF | 7.88                         | 1.100   | C                  | LAND  | 1.00                   | CA      | 1.00                                                                |       |                                                                                                                                                                                                                                                                                                  | 0 |                             |  | 1.000    | 8.67          | 86,700                    |  |          |  |                |  |        |  |        |  |          |  |        |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |   |                      |       | 0.23                                                            | AC | Parcel Total Land Area: 0.23 |         |                    |       |                        |         |                                                                     |       | Total Land Value                                                                                                                                                                                                                                                                                 |   |                             |  |          |               |                           |  |          |  | 86,700         |  |        |  |        |  |          |  |        |  |

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