

| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                                                                                                     |         | CURRENT ASSESSMENT                                                  |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|---------|------|----------|--------|---------------|----------------|--|--|---------|
| LEVEILLE LINDA E<br><br>71 FAIRVIEW ST<br><br><br><br><br><br><br><br>EAST LONGMEADOW MA 01028                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | Description                                                         |       | Code                   | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                                                                                                       |         | RESIDNTL.                                                           |       | 101                    | 234900    |                                | 234,900  |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | RES LAND                                                            |       | 101                    | 102700    |                                | 102,700  |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                    |         | RESIDNTL.                                                           |       | 101                    | 2300      |                                | 2,300    |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| GIS ID F_379481_2854408                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | Total                                                               |       | 339,900                |           | 339,900                        |          |                  |                             |         |      |          |        |               |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                                                                                                          |         | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |      |          |        |               |                |  |  |         |
| LEVEILLE LINDA E<br>RESI WHOLE LOAN IV LLC,<br>BOUTIN KEVIN L + KAPINOS SARAH,C/O RE<br>BOUTIN KEVIN L,<br>BOUTIN KEVIN L + |        |             |  | 19582 0009                                                                 |   | 12-07-2012  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                            |         | 142,500                                                             |       | 1S                     |           | Year                           |          | Code             | Assessed                    | Year    | Code | Assessed | Year   | Code          | Assessed       |  |  |         |
|                                                                                                                             |        |             |  | 19293 0236                                                                 |   | 06-07-2012  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                            |         | 198,515                                                             |       | 1L                     |           | 2022                           |          | 101              | 208,900                     | 2021    | 101  | 199,900  | 2020   | 101           | 189,100        |  |  |         |
|                                                                                                                             |        |             |  | 15539 0260                                                                 |   | 12-01-2005  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                            |         | 100                                                                 |       | 1A                     |           |                                |          | 101              | 93,400                      |         | 101  | 86,400   |        | 101           | 86,400         |  |  |         |
|                                                                                                                             |        |             |  | 09498 0436                                                                 |   | 05-28-1996  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                            |         | 5,000                                                               |       | 1A                     |           |                                |          | 101              | 2,300                       |         | 101  | 2,300    |        | 101           | 2,300          |  |  |         |
|                                                                                                                             |        |             |  | 07860 0314                                                                 |   | 11-20-1991  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                            |         | 88,250                                                              |       | 1J                     |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       | Total                  |           | 304,600                        |          | Total            |                             | 288,600 |      | Total    |        | 277,800       |                |  |  |         |
| EXEMPTIONS                                                                                                                  |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| Year                                                                                                                        | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                                                                                                                                                                                                                                                                                                                              | Amount  |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        | Comm Int      |                |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| Total                                                                                                                       |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| Nbhd                                                                                                                        |        | Nbhd Name   |  | Tracing                                                                    |   |             |             | Batch                                                           |      | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 234,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,300<br>Appraised Land Value (Bldg) 102,700<br>Special Land Value 0<br>Total Appraised Parcel Value 339,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 339,900 |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| 0001                                                                                                                        |        |             |  | 101                                                                        |   |             |             | MA                                                              |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| NOTES                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| SUB DIV # 573                                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                                                                                                    |         | % Comp                                                              |       | Date Comp              |           | Comments                       |          | Date             |                             | Type    |      | Is       | Id     | Cd            | Purpose/Result |  |  |         |
| 197                                                                                                                         |        | 08-31-1998  |  | 4                                                                          |   | ADDITION    |             | 30,000                                                          |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           | 2ND FLOOR                      |          | 07-12-2019       |                             |         |      |          | 334    | 2             | MEASURED       |  |  |         |
| 192                                                                                                                         |        | 07-01-1994  |  | MN                                                                         |   | Manual Note |             | 10,000                                                          |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           | ALTERATION                     |          | 02-01-2013       |                             |         |      |          | 317    | 3             | MEAS+INSPCTD   |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          | 09-23-2010       |                             |         |      |          | 317    | 2             | MEASURED       |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          | 01-17-2001       |                             |         |      |          | 247    | 14            | INSPECTED      |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          | 11-04-1999       |                             |         |      |          | 247    | 15            | PERMIT VISIT   |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          | 03-24-1999       |                             |         |      |          | 200    | 2             | MEASURED       |  |  |         |
|                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          | 12-18-1995       |                             |         |      |          | 107    | 15            | PERMIT VISIT   |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |                        |           |                                |          |                  |                             |         |      |          |        |               |                |  |  |         |
| B                                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                                                                                                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |         |      |          | Size A | Adj Unit Pric | Land Value     |  |  |         |
| 1                                                                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 14,524                                                          | SF   | 7.07                                                                                                                                                                                                                                                                                                                                         | 1.000   | 5                                                                   | LAND  | 1.00                   | MA        | 1.00                           |          |                  |                             | 0       |      |          | 1.000  | 7.07          | 102,700        |  |  |         |
| Total Card Land Units                                                                                                       |        |             |  |                                                                            |   |             |             | 0.33                                                            | AC   | Parcel Total Land Area: 0.33                                                                                                                                                                                                                                                                                                                 |         |                                                                     |       |                        |           |                                |          | Total Land Value |                             |         |      |          |        |               |                |  |  | 102,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 5    | LINO/VINYL  | Adj Base Rate                   | 108.11      |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 305,008     |             |
| Heat Type           | 1    | FORCED H/A  | Net Other Adj                   |             |             |
| AC Type             | 01   | NONE        | Year Built                      | 1958        |             |
| Bedrooms            | 3    |             | Effective Year Built            | 1998        |             |
| Full Baths          | 2    |             | Depreciation Code               | GV          |             |
| Half Baths          | 0    |             | Remodel Rating                  | 04          |             |
| Extra Fixtures      | 0    |             | Year Remodeled                  | 1998        |             |
| Total Rooms         | 6    |             | Depreciation %                  | 23          |             |
| Bath Style          | A    | AVERAGE     | Functional Obsol                |             |             |
| Half Bath Style     |      |             | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | A    | AVERAGE     | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 77          |             |
| FBM Sqft            | 432  |             | RCNLD                           | 234,900     |             |
| FBM Quality         | 1    |             | Dep % Ovr                       |             |             |
| Fireplaces          | 0    |             | Dep Ovr Comment                 |             |             |
| WS Flues            |      |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 64    | 7.48       | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 120   | 9.20       | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 25.86     | 22,340         |  |
| EFB                               | ENCL PORCH  | 0      | 108   |          | 64.57     | 6,973          |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 129.13    | 111,569        |  |
| GAR                               | GARAGE      | 0      | 660   |          | 51.65     | 34,091         |  |
| OPF                               | OPEN PORCH  | 0      | 135   |          | 13.39     | 1,808          |  |
| SFL                               | 2ND FLOOR   | 918    | 918   |          | 129.13    | 118,542        |  |
| STG                               | STORAGE     | 0      | 30    |          | 51.65     | 1,550          |  |
| WDK                               | WOOD DECK   | 0      | 316   |          | 25.74     | 8,135          |  |
| Ttl Gross Liv / Lease Area        |             | 1,782  | 3,895 |          |           | 305,008        |  |

