

State Use 101  
Print Date 12/12/2022 2:21:23 P

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |  | LOCATION                     |         | CURRENT ASSESSMENT |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 | 1006<br><br>EAST LONGMEADOW                                         |          |         |                                 |                        |                                                                       |  |            |         |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|--|------------------------------|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|--------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|----------|---------|---------------------------------|------------------------|-----------------------------------------------------------------------|--|------------|---------|--|
| NADEAU-TAMASY JOANN A<br><br>51 HELEN CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380592_2854537 |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         | Description        |       | Code                                                                                                                                                                                                                                                                                                                                         | Appraised |                                | Assessed |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |  | CORNER                       |         | RESIDNTL.          |       | 101                                                                                                                                                                                                                                                                                                                                          | 117200    |                                | 117,200  |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |  | COMMUNITY                    |         | RES LAND           |       | 101                                                                                                                                                                                                                                                                                                                                          | 100000    |                                | 100,000  |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         | RESIDNTL.          |       | 101                                                                                                                                                                                                                                                                                                                                          | 4100      |                                | 4,100    |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                              |         |                    |       | Total                                                                                                                                                                                                                                                                                                                                        |           | 221,300                        |          | 221,300                                                            |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |  | V/I                          |         | SALE PRICE         |       | VC                                                                                                                                                                                                                                                                                                                                           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| NADEAU TAMASY JOANN A<br>BAILEY WILLIAM L<br>LANDRY MAUREEN C,<br>HARRISON MARILYN S<br>MACKECHNIE      |        |             |  | 22734 0282                                                                 |        | 06-28-2019        |       | Q                                                               |  | I                            |         | 207,000            |       | 00                                                                                                                                                                                                                                                                                                                                           |           | Year                           | Code     | Assessed                                                           | Year            | Code                                                                | Assessed | Year    | Code                            | Assessed               |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | 11700 0434                                                                 |        | 06-18-2001        |       | U                                                               |  | I                            |         | 119,000            |       | 1A                                                                                                                                                                                                                                                                                                                                           |           | 2022                           | 101      | 106,000                                                            | 2021            | 101                                                                 | 101,700  | 2020    | 101                             | 96,500                 |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | 07490 0120                                                                 |        | 06-29-1990        |       | U                                                               |  | I                            |         | 85,000             |       |                                                                                                                                                                                                                                                                                                                                              |           |                                | 101      | 90,900                                                             |                 | 101                                                                 | 84,200   |         | 101                             | 84,200                 |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | 07049 0522                                                                 |        | 12-16-1988        |       | U                                                               |  | I                            |         | 114,000            |       |                                                                                                                                                                                                                                                                                                                                              |           |                                | 101      | 4,100                                                              |                 | 101                                                                 | 4,100    |         | 101                             | 4,100                  |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  | 04566 0068                                                                 |        | 03-24-1978        |       | U                                                               |  | I                            |         | 0                  |       |                                                                                                                                                                                                                                                                                                                                              |           | Total                          |          | 201,000                                                            |                 | Total                                                               |          | 190,000 |                                 | Total 184,800          |                                                                       |  |            |         |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |         |                                 |                        |                                                                       |  |            |         |  |
| Year                                                                                                    | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |  |                              | YEAR    | Amount             |       |                                                                                                                                                                                                                                                                                                                                              | Comm Int  |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| Total                                                                                                   |        |             |  | 0.00                                                                       |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  |                                                                            |        | Tracing           |       |                                                                 |  | Batch                        |         |                    |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 117,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,100<br>Appraised Land Value (Bldg) 100,000<br>Special Land Value 0<br>Total Appraised Parcel Value 221,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 221,300 |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| 0001                                                                                                    |        |             |  |                                                                            |        | 101               |       |                                                                 |  | MA                           |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| NOTES                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
|                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           | VISIT / CHANGE HISTORY         |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |  | Insp Date                    |         | % Comp             |       | Date Comp                                                                                                                                                                                                                                                                                                                                    |           | Comments                       |          | Date                                                               |                 | Type                                                                |          | Is      | Id                              | Cd                     | Purpose/Result                                                        |  |            |         |  |
|                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 12-02-2016<br>03-25-2004<br>11-11-2003<br>08-26-1991<br>02-09-1983 |                 |                                                                     |          |         | 317<br>250<br>274<br>131<br>500 | 2<br>22<br>2<br>3<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPECTD<br>MEAS+INSPECTD |  |            |         |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |                                                                    |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            |         |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |  | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx   | Adj                            | Notes    |                                                                    | Special Pricing |                                                                     |          |         | Size A                          |                        | Adj Unit Pric                                                         |  | Land Value |         |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 8,250 SF                                                        |  | 12.12                        | 1.000   | 5                  | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                         | MA        | 1.00                           |          |                                                                    | 0               |                                                                     |          |         | 1.000                           |                        | 12.12                                                                 |  | 100,000    |         |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |        |                   |       | 0.19 AC                                                         |  | Parcel Total Land Area: 0.19 |         |                    |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | Total Land Value                                                   |                 |                                                                     |          |         |                                 |                        |                                                                       |  |            | 100,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 142.37      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 185.984     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 117,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 504  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

## OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
|------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| 03   | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 720   |          | 32.80     | 23,617         |
| FFL     | 1ST FLOOR                  | 990    | 990   |          | 164.01    | 162,367        |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 990    | 1,710 |          |           | 185,984        |

