

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                          |         | CURRENT ASSESSMENT     |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|---------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|-------|--------|---------------|----------------|------|----------|--------|
| FINI ALBERT P + MARILYN C LE<br><br>103 MAPLESHADE AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         | Description            |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                            |         | RESIDNTL.              |          | 101        | 285000    |                                                                     | 285,000  |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         | RES LAND               |          | 101        | 93300     |                                                                     | 93,300   |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                         |         | RESIDNTL.              |          | 101        | 500       |                                                                     | 500      |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| GIS ID F_381545_2853532                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         | Total                  |          | 378,800    |           | 378,800                                                             |          |                  |                             |         |          |       |        |               |                |      |          |        |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                               |         | SALE PRICE             |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |       |        |               |                |      |          |        |
| FINI ALBERT P + MARILYN C LE<br>FINI ALBERT P                                         |        |             |  | 21105<br>03066                                                             |   | 0528<br>0232      |             | 03-22-2016<br>10-09-1964                                        |      | U<br>U                                                                                                                                                                                                                                                            |         | I<br>I                 |          | 100<br>0   |           | 1A                                                                  |          | Year             |                             | Code    | Assessed | Year  | Code   | Assessed      | Year           | Code | Assessed |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          | 2022             |                             | 101     | 255,200  | 2021  | 101    | 244,300       | 2020           | 101  | 231,200  |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             | 101     | 84,600   |       | 101    | 78,400        |                | 101  | 78,400   |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             | 101     | 500      |       | 101    | 500           |                | 101  | 500      |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          | Total      |           | 340,300                                                             |          | Total            |                             | 323,200 |          | Total |        | 310,100       |                |      |          |        |
| EXEMPTIONS                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |       |        |               |                |      |          |        |
| Year                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                                                                                                                                                                                                                                                   | Amount  |                        | Comm Int |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| Total                                                                                 |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| Nbhd                                                                                  |        | Nbhd Name   |  | Tracing                                                                    |   |                   |             | Batch                                                           |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| 0001                                                                                  |        |             |  | 101                                                                        |   |                   |             | MA                                                              |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| NOTES                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         | VISIT / CHANGE HISTORY |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                         |         | % Comp                 |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type    |          | Is    | Id     | Cd            | Purpose/Result |      |          |        |
| 201503010                                                                             |        | 12-08-2015  |  | 5                                                                          |   | DEMOLITION        |             | 4,500                                                           |      | 04-29-2016                                                                                                                                                                                                                                                        |         | 100                    |          | 04-29-2016 |           | SWIMMING POOL                                                       |          | 01-13-2017       |                             |         |          |       | 119    | 3             | MEAS+INSPCTD   |      |          |        |
| 162                                                                                   |        | 07-01-1996  |  | MN                                                                         |   | Manual Note       |             | 2,500                                                           |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           | REROOF                                                              |          | 04-29-2016       |                             |         |          |       | 317    | 15            | PERMIT VISIT   |      |          |        |
| 111                                                                                   |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           | POOL                                                                |          | 04-14-2004       |                             |         |          |       | 317    | 14            | INSPECTED      |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          | 03-23-2004       |                             |         |          |       | 250    | 22            | MAILER SENT    |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          | 10-31-2003       |                             |         |          |       | 274    | 2             | MEASURED       |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          | 12-20-1996       |                             |         |          |       | 200    | 15            | PERMIT VISIT   |      |          |        |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          | 07-01-1992       |                             |         |          |       | 131    | 14            | INSPECTED      |      |          |        |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                                                                                                                                                                                                                                                   |         |                        |          |            |           |                                                                     |          |                  |                             |         |          |       |        |               |                |      |          |        |
| B                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                        | I. Fact | S.A.                   | Ac Di    | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          |       | Size A | Adj Unit Pric | Land Value     |      |          |        |
| 1                                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 16,305                                                          | SF   | 6.35                                                                                                                                                                                                                                                              | 1.000   | 5                      | LAND     | 1.00       | MA        | 1.00                                                                |          |                  |                             | 0       | TRF2     | 0.9   | 1.000  | 5.72          | 93,300         |      |          |        |
| Total Card Land Units                                                                 |        |             |  |                                                                            |   |                   |             | 0.37                                                            | AC   | Parcel Total Land Area: 0.37                                                                                                                                                                                                                                      |         |                        |          |            |           |                                                                     |          | Total Land Value |                             |         |          |       |        |               |                |      |          | 93,300 |

[illegible]A photograph of a white, single-story house with blue shutters and a blue door, set against a backdrop of trees with vibrant autumn foliage. The house features a gabled roof, a chimney, and a two-car garage. The front yard is green with some shrubs, and a road with yellow markings is visible in the foreground.