

State Use 101  
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| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |      | UTILITY     |             | STREET                                                          |         | LOCATION   |         | CURRENT ASSESSMENT                                                  |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------|-------------|-----------------------------------------------------------------|---------|------------|---------|---------------------------------------------------------------------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|------|----------|---------------|------------|----------------------------------------|--|------------------------------|--|-------------------------------------------------------------------------------------|--|
| SANTANIELLO JOSEPH C<br><br>54 DORSET ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374975_2856466                           |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         | Description                                                         |          | Code      | Appraised                                                                                                                                                                                                                                                                                                                                   |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                                   |      | EASEMENT    |             | TRAFFIC                                                         |         | CORNER     |         | RESIDNTL.                                                           |          | 101       | 101000                                                                                                                                                                                                                                                                                                                                      |                                | 101,000  |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |      |             |             | VIEW                                                            |         | COMMUNITY  |         | RES LAND                                                            |          | 101       | 47800                                                                                                                                                                                                                                                                                                                                       |                                | 47,800   |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         | RESIDNTL.                                                           |          | 101       | 7100                                                                                                                                                                                                                                                                                                                                        |                                | 7,100    |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         | Total                                                               |          | 155,900   |                                                                                                                                                                                                                                                                                                                                             | 155,900                        |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE   |             | Q/U                                                             |         | V/I        |         | SALE PRICE                                                          |          | VC        |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| SANTANIELLO JOSEPH C<br>SANTANIELLO NICO J<br>PAPPELARDO CORINNE M LUANNA MARTI<br>PAPPELARDO,JOSEPH P<br>PAPPELARDO JOSEPH P JR, |        |             |  | 23376                                                                      | 0450 | 08-21-2020  | U           | I                                                               | 180,000 |            | 1A      |                                                                     | Year     | Code      | Assessed                                                                                                                                                                                                                                                                                                                                    | Year                           | Code     | Assessed                                                                         | Year                        | Code | Assessed |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | 20532                                                                      | 0145 | 12-12-2014  | U           | I                                                               | 1       |            | 1A      |                                                                     | 2022     | 101       | 89,800                                                                                                                                                                                                                                                                                                                                      | 2021                           | 101      | 86,100                                                                           | 2020                        | 101  | 81,500   |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | 16392                                                                      | 0437 | 12-15-2006  | U           | I                                                               | 1       |            | 1A      |                                                                     |          | 101       | 43,500                                                                                                                                                                                                                                                                                                                                      |                                | 101      | 40,300                                                                           |                             | 101  | 40,300   |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | 07361                                                                      | 0113 | 10-25-1989  | U           | I                                                               | 1       |            | 1A      |                                                                     |          | 101       | 7,100                                                                                                                                                                                                                                                                                                                                       |                                | 101      | 7,100                                                                            |                             | 101  | 7,100    |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  | 06311                                                                      | 0194 | 12-04-1986  | U           | I                                                               | 1       |            | 1A      |                                                                     | Total    |           | 140,400                                                                                                                                                                                                                                                                                                                                     |                                | Total    |                                                                                  | 133,500                     |      | Total    |               | 128,900    |                                        |  |                              |  |                                                                                     |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                            |      |             |             | OTHER ASSESSMENTS                                               |         |            |         | This signature acknowledges a visit by a Data Collector or Assessor |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| Year                                                                                                                              | Code   | Description |  | Amount                                                                     |      | Code        | Description |                                                                 | YEAR    |            | Amount  |                                                                     | Comm Int |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 101,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,100<br>Appraised Land Value (Bldg) 47,800<br>Special Land Value 0<br>Total Appraised Parcel Value 155,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 155,900 |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| Total                                                                                                                             |        | 0.00        |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
|                                                                                                                                   |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  |                                                                            |      | Tracing     |             | Batch                                                           |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| 0001                                                                                                                              |        |             |  |                                                                            |      | 101         |             | MF                                                              |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| NOTES                                                                                                                             |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| FENCED OUT OF BACK YARD BACK SIDE ESTIMATED.                                                                                      |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          | VISIT / CHANGE HISTORY                                                           |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       |      | Description |             | Amount                                                          |         | Insp Date  |         | % Comp                                                              |          | Date Comp |                                                                                                                                                                                                                                                                                                                                             | Comments                       |          | Date                                                                             |                             | Type |          | Is            |            | Id                                     |  | Cd                           |  | Purpose/Result                                                                      |  |
| 139                                                                                                                               |        | 06-01-1989  |  | MN                                                                         |      | Manual Note |             | 4,500                                                           |         |            |         | 100                                                                 |          |           |                                                                                                                                                                                                                                                                                                                                             | FIREPLACE                      |          | 01-06-2017<br>04-21-2004<br>04-20-2004<br>06-21-1990<br>01-19-1990<br>05-12-1980 |                             |      |          |               |            | 119<br>250<br>311<br>131<br>105<br>500 |  | 2<br>22<br>2<br>3<br>15<br>3 |  | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          |                                                                                  |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D    | Fronta      | Depth       | Land Units                                                      |         | Unit Price | I. Fact | S.A.                                                                | Ac Di    | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                     | Adj                            | Notes    | Special Pricing                                                                  |                             |      | Size A   | Adj Unit Pric | Land Value |                                        |  |                              |  |                                                                                     |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | BUS                                                                        |      |             |             | 3,190 SF                                                        |         | 19.72      | 0.760   | 3                                                                   | LAND     | 1.00      | MF                                                                                                                                                                                                                                                                                                                                          | 1.00                           |          |                                                                                  | 0                           |      | 1.000    | 14.99         | 47,800     |                                        |  |                              |  |                                                                                     |  |
| Total Card Land Units 0.07 AC Parcel Total Land Area: 0.07                                                                        |        |             |  |                                                                            |      |             |             |                                                                 |         |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                             |                                |          | Total Land Value 47,800                                                          |                             |      |          |               |            |                                        |  |                              |  |                                                                                     |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   | 101.68      |             |
| Interior Floor 2    |      |               | RCN                             | 177,180     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1920        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 101,000     |             |
| FBM Sqft            | 182  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 420   | 28.18      | 1930   | 60 | 0.00 | AV   | A   | 1.00 | 7,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 728   |          | 23.07     | 16,798         |  |
| FFL                               | 1ST FLOOR   | 728    | 728   |          | 115.05    | 83,758         |  |
| OFP                               | OPEN PORCH  | 0      | 220   |          | 11.51     | 2,531          |  |
| SFL                               | 2ND FLOOR   | 98     | 98    |          | 115.05    | 11,275         |  |
| TQS                               | 3/4 STORY   | 546    | 728   |          | 86.29     | 62,818         |  |
| Ttl Gross Liv / Lease Area        |             | 1,372  | 2,502 |          |           | 177,180        |  |

