

State Use 101  
Print Date 12/12/2022 2:20:35 P

| CURRENT OWNER                                                                                     |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |             | LOCATION                     |        | CURRENT ASSESSMENT |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|-------------|------------------------------|--------|--------------------|------------|---------|----------------------------------------|--------------------------------|------------------|---------------------------------------------------------------------|-----------------------------|----------|---------------|------------|----------------|---------|----------------|----------|--|---------|--|
| MCLEOD MATTHEW C<br><br>15 ANNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380434_2854774 |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        | Description        |            | Code    | Appraised                              |                                | Assessed         |                                                                     | 1006<br><br>EAST LONGMEADOW |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |             | CORNER                       |        | RESIDNTL.          |            | 101     | 110200                                 |                                | 110,200          |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        | RES LAND           |            | 101     | 101000                                 |                                | 101,000          |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |             | COMMUNITY                    |        | RESIDNTL.          |            | 101     | 5400                                   |                                | 5,400            |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        | Total              |            | 216,600 |                                        | 216,600                        |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| RECORD OF OWNERSHIP                                                                               |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             |             | V/I                          |        | SALE PRICE         |            | VC      |                                        | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| MCLEOD MATTHEW C<br>NASMAN RICHARD E,<br>NASMAN ERIC E ,                                          |        |             |      | 19546                                                                      |             | 0291              |            | 11-15-2012                                                      |             | U                            |        | I                  |            | 179,900 |                                        | 00                             |                  | Year                                                                | Code                        | Assessed | Year          | Code       | Assessed       | Year    | Code           | Assessed |  |         |  |
|                                                                                                   |        |             |      | 18782                                                                      |             | 0312              |            | 05-24-2011                                                      |             | U                            |        | I                  |            | 100     |                                        | 1A                             |                  | 2022                                                                | 101                         | 99,500   | 2021          | 101        | 95,400         | 2020    | 101            | 90,400   |  |         |  |
|                                                                                                   |        |             |      | 02245                                                                      |             | 0015              |            | 06-04-1953                                                      |             | U                            |        | I                  |            | 0       |                                        |                                |                  | 101                                                                 | 91,800                      |          | 101           | 85,100     |                | 101     | 85,100         |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | 101                                                                 | 5,400                       |          | 101           | 5,400      |                | 101     | 5,400          |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Total                                                               | 196,700                     | Total    | 185,900       | Total      | 180,900        |         |                |          |  |         |  |
| EXEMPTIONS                                                                                        |        |             |      |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | This signature acknowledges a visit by a Data Collector or Assessor |                             |          |               |            |                |         |                |          |  |         |  |
| Year                                                                                              | Code   | Description |      |                                                                            |             | Amount            |            | Code                                                            | Description |                              |        |                    | YEAR       | Amount  |                                        | Comm Int                       |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| Total                                                                                             |        |             |      | 0.00                                                                       |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | APPRAISED VALUE SUMMARY                                             |                             |          |               |            |                |         |                |          |  |         |  |
| Nbhd                                                                                              |        | Nbhd Name   |      |                                                                            |             | Tracing           |            |                                                                 |             | Batch                        |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| 0001                                                                                              |        |             |      |                                                                            |             | 101               |            |                                                                 |             | MA                           |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| NOTES                                                                                             |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Appraised BLDG. Value (Card)                                        |                             |          |               |            |                |         |                |          |  | 110,200 |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Appraised Xf (B) Value (Bldg)                                       |                             |          |               |            |                |         |                |          |  | 0       |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Appraised Ob (B) Value (Bldg)                                       |                             |          |               |            |                |         |                |          |  | 5,400   |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Appraised Land Value (Bldg)                                         |                             |          |               |            |                |         |                |          |  | 101,000 |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Special Land Value                                                  |                             |          |               |            |                |         |                |          |  | 0       |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Total Appraised Parcel Value                                        |                             |          |               |            |                |         |                |          |  | 216,600 |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Valuation Method                                                    |                             |          |               |            |                |         |                |          |  | C       |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Adjustment                                                          |                             |          |               |            |                |         |                |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | Net Total Appraised Parcel Value                                    |                             |          |               | 216,600    |                |         |                |          |  |         |  |
| BUILDING PERMIT RECORD                                                                            |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  | VISIT / CHANGE HISTORY                                              |                             |          |               |            |                |         |                |          |  |         |  |
| Permit Id                                                                                         |        | Issue Date  |      | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date   |                              | % Comp |                    | Date Comp  |         | Comments                               |                                | Date             |                                                                     | Type                        | Is       | Id            | Cd         | Purpose/Result |         |                |          |  |         |  |
| 202201734                                                                                         |        | 05-18-2022  |      | 12                                                                         | REROOF      |                   | 15,000     |                                                                 | 05-22-2018  |                              | 0      |                    | 11-01-2017 |         | ALSO REPLC 1 WIN<br><br>SOLAR ON GARAG |                                | 05-22-2018       |                                                                     |                             |          | 400           | 15         | PERMIT VISIT   |         |                |          |  |         |  |
| 202100282                                                                                         |        | 01-22-2021  |      | 91                                                                         | INSULATION  |                   | 2,476      |                                                                 |             |                              | 0      |                    |            |         |                                        |                                | 09-26-2014       |                                                                     |                             |          |               |            | 317            |         | 2 MEASURED     |          |  |         |  |
| 201702431                                                                                         |        | 09-14-2017  |      | 62                                                                         | SOLAR       |                   | 14,421     |                                                                 |             |                              | 100    |                    |            |         |                                        |                                | 11-20-2003       |                                                                     |                             |          |               |            | 274            |         | 3 MEAS+INSPCTD |          |  |         |  |
|                                                                                                   |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    | 05-23-1980 |         | 500                                    |                                | 3 MEAS+INSPCTD   |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |      |                                                                            |             |                   |            |                                                                 |             |                              |        |                    |            |         |                                        |                                |                  |                                                                     |                             |          |               |            |                |         |                |          |  |         |  |
| B                                                                                                 | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units |                                                                 | Unit Price  | I. Fact                      | S.A.   | Ac Di              | C. Fact    | St. Idx | Adj                                    | Notes                          | Special Pricing  |                                                                     |                             | Size A   | Adj Unit Pric | Land Value |                |         |                |          |  |         |  |
| 1                                                                                                 | 101    | ONE FAM     | RC   |                                                                            |             |                   | 10,687     | SF                                                              | 9.45        | 1.000                        | 5      | LAND               | 1.00       | MA      | 1.00                                   |                                |                  | 0                                                                   |                             | 1.000    | 9.45          | 101,000    |                |         |                |          |  |         |  |
| Total Card Land Units                                                                             |        |             |      |                                                                            |             |                   | 0.25       |                                                                 | AC          | Parcel Total Land Area: 0.25 |        |                    |            |         |                                        |                                | Total Land Value |                                                                     |                             |          |               |            |                | 101,000 |                |          |  |         |  |

Property Location 15 ANNE ST  
 Vision ID 1322

Account # 1357

Map ID 24/ 107/ 82/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/12/2022 2:20:35 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 128.95      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 193,357     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1953        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 110,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 308   | 28.18      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |
| 02                                                                 | SHED/FR      |    |           | L   | 36    | 7.48       | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 29.23     | 28,061         |
| FFL                               | 1ST FLOOR   | 1,128  | 1,128 |          | 146.15    | 164,858        |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 13.70     | 438            |
| Ttl Gross Liv / Lease Area        |             | 1,128  | 2,120 |          |           | 193,357        |

