

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|-----------|--------------|----------|--------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|---------|--------|---------------------------------|------------------------|---------------------------------------------------------------------|----------|--|---------|
| LUVERA STEPHEN M<br>LUVERA KATHRYN A<br>51 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380924_2855855 |        |             |  |                                                                            |   |              |             |                                                                 |      | Description                  |         | Code               | Appraised |              | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |           | 101          | 138200   |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          | 138,200 |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      | RES LAND                     |         | 101                | 102900    |              | 102,900  |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |           | 101          | 11900    |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          | 11,900  |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | Total              |           | 253,000      |          | 253,000                        |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |           | VC           |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| LUVERA STEPHEN M<br>HENAULT ERVIN F + DORIS P,                                                                       |        |             |  | 15456<br>02733                                                             |   | 0549<br>0187 |             | 10-28-2005<br>03-11-1960                                        |      | U<br>U                       |         | I<br>I             |           | 200,000<br>0 |          |                                |                             | Year                                                                                                                                                                                                                                                                                                           | Code            | Assessed | Year    | Code   | Assessed                        | Year                   | Code                                                                | Assessed |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             | 2022                                                                                                                                                                                                                                                                                                           | 101             | 123,800  | 2021    | 101    | 118,600                         | 2020                   | 101                                                                 | 112,300  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 | 101      | 93,600  | 101    | 86,700                          | 101                    | 86,700                                                              |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 | 101      | 11,900  | 101    | 11,900                          | 101                    | 11,900                                                              |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           | Total        |          | 229,300                        |                             | Total                                                                                                                                                                                                                                                                                                          |                 | 217,200  |         | Total  |                                 | 210,900                |                                                                     |          |  |         |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                              |         |                    |           |              |          |                                |                             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int  |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| Total                                                                                                                |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                                                                            |   |              |             | Tracing                                                         |      |                              |         | Batch              |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| 0001                                                                                                                 |        |             |  |                                                                            |   |              |             | 101                                                             |      |                              |         | MA                 |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| NOTES                                                                                                                |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             | Appraised BLDG. Value (Card) 138,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,900<br>Appraised Land Value (Bldg) 102,900<br>Special Land Value 0<br>Total Appraised Parcel Value 253,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 253,000 |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| 9/12/14 REAR OF HOUSE ASSUMED COMPLETE FENCED                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| VISIT / CHANGE HISTORY                                                                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                    |         | % Comp             |           | Date Comp    |          | Comments                       |                             | Date                                                                                                                                                                                                                                                                                                           |                 | Type     |         | Is     | Id                              | Cd                     | Purpose/Result                                                      |          |  |         |
| 286                                                                                                                  |        | 01-01-1986  |  | MN                                                                         |   | Manual Note  |             |                                                                 |      |                              |         |                    |           |              |          | IG POOL                        |                             | 09-12-2014<br>11-29-2003<br>04-27-1992<br>08-16-1991<br>05-14-1980                                                                                                                                                                                                                                             |                 |          |         |        | 317<br>274<br>107<br>131<br>500 | 2<br>3<br>22<br>2<br>3 | MEASURED<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |          |  |         |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |           |              |          |                                |                             |                                                                                                                                                                                                                                                                                                                |                 |          |         |        |                                 |                        |                                                                     |          |  |         |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di     | C. Fact      | St. Idx  | Adj                            | Notes                       |                                                                                                                                                                                                                                                                                                                | Special Pricing |          |         | Size A | Adj Unit Pric                   | Land Value             |                                                                     |          |  |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RB                                                                         |   |              |             | 15,018                                                          | SF   | 6.85                         | 1.000   | 5                  | LAND      | 1.00         | MA       | 1.00                           |                             |                                                                                                                                                                                                                                                                                                                |                 | 0        |         |        | 1.000                           | 6.85                   | 102,900                                                             |          |  |         |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |   |              |             | 0.34                                                            | AC   | Parcel Total Land Area: 0.34 |         |                    |           |              |          |                                |                             | Total Land Value                                                                                                                                                                                                                                                                                               |                 |          |         |        |                                 |                        |                                                                     |          |  | 102,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |            |
| Foundation          | 1    |             | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 116.34      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 242,441     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1960        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1978        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | F    | FAIR        | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 138,200     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 2    |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 7.48       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 25.92     | 32,343         |  |
| FFL                               | 1ST FLOOR   | 1,560  | 1,560 |          | 129.37    | 201,819        |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 25.87     | 8,280          |  |
| Ttl Gross Liv / Lease Area        |             | 1,560  | 3,128 |          |           | 242,441        |  |

