

State Use 101  
Print Date 12/12/2022 2:47:29 P

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|------------|---------|----------------------------------------------------|-------|------------------------------|---|-----------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|--|-------------------------|--|----------------|--|--------|--|------|--|----------|--|
| DANDY SHARON A<br><br>164 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381857_2853478 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Description                                                         |       | Code       |         | Appraised                                          |       | Assessed                     |   | 1006<br><br>EAST LONGMEADOW |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.                                                           |       | 101        |         | 140100                                             |       | 140,100                      |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | RES LAND                                                            |       | 101        |         | 92600                                              |       | 92,600                       |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY  |         | RESIDNTL.                                                           |       | 101        |         | 5400                                               |       | 5,400                        |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Total                                                               |       | 238,100    |         | 238,100                                            |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                     |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| DANDY SHARON A<br>DANDY SHARON A<br>CREMONTI SHARON,<br>FERRIS SCOTT H,<br>FERRIS HEIDI A       |        |             |  | 22878                                                                      |   | 0194        |       | 09-30-2019                                                      |    | U          |         | I                                                                   |       | 1          |         | 1A                                                 |       | Year                         |   | Code                        |        | Assessed                                                                                                                                                                                                                                                                                                                                    |            | Year    |  | Code                    |  | Assessed       |  | Year   |  | Code |  | Assessed |  |
|                                                                                                 |        |             |  | 17239                                                                      |   | 0356        |       | 04-04-2008                                                      |    | U          |         | I                                                                   |       | 1          |         | 1A                                                 |       | 2022                         |   | 101                         |        | 129,300                                                                                                                                                                                                                                                                                                                                     |            | 2021    |  | 101                     |  | 124,200        |  | 2020   |  | 101  |  | 118,100  |  |
|                                                                                                 |        |             |  | 11545                                                                      |   | 0091        |       | 03-16-2001                                                      |    | U          |         | I                                                                   |       | 139,500    |         |                                                    |       | 101                          |   | 84,300                      |        | 77,900                                                                                                                                                                                                                                                                                                                                      |            | 101     |  | 77,900                  |  | 101            |  | 77,900 |  |      |  |          |  |
|                                                                                                 |        |             |  | 07535                                                                      |   | 0362        |       | 08-30-1990                                                      |    | U          |         | I                                                                   |       | 1          |         | 1A                                                 |       | 101                          |   | 5,400                       |        | 5,400                                                                                                                                                                                                                                                                                                                                       |            | 101     |  | 5,400                   |  | 101            |  | 5,400  |  |      |  |          |  |
|                                                                                                 |        |             |  | 06237                                                                      |   | 0353        |       | 09-26-1986                                                      |    | U          |         | I                                                                   |       | 1          |         | 1A                                                 |       | Total                        |   | 219,000                     |        | Total                                                                                                                                                                                                                                                                                                                                       |            | 207,500 |  | Total                   |  | 201,400        |  |        |  |      |  |          |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| Year                                                                                            |        | Code        |  | Description                                                                |   |             |       | Amount                                                          |    | Code       |         | Description                                                         |       |            |         | YEAR                                               |       | Amount                       |   | Comm Int                    |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 140,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,400<br>Appraised Land Value (Bldg) 92,600<br>Special Land Value 0<br>Total Appraised Parcel Value 238,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 238,100 |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| Total                                                                                           |        | 0.00        |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         | NOTES<br><br>DETACHED GARAGE = BARN (NO DRIVE WAY) |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| Nbhd                                                                                            |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |            |         | Batch                                                               |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| 0001                                                                                            |        |             |  |                                                                            |   |             |       | 101                                                             |    |            |         | MA                                                                  |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| NOTES                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         | VISIT / CHANGE HISTORY                             |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp  |         | Comments                                           |       | Date                         |   | Type                        |        | Is                                                                                                                                                                                                                                                                                                                                          |            | Id      |  | Cd                      |  | Purpose/Result |  |        |  |      |  |          |  |
| 201501600                                                                                       |        | 05-07-2015  |  | 3                                                                          |   | GARAGE      |       | 8,000                                                           |    | 04-22-2016 |         | 100                                                                 |       | 04-22-2016 |         | 14X28 DETTACHED INCLUDES WINDO                     |       | 03-03-2017                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 317     |  | 15                      |  | PERMIT VISIT   |  |        |  |      |  |          |  |
| 197                                                                                             |        | 07-07-2011  |  | 12                                                                         |   | REROOF      |       | 24,000                                                          |    |            |         |                                                                     |       |            |         |                                                    |       | 04-22-2016                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 317     |  | 15                      |  | PERMIT VISIT   |  |        |  |      |  |          |  |
| 193                                                                                             |        | 07-25-2001  |  | 21                                                                         |   | SIDING      |       | 2,000                                                           |    |            |         |                                                                     |       |            |         |                                                    |       | 06-19-2015                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 317     |  | 15                      |  | PERMIT VISIT   |  |        |  |      |  |          |  |
| 265                                                                                             |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |            |         |                                                                     |       |            |         | WOOD STOVE                                         |       | 06-05-2015                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 317     |  | 15                      |  | PERMIT VISIT   |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       | 03-30-2012                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 317     |  | 15                      |  | PERMIT VISIT   |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       | 03-24-2004                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 250     |  | 22                      |  | MAILER SENT    |  |        |  |      |  |          |  |
|                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       | 10-30-2003                   |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            | 274     |  | 2                       |  | MEASURED       |  |        |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       |                              |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  |                         |  |                |  |        |  |      |  |          |  |
| B                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx | Adj                                                | Notes | Special Pricing              |   |                             | Size A | Adj Unit Pric                                                                                                                                                                                                                                                                                                                               | Land Value |         |  |                         |  |                |  |        |  |      |  |          |  |
| 1                                                                                               | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 15,006                                                          | SF | 6.86       | 1.000   | 5                                                                   | LAND  | 1.00       | MA      | 1.00                                               |       |                              | 0 | TRF2                        | 0.9    | 1.000                                                                                                                                                                                                                                                                                                                                       | 6.17       | 92,600  |  |                         |  |                |  |        |  |      |  |          |  |
| Total Card Land Units 0.34 AC                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |            |         |                                                    |       | Parcel Total Land Area: 0.34 |   |                             |        |                                                                                                                                                                                                                                                                                                                                             |            |         |  | Total Land Value 92,600 |  |                |  |        |  |      |  |          |  |

Property Location 164 ELM ST  
Vision ID 1512

Account # 1547

Map ID 25/ 126/ B/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 2:47:30 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 125.40      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 222,424     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1966        |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 140,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 575  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2002   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |
| 31                                                                 | BARN        |    |          | L   | 392   | 16.10      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 4,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,194  | 1,194 |          | 145.66    | 173,919        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,150 |          | 36.48     | 41,950         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 29.26     | 6,555          |  |
| Ttl Gross Liv / Lease Area        |             | 1,194  | 2,568 |          |           | 222,424        |  |

