

State Use 130  
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| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|------------------|-----------------------------|--|--------|---------------|------------|--|----------|---------|----------------|--|------|--|----------|--|
| WESTERN MASS ELECTRIC CO<br><br>P.O. BOX 270<br><br>HARTFORD CT 06141<br><br>GIS ID F_381019_2839451 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | Description        |       | Code                   |         | Appraised                      |       | Assessed                                                            |                  | 1006<br><br>EAST LONGMEADOW |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                  |         | RES LAND           |       | 130                    |         | 573600                         |       | 573,600                                                             |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY               |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |       | Total                  |         | 573,600                        |       | 573,600                                                             |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| WESTERN MASS ELECTRIC CO                                                                             |        |             |  | 03731 0484                                                                 |   | 09-20-1972  |       | U                                                               |    | I                       |         | 0                  |       |                        |         | Year                           |       | Code                                                                |                  | Assessed                    |  | Year   |               | Code       |  | Assessed |         | Year           |  | Code |  | Assessed |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         | 2022                           |       | 130                                                                 |                  | 563,200                     |  | 2021   |               | 130        |  | 555,600  |         | 2020           |  | 130  |  | 555,600  |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         | Total                          |       |                                                                     |                  | 563,200                     |  | Total  |               |            |  | 555,600  |         | Total          |  |      |  | 555,600  |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                         |         |                    |       |                        |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| Year                                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description             |         | YEAR               |       | Amount                 |         | Comm Int                       |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| Total                                                                                                |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                         |         | Batch              |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| 0001                                                                                                 |        |             |  |                                                                            |   |             |       | 130                                                             |    |                         |         | MA                 |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| BOA ADJUSTED FOR FY12 CHANGED 130 TO 131 WITH TOPO ADDED                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       | VISIT / CHANGE HISTORY |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date               |         | % Comp             |       | Date Comp              |         | Comments                       |       | Date                                                                |                  | Type                        |  | Is     |               | Id         |  | Cd       |         | Purpose/Result |  |      |  |          |  |
|                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       | 03-20-1981                                                          |                  |                             |  |        |               | 500        |  | 14       |         | INSPECTED      |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |                        |         |                                |       |                                                                     |                  |                             |  |        |               |            |  |          |         |                |  |      |  |          |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes | Special Pricing                                                     |                  |                             |  | Size A | Adj Unit Pric | Land Value |  |          |         |                |  |      |  |          |  |
| 1                                                                                                    | 130    | LAND        |  | RA                                                                         |   |             |       | 40,000                                                          | SF | 2.84                    | 1.000   | 5                  | LAND  | 1.00                   | MA      | 1.00                           | TOP3  |                                                                     | 0                |                             |  | 1.000  | 2.84          | 113,600    |  |          |         |                |  |      |  |          |  |
| 1                                                                                                    | 130    | LAND        |  | RA                                                                         |   |             |       | 27.380                                                          | AC | 7,000.00                | 1.000   | 0                  |       | 0.80                   | MA      | 1.00                           |       |                                                                     | 0                | DEV2                        |  | 1.000  | 16,800        | 460,000    |  |          |         |                |  |      |  |          |  |
| Total Card Land Units                                                                                |        |             |  |                                                                            |   |             |       | 28.30                                                           | AC | Parcel Total Land Area: |         |                    |       | 28.30                  |         |                                |       |                                                                     | Total Land Value |                             |  |        |               |            |  |          | 573,600 |                |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|----|-----------|--|-----|------|------------|--|--|--|--|--|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |    | No Sketch |  |     |      |            |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           | Percentage     |    |           |  |     |      |            |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |          |     |       | 130                             | LAND        |             |           | 100            |    |           |  |     |      |            |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           | 0              |    |           |  |     |      |            |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           | 0              |    |           |  |     |      |            |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                | AV |           |  |     |      |            |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                | 1  |           |  |     |      |            |  |  |  |  |  |  |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           |    |           |  | Gra | Qual | Apprais Va |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           |             |           |                |    |           |  |     |      |            |  |  |  |  |  |  |