

| CURRENT OWNER                                                                    |        |             |  | TOPO TYPE         |         | UTILITY     |             | STREET     |        | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|----------------------------------------------------------------------------------|--------|-------------|--|-------------------|---------|-------------|-------------|------------|--------|------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------|-----------------------------|------------------------------|----------|----|--------|------------------------|------------|----|--|----------------|--|--|--|--|--|--------|
| FENN SUSAN J<br>FENN CLARK A<br>8 ORPHEUM AVE<br><br>EAST LONGMEADOW MA 01028    |        |             |  |                   |         |             |             |            |        |            |         | Description                                                         |       | Code      | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | TOPO WET          |         | EASEMENT    |             | TRAFFIC    |        | CORNER     |         | RESIDNTL.                                                           |       | 101       | 191600    |                                | 191,600  |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | RES LAND                                                            |       | 101       | 77300     |                                | 77,300   |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | DRAINAGE          |         |             |             | VIEW       |        | COMMUNITY  |         | RESIDNTL.                                                           |       | 101       | 400       |                                | 400      |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| EAST LONGMEADOW MA 01028                                                         |        |             |  | SUPPLEMENTAL DATA |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | Alt Prcl ID       |         |             |             | Received   |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | SP Permit         |         |             |             | NIA        |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| GIS ID F_376349_2856478                                                          |        |             |  | Chapter Land      |         |             |             | Field 8    |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | OC Dates          |         |             |             | Field 9    |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| Mailed                                                                           |        |             |  | In+Ex FY          |         |             |             | Field 10   |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | Assoc Pid#        |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Total                                                               |       | 269,300   |           | 269,300                        |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                              |        |             |  | BK-VOL/PAGE       |         | SALE DATE   |             | Q/U        |        | V/I        |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| FENN SUSAN J<br>SULLIVAN,JOANNE L<br>MAY SUSAN J,<br>MAY SUSAN J<br>MAY DONALD W |        |             |  | 12127             | 0135    | 01-24-2002  | U           | I          | 1      |            | 1A      |                                                                     | Year  | Code      | Assessed  | Year                           | Code     | Assessed   | Year                        | Code                         | Assessed |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | 12127             | 0133    | 01-24-2002  | U           | I          | 1      |            | 1F      |                                                                     | 2022  | 101       | 172,100   | 2021                           | 101      | 164,600    | 2020                        | 101                          | 155,600  |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | 07636             | 0322    | 02-06-1991  | U           | I          | 1      |            | 1A      |                                                                     |       | 101       | 70,200    |                                | 101      | 65,000     |                             | 101                          | 65,000   |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | 07636             | 0320    | 02-06-1991  | U           | I          | 75,000 |            | 1A      |                                                                     |       | 101       | 400       |                                | 101      | 400        |                             | 101                          | 400      |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  | 03805             | 0077    | 05-29-1973  | U           | I          | 0      |            |         |                                                                     | Total |           | 242,700   | Total                          |          | 230,000    | Total                       |                              | 221,000  |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                       |        |             |  | OTHER ASSESSMENTS |         |             |             |            |        |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| Year                                                                             | Code   | Description |  | Amount            |         | Code        | Description |            | YEAR   |            | Amount  |                                                                     |       |           |           |                                |          |            |                             | Comm Int                     |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| Total                                                                            |        |             |  | 0.00              |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                           |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| Nbhd                                                                             |        | Nbhd Name   |  |                   | Tracing |             |             | Batch      |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| 0001                                                                             |        |             |  |                   | 101     |             |             | MF         |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| NOTES                                                                            |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Appraised BLDG. Value (Card)                                        |       |           |           |                                |          |            |                             | 191,600                      |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Appraised Xf (B) Value (Bldg)                                       |       |           |           |                                |          |            |                             | 0                            |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Appraised Ob (B) Value (Bldg)                                       |       |           |           |                                |          |            |                             | 400                          |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Appraised Land Value (Bldg)                                         |       |           |           |                                |          |            |                             | 77,300                       |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Special Land Value                                                  |       |           |           |                                |          |            |                             | 0                            |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Total Appraised Parcel Value                                        |       |           |           |                                |          |            |                             | 269,300                      |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Valuation Method                                                    |       |           |           |                                |          |            |                             | C                            |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Adjustment                                                          |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | Net Total Appraised Parcel Value                                    |       |           |           |                                |          |            |                             | 269,300                      |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         | BUILDING PERMIT RECORD                                              |       |           |           |                                |          |            |                             |                              |          |    |        | VISIT / CHANGE HISTORY |            |    |  |                |  |  |  |  |  |        |
| Permit Id                                                                        |        | Issue Date  |  | Type              |         | Description |             | Amount     |        | Insp Date  |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date       |                             | Type                         |          | Is |        | Id                     |            | Cd |  | Purpose/Result |  |  |  |  |  |        |
| 202102585                                                                        |        | 08-12-2021  |  | 91                |         | INSULATION  |             | 5,155      |        |            |         | 0                                                                   |       |           |           | NVC THREE REPL                 |          | 08-16-2019 |                             |                              |          |    |        | 334                    |            | 2  |  | MEASURED       |  |  |  |  |  |        |
| 201203072                                                                        |        | 09-11-2012  |  | 9                 |         | ALTERATION  |             | 6,500      |        |            |         |                                                                     |       |           |           |                                |          | 05-10-2013 |                             |                              |          |    |        | 105                    |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
| 201103055                                                                        |        | 12-14-2011  |  | GEN               |         | GENERATOR   |             | 3,400      |        |            |         |                                                                     |       |           |           |                                |          | 04-20-2012 |                             |                              |          |    |        | 317                    |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
| 237                                                                              |        | 07-30-2007  |  | 1                 |         | PORCH       |             | 29,746     |        |            |         | 0                                                                   |       |           |           | SUNROOM OVER E                 |          | 01-18-2008 |                             |                              |          |    |        | 317                    |            | 2  |  | MEASURED       |  |  |  |  |  |        |
| 154                                                                              |        | 01-01-1984  |  | MN                |         | Manual Note |             |            |        |            |         |                                                                     |       |           |           | CHIMNEY                        |          | 12-14-2007 |                             |                              |          |    |        | 105                    |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          | 05-07-2004 |                             |                              |          |    |        | 317                    |            | 14 |  | INSPECTED      |  |  |  |  |  |        |
|                                                                                  |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          | 04-22-2004 |                             |                              |          |    |        | 250                    |            | 22 |  | MAILER SENT    |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                      |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          |            |                             |                              |          |    |        |                        |            |    |  |                |  |  |  |  |  |        |
| B                                                                                | Use Co | Description |  | Zone              | D       | Fronta      | Depth       | Land Units |        | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |            | Special Pricing             |                              |          |    | Size A | Adj Unit Pric          | Land Value |    |  |                |  |  |  |  |  |        |
| 1                                                                                | 101    | ONE FAM     |  | RB                |         |             |             | 12,000     | SF     | 8.47       | 0.760   | 3                                                                   | LAND  | 1.00      | MF        | 1.00                           |          |            |                             | 0                            |          |    | 1.000  | 6.44                   | 77,300     |    |  |                |  |  |  |  |  |        |
| Total Card Land Units                                                            |        |             |  |                   |         |             |             |            |        |            |         |                                                                     |       |           |           |                                |          | 0.28       | AC                          | Parcel Total Land Area: 0.28 |          |    |        | Total Land Value       |            |    |  |                |  |  |  |  |  | 77,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 108.67      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 273,700     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1964        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 191,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 365  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 2    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
| GEN                                                                | GENERATO    |    |          | B   | 0     | 0.00       | 1988   | 70 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.55     | 21,481         |  |
| FFL                               | 1ST FLOOR   | 1,146  | 1,146 |          | 118.03    | 135,257        |  |
| GAR                               | GARAGE      | 0      | 676   |          | 47.14     | 31,867         |  |
| OSP                               | SCRN PORCH  | 0      | 216   |          | 17.49     | 3,777          |  |
| PAT                               | PATIO       | 0      | 130   |          | 6.36      | 826            |  |
| SFL                               | 2ND FLOOR   | 676    | 676   |          | 118.03    | 79,785         |  |
| WDK                               | WOOD DECK   | 0      | 28    |          | 25.29     | 708            |  |
| Ttl Gross Liv / Lease Area        |             | 1,822  | 3,784 |          |           | 273,700        |  |

