

State Use 101  
Print Date 12/12/2022 2:29:31 P

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |           | CURRENT ASSESSMENT                                                  |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|-----------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|----------|------------------|-----------------------------|---------|----------------|----------|---------------|------------|--|---------|--|--|--|--|--|
| CIARLA GIUSEPPE P<br>CIARLA JOANNE E<br>8 REDSTONE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381297_2855512 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           | Description                                                         |          | Code                                                                                                                                                                                                                                                                                                                                          | Appraised  |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |           | RESIDENTL.                                                          |          | 101                                                                                                                                                                                                                                                                                                                                           | 266600     |                                | 266,600  |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |           | RES LAND                                                            |          | 101                                                                                                                                                                                                                                                                                                                                           | 118200     |                                | 118,200  |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           | RESIDENTL.                                                          |          | 101                                                                                                                                                                                                                                                                                                                                           | 1900       |                                | 1,900    |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          | Total                                                                                                                                                                                                                                                                                                                                         |            | 386,700                        |          | 386,700          |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                          |           | SALE PRICE                                                          |          | VC                                                                                                                                                                                                                                                                                                                                            |            | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| CIARLA GIUSEPPE P<br>URSPRUNG CAROLE L<br>URSPUNG JEFFREY A + CAROL                                                  |        |             |  | 10055                                                                      | 0558        | 11-03-1997        | U           | I                                                               | 162,500   |                              | 1         | 1                                                                   | Year     |                                                                                                                                                                                                                                                                                                                                               | Code       | Assessed                       | Year     | Code             | Assessed                    | Year    | Code           | Assessed |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | 09167                                                                      | 0594        | 06-27-1995        | U           | I                                                               | 1         |                              | 1         | 2022                                                                | 101      | 238,800                                                                                                                                                                                                                                                                                                                                       | 2021       | 101                            | 228,900  | 2020             | 101                         | 219,600 |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  | 05642                                                                      | 0302        | 06-29-1984        | U           | I                                                               | 98,000    |                              | 1         | 101                                                                 | 107,800  | 101                                                                                                                                                                                                                                                                                                                                           | 100,200    | 101                            | 100,200  |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           | 101                                                                 | 1,900    | 101                                                                                                                                                                                                                                                                                                                                           | 1,900      | 101                            | 1,900    |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             | Total             | 0.00        |                                                                 |           |                              |           |                                                                     | Total    | 348,500                                                                                                                                                                                                                                                                                                                                       | Total      | 331,000                        | Total    | 321,700          |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount                       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                | Comm Int |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   | SEWER BETTE |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| Total                                                                                                                |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                                                                            |             | Tracing           |             |                                                                 |           | Batch                        |           |                                                                     |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 266,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 118,200<br>Special Land Value 0<br>Total Appraised Parcel Value 386,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 386,700 |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| 0001                                                                                                                 |        |             |  |                                                                            |             | 101               |             |                                                                 |           | MA                           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| NOTES                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| SALE LTR SENT 12/29/97 WALK-OUT BSMT                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           | VISIT / CHANGE HISTORY                                              |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date | % Comp                       | Date Comp |                                                                     | Comments |                                                                                                                                                                                                                                                                                                                                               | Date       |                                | Type     | Is               | Id                          | Cd      | Purpose/Result |          |               |            |  |         |  |  |  |  |  |
| 251                                                                                                                  |        | 12-01-1991  |  | MN                                                                         | Manual Note |                   | 6,000       |                                                                 |           |                              |           |                                                                     | ADDITION |                                                                                                                                                                                                                                                                                                                                               | 10-17-2014 |                                |          |                  | 317                         | 11      | ENTRY DENIED   |          |               |            |  |         |  |  |  |  |  |
| 58                                                                                                                   |        | 01-01-1984  |  | MN                                                                         | Manual Note |                   |             |                                                                 |           |                              |           |                                                                     | DWLG     |                                                                                                                                                                                                                                                                                                                                               | 03-26-2004 |                                |          |                  | 250                         | 22      | MAILER SENT    |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 11-20-2003 |                                |          |                  | 274                         | 2       | MEASURED       |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 07-17-1998 |                                |          |                  | 232                         | 3       | MEAS+INSPCTD   |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 07-14-1992 |                                |          |                  | 131                         | 14      | INSPECTED      |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 04-27-1992 |                                |          |                  | 107                         | 22      | MAILER SENT    |          |               |            |  |         |  |  |  |  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 09-09-1991 |                                |          |                  | 131                         | 2       | MEASURED       |          |               |            |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          |                  |                             |         |                |          |               |            |  |         |  |  |  |  |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact   | S.A.                                                                | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx    | Adj                            | Notes    |                  | Special Pricing             |         |                | Size A   | Adj Unit Pric | Land Value |  |         |  |  |  |  |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 40,000                                                          | SF        | 2.84                         | 1.000     | 5                                                                   | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                          | MA         | 1.00                           |          |                  | 0                           |         |                | 1.000    | 2.84          | 113,600    |  |         |  |  |  |  |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 0.660                                                           | AC        | 7,000.00                     | 1.000     | 0                                                                   |          | 1.00                                                                                                                                                                                                                                                                                                                                          | MA         | 1.00                           |          |                  |                             |         |                | 1.000    | 7,000         | 4,600      |  |         |  |  |  |  |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |             |                   |             | 1.58                                                            | AC        | Parcel Total Land Area: 1.58 |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |            |                                |          | Total Land Value |                             |         |                |          |               |            |  | 118,200 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 09   | CONTEMPORY    | Basement Floor                  | 12          |             |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 Stories | Units                           | 1           |             |            |
| Foundation          | 1    |               | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 8    | IRREGULAR     |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 99.04       |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 337,492     |            |
| Interior Floor 2    | 6    | CERAMIC TL    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 3    | ELECTRIC      | Year Built                      |             | 1984        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2000        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 21          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 79          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 266,600     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 924  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 08                                                                 | POOL A-O    |    |          | L   | 40    | 69.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,320 |          | 22.63     | 29,869         |  |
| EFB                               | ENCL PORCH  | 0      | 156   |          | 56.57     | 8,825          |  |
| FFL                               | 1ST FLOOR   | 1,320  | 1,320 |          | 113.14    | 149,343        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 45.30     | 25,004         |  |
| TQS                               | 3/4 STORY   | 990    | 1,320 |          | 84.85     | 112,007        |  |
| WDK                               | WOOD DECK   | 0      | 548   |          | 22.71     | 12,445         |  |
| Ttl Gross Liv / Lease Area        |             | 2,310  | 5,216 |          |           | 337,492        |  |

