

| CURRENT OWNER                                                              |                   | TOPO TYPE   | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |            | 1006<br>EAST LONGMEADOW       |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------|-------------------|-------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------|-------------------------------|-------|------------------------|-------------------------------|------------------|--------------------|-------------------------------|--------------------------------------|---------------|------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PENNELL CIMINI ANN M<br><br>49 SHAWMUT ST<br><br>EAST LONGMEADOW MA 01028  |                   |             |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed   |                               |       | RESIDENTL.<br>RES LAND | 101<br>101                    | 123700<br>104700 | 123,700<br>104,700 |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            | TOPO WET          | EASEMENT    | TRAFFIC           | CORNER                                                          |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            | DRAINAGE          |             | VIEW              | COMMUNITY                                                       |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            | SUPPLEMENTAL DATA |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total              |            | 228,400                                                             | 228,400    |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_379732_2856986                                                    |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                        |                   | BK-VOL/PAGE | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PENNELL CIMINI ANN M<br>CIRILLO LAURIE A +,<br>PALMER<br>GIUGGIO ROS       |                   | 10429       | 0132              | 08-31-1998                                                      | U           | I                  | 127,500    | 2022                                                                | 101<br>101 | Assessed<br>111,900<br>95,200 | 2021  | 101<br>101             | Assessed<br>107,400<br>88,100 | 2020             | 101<br>101         | Assessed<br>101,900<br>88,100 |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   | 06540       | 0125              | 06-29-1987                                                      | U           | I                  | 125,000    |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   | 06138       | 0124              | 07-01-1986                                                      | U           | I                  | 92,000     |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   | 03951       | 0124              | 04-19-1974                                                      | U           | I                  | 0          |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                      |                   |             |                   |                                                                 |             |                    |            | 207,100                                                             |            | Total                         |       | 195,500                |                               | Total            |                    | 190,000                       |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                 |                   |             | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                       | Code              | Description | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |            |                               |       |                        |                               |                  |                    |                               | Comm Int                             |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                      |                   |             | 0.00              |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                     |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                       |                   | Nbhd Name   |                   | Tracing                                                         |             | Batch              |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                       |                   |             |                   | 101                                                             |             | MA                 |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                      |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               | Appraised BLDG. Value (Card) 123,700 |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               | Appraised Xf (B) Value (Bldg) 0      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Ob (B) Value (Bldg) 0                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Land Value (Bldg) 104,700                                        |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Land Value 0                                                       |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value 228,400                                       |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation Method C                                                         |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adjustment                                                                 |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value 228,400                                   |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                     |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                  | Issue Date        | Type        | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date       | Type                          | Is    | Id                     | Cd                            | Purpose/Result   |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201803882                                                                  | 09-26-2018        | 91          | INSULATION        | 3,500                                                           |             | 0                  |            |                                                                     | 05-22-2018 |                               |       | 400                    | 15                            | PERMIT VISIT     |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201702869                                                                  | 11-08-2017        | 25          | WINDOWS           | 8,272                                                           | 05-22-2018  | 100                | 01-05-2018 | 5 REPLACEMENT                                                       | 04-25-2014 |                               |       | 317                    | 15                            | PERMIT VISIT     |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201302952                                                                  | 10-28-2013        | 62          | SOLAR             | 29,055                                                          | 04-25-2014  | 100                | 04-25-2014 | ROOF TOP                                                            | 12-23-2004 |                               |       | 311                    | 14                            | INSPECTED        |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 206                                                                        | 07-07-2000        | 10          | SHED              | 1,815                                                           |             |                    |            | POOL A                                                              | 04-19-2004 |                               |       | 317                    | 14                            | INSPECTED        |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92                                                                         | 01-01-1983        | MN          | Manual Note       |                                                                 |             |                    |            |                                                                     | 03-31-2004 |                               |       | 250                    | 22                            | MAILER SENT      |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     | 01-29-2004 |                               |       | 311                    | 15                            | PERMIT VISIT     |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                            |                   |             |                   |                                                                 |             |                    |            |                                                                     | 11-29-2003 |                               |       | 274                    | 2                             | MEASURED         |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                |                   |             |                   |                                                                 |             |                    |            |                                                                     |            |                               |       |                        |                               |                  |                    |                               |                                      |               |            |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                          | Use Co            | Description | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact    | S.A.                          | Ac Di | C. Fact                | St. Idx                       | Adj              | Notes              | Special Pricing               | Size A                               | Adj Unit Pric | Land Value |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                          | 101               | ONE FAM     | RB                |                                                                 |             |                    | 19,113 SF  | 5.48                                                                | 1.000      | 5                             | LAND  | 1.00                   | MA                            | 1.00             |                    | 0                             | 1.000                                | 5.48          | 104,700    |         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                      |                   |             |                   |                                                                 |             |                    | 0.44 AC    | Parcel Total Land Area: 0.44                                        |            |                               |       |                        |                               |                  | Total Land Value   |                               |                                      |               |            | 104,700 |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 126.79      |             |
| Interior Floor 2    |      |             | RCN                             | 217,082     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 123,700     |             |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 29.30     | 28,944         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 146.18    | 144,429        |  |
| GAR                               | GARAGE      | 0      | 616   |          | 58.38     | 35,961         |  |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 15.23     | 731            |  |
| PAT                               | PATIO       | 0      | 378   |          | 7.35      | 2,777          |  |
| STG                               | STORAGE     | 0      | 72    |          | 58.88     | 4,239          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 3,090 |          |           | 217,082        |  |

