

State Use 101  
Print Date 12/12/2022 2:29:39 P

| CURRENT OWNER                                                                                          |        |                          |           | TOPO TYPE                                                                  |                      | UTILITY           |                | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 | 1006<br><br>EAST LONGMEADOW                                         |                                 |                         |                                                                            |            |  |         |
|--------------------------------------------------------------------------------------------------------|--------|--------------------------|-----------|----------------------------------------------------------------------------|----------------------|-------------------|----------------|-----------------------------------------------------------------|------------|------------------------------|---------|--------------------|--------------------------------|----------|-----------|--------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|---------------------------------|-------------------------|----------------------------------------------------------------------------|------------|--|---------|
| LESSARD JULIANNE M<br><br>12 CHATHAM CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381427_2855638 |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         | Description        |                                | Code     | Appraised |                                                                    | Assessed |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | TOPO WET                                                                   |                      | EASEMENT          |                | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.          |                                | 101      | 168900    |                                                                    | 168,900  |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | DRAINAGE                                                                   |                      |                   |                | VIEW                                                            |            | COMMUNITY                    |         | RES LAND           |                                | 101      | 107200    |                                                                    | 107,200  |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         | RESIDNTL.          |                                | 101      | 8700      |                                                                    | 8,700    |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | SUPPLEMENTAL DATA                                                          |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                   |                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                | Total    | 284,800   |                                                                    | 284,800  |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| RECORD OF OWNERSHIP                                                                                    |        |                          |           | BK-VOL/PAGE                                                                |                      | SALE DATE         |                | Q/U                                                             | V/I        | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| LESSARD JULIANNE M<br>CIANFLONE ANTHONY<br>CARABETTA,MICHAEL<br>ACCORSI WILLIAM F +,                   |        |                          |           | 20282 0428                                                                 |                      | 05-16-2014        |                | Q                                                               | I          | 223,000                      |         | 00                 | Year                           | Code     | Assessed  | Year                                                               | Code     | Assessed                                                                                                                                                                                                                                                                                                                                     | Year            | Code                                                                | Assessed                        |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | 16017 0038                                                                 |                      | 06-27-2006        |                | U                                                               | I          | 280,000                      |         | 1                  | 2022                           | 101      | 151,700   | 2021                                                               | 101      | 145,400                                                                                                                                                                                                                                                                                                                                      | 2020            | 101                                                                 | 137,800                         |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | 15189 0143                                                                 |                      | 07-21-2005        |                | U                                                               | I          | 266,800                      |         |                    | 101                            | 97,400   | 101       | 90,100                                                             | 101      | 90,100                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | 03629 0532                                                                 |                      | 09-30-1971        |                | U                                                               | I          | 0                            |         |                    | 101                            | 8,700    | 101       | 8,700                                                              | 101      | 8,700                                                                                                                                                                                                                                                                                                                                        |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           | Total                                                                      |                      |                   |                |                                                                 |            |                              |         |                    | Total                          |          | 257,800   | Total                                                              |          | 244,200                                                                                                                                                                                                                                                                                                                                      | Total           |                                                                     | 236,600                         |                         |                                                                            |            |  |         |
| EXEMPTIONS                                                                                             |        |                          |           |                                                                            |                      | OTHER ASSESSMENTS |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                            |            |  |         |
| Year                                                                                                   | Code   | Description              |           |                                                                            | Amount               |                   | Code           | Description                                                     |            |                              | YEAR    |                    | Amount                         |          | Comm Int  |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
|                                                                                                        |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| Total                                                                                                  |        |                          |           | 0.00                                                                       |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                 |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 168,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,700<br>Appraised Land Value (Bldg) 107,200<br>Special Land Value 0<br>Total Appraised Parcel Value 284,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 284,800 |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| Nbhd                                                                                                   |        |                          | Nbhd Name |                                                                            |                      | Tracing           |                |                                                                 | Batch      |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| 0001                                                                                                   |        |                          |           |                                                                            |                      | 101               |                |                                                                 | MA         |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| NOTES                                                                                                  |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| SUB DIV 979                                                                                            |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| BUILDING PERMIT RECORD                                                                                 |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| Permit Id                                                                                              |        | Issue Date               |           | Type                                                                       | Description          |                   | Amount         |                                                                 | Insp Date  |                              | % Comp  | Date Comp          |                                | Comments |           | Date                                                               |          | Type                                                                                                                                                                                                                                                                                                                                         |                 | Is                                                                  | Id                              | Cd                      | Purpose/Result                                                             |            |  |         |
| 201700049<br>96                                                                                        |        | 01-06-2017<br>05-26-1999 |           | 20<br>12                                                                   | WOOD STOVE<br>REROOF |                   | 3,045<br>7,500 |                                                                 | 05-29-2018 |                              | 100     | 05-29-2018         |                                | NVC      |           | 05-29-2018<br>10-17-2014<br>11-20-2003<br>11-04-1999<br>06-16-1980 |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     | 400<br>317<br>274<br>247<br>500 | 15<br>2<br>3<br>15<br>3 | PERMIT VISIT<br>MEASURED<br>MEAS+INSPECTD<br>PERMIT VISIT<br>MEAS+INSPECTD |            |  |         |
| LAND LINE VALUATION SECTION                                                                            |        |                          |           |                                                                            |                      |                   |                |                                                                 |            |                              |         |                    |                                |          |           |                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                 |                                                                     |                                 |                         |                                                                            |            |  |         |
| B                                                                                                      | Use Co | Description              |           | Zone                                                                       | D                    | Fronta            | Depth          | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact  | St. Idx   | Adj                                                                | Notes    |                                                                                                                                                                                                                                                                                                                                              | Special Pricing |                                                                     |                                 | Size A                  | Adj Unit Pric                                                              | Land Value |  |         |
| 1                                                                                                      | 101    | ONE FAM                  |           | RA                                                                         |                      |                   |                | 25,160 SF                                                       |            | 4.26                         | 1.000   | 5                  | LAND                           | 1.00     | MA        | 1.00                                                               |          |                                                                                                                                                                                                                                                                                                                                              | 0               |                                                                     |                                 | 1.000                   | 4.26                                                                       | 107,200    |  |         |
| Total Card Land Units                                                                                  |        |                          |           |                                                                            |                      |                   |                | 0.58 AC                                                         |            | Parcel Total Land Area: 0.58 |         |                    |                                |          |           |                                                                    |          | Total Land Value                                                                                                                                                                                                                                                                                                                             |                 |                                                                     |                                 |                         |                                                                            |            |  | 107,200 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 117.51      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 241,279     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1952        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1991        |
| Bedrooms            | 4    |               | Depreciation Code               |             | GD          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 168,900     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 352   | 28.18      | 1952   | 70 | 0.00 | GD   | G   | 1.25 | 8,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 26.43     | 24,101         |  |
| FFL                               | 1ST FLOOR   | 1,012  | 1,012 |          | 132.43    | 134,015        |  |
| HST                               | HALF STORY  | 216    | 432   |          | 66.21     | 28,604         |  |
| OPF                               | OPEN PORCH  | 0      | 65    |          | 14.26     | 927            |  |
| TQS                               | 3/4 STORY   | 360    | 480   |          | 99.32     | 47,673         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 26.60     | 5,959          |  |
| Ttl Gross Liv / Lease Area        |             | 1,588  | 3,125 |          |           | 241,279        |  |

