

Property Location

7 GATES AV

Map ID

12A/ 67/ 143/ /

Bldg Name

State Use

101

Vision ID

130

Account #

133

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 11:36:00

| CURRENT OWNER                                                                                              |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |            |                                                                                |                              | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|-------------------------------|--------|---------------|------------|--|---------|--|--|--|--|---------|--|--|--|--|--|--|--|
| <div>TRIAL ALISA R</div> <div>7 GATES AVE</div> <div>EAST LONGMEADOW MA 01028</div>                        |            | TOPO WET                                                                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description                                                                                                        | Code       | Appraised                                                                      | Assessed                     |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 162500                                                                         | 162,500                      |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             | RES LAND                                                                                                           | 101        | 102200                                                                         | 102,200                      |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 1200                                                                           | 1,200                        |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| GIS ID F_379589_2854732                                                                                    |            |                                                                                                                               |                   |            |             | Total                                                                                                              |            |                                                                                |                              | 265,900                                    | 265,900  |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| <div>TRIAL ALISA R</div> <div>SICILIANO MARGARET B LE,SICILIANO ART</div> <div>SICILIANO MARGARET E,</div> |            | 17766                                                                                                                         | 0232              | 04-27-2009 | U           | I                                                                                                                  | 220,000    | 1T                                                                             | Year                         | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | 12163                                                                                                                         | 0407              | 02-13-2002 | U           | I                                                                                                                  | 100        | 1A                                                                             | 2022                         | 101                                        | 145,200  | 2021    | 101     | 139,100        | 2020  | 101              | 131,900  |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | 02009                                                                                                                         | 0485              | 06-14-1949 | U           | I                                                                                                                  | 0          |                                                                                | 101                          | 92,900                                     | 101      | 86,000  | 101     | 86,000         |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | 101                                                                                                                           | 1,200             | 101        | 1,200       | 101                                                                                                                | 1,200      |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            | Total                                                                                                                         |                   |            |             |                                                                                                                    |            | 239,300                                                                        |                              | Total                                      |          | 226,300 |         | Total          |       | 219,100          |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                 |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Year                                                                                                       | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount     |                                                                                |                              |                                            |          |         |         |                |       |                  |          | Comm Int                      |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total                                                                                                      |            |                                                                                                                               | 0.00              |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Nbhd                                                                                                       |            | Nbhd Name                                                                                                                     |                   | Tracing    |             | Batch                                                                                                              |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 0001                                                                                                       |            |                                                                                                                               |                   | 101        |             | MA                                                                                                                 |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| NOTES                                                                                                      |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          | Appraised BLDG. Value (Card)  |        |               |            |  |         |  |  |  |  | 162,500 |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          | Appraised Xf (B) Value (Bldg) |        |               |            |  |         |  |  |  |  | 0       |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          | Appraised Ob (B) Value (Bldg) |        |               |            |  |         |  |  |  |  | 1,200   |  |  |  |  |  |  |  |
| Appraised Land Value (Bldg)                                                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              | 102,200                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Special Land Value                                                                                         |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              | 0                                          |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                               |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              | 265,900                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Valuation Method                                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              | C                                          |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Adjustment                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              | 265,900                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Permit Id                                                                                                  | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp  | Comments                                                                       | Date                         | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 284                                                                                                        | 11-01-1989 | MN                                                                                                                            | Manual Note       | 2,000      |             |                                                                                                                    |            | ADDN                                                                           | 04-18-2018                   |                                            |          | 333     | 2       | MEASURED       |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 02-10-2010                   |                                            |          | 317     | 16      | FIELDREV CHG   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 03-22-2004                   |                                            |          | 316     | 3       | MEAS+INSPCTD   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 01-09-1991                   |                                            |          | 107     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 10-04-1990                   |                                            |          | 131     | 1       | LEFT NOTICE    |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 01-24-1990                   |                                            |          | 105     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 11-25-1980                   |                                            |          | 500     | 3       | MEAS+INSPCTD   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| B                                                                                                          | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units | Unit Price                                                                     | I. Fact                      | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |                               | Size A | Adj Unit Pric | Land Value |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 1                                                                                                          | 101        | ONE FAM                                                                                                                       | RC                |            |             |                                                                                                                    | 13,210 SF  | 7.74                                                                           | 1.000                        | 5                                          | LAND     | 1.00    | MA      | 1.00           |       |                  | 0        |                               | 1.000  | 7.74          | 102,200    |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                      |            |                                                                                                                               |                   |            |             |                                                                                                                    | 0.30       | AC                                                                             | Parcel Total Land Area: 0.30 |                                            |          |         |         |                |       | Total Land Value |          |                               |        |               |            |  | 102,200 |  |  |  |  |         |  |  |  |  |  |  |  |

Property Location 7 GATES AV  
Vision ID 130

Account # 133

Map ID 12A/ 67/ 143/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 11:36:01

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   |             | 113.83      |            |
| Interior Floor 1    | 6    | CERAMIC TL    | RCN                             |             | 257,978     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1949        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1984        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 162,500     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 274  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 224   | 7.48       | 1970   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.72     | 23,453         |  |
| EPF                               | ENCL PORCH  | 0      | 180   |          | 64.43     | 11,597         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 128.86    | 117,520        |  |
| GAR                               | GARAGE      | 0      | 322   |          | 51.62     | 16,623         |  |
| OPF                               | OPEN PORCH  | 0      | 45    |          | 14.32     | 644            |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 96.65     | 88,140         |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,283 |          |           | 257,978        |  |

