

State Use 101  
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| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |                              | CURRENT ASSESSMENT |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|------------------------------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|------------------|---------------------------------------------------------------------|--------|---------------|------------|---------|--|----------|--------|----------------|--|--------|--|----------|--|--|--|--|--|
| BORECKI CHRISTOPHER<br><br>19 ALVIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380056_2853565   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              | Description        |       | Code      |         | Appraised                      |       | Assessed                         |                  | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |                              | RESIDNTL.          |       | 101       |         | 115300                         |       | 115,300                          |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              | RES LAND           |       | 101       |         | 81500                          |       | 81,500                           |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |                              | RESIDNTL.          |       | 101       |         | 900                            |       | 900                              |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       | Total     |         | 197,700                        |       | 197,700                          |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |                              | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| BORECKI CHRISTOPHER<br>SKIFF SAVANNAH A<br>WOODARD SEAN E<br>GALIS TODD J,<br>FEDERAL NATIONAL MORTGAGE |        |             |  | 24368 0580                                                                 |   | 01-24-2022        |       | Q                                                               |    | I           |                              | 272,500            |       | 00        |         | Year                           |       | Code                             |                  | Assessed                                                            |        | Year          |            | Code    |  | Assessed |        | Year           |  | Code   |  | Assessed |  |  |  |  |  |
|                                                                                                         |        |             |  | 20328 0463                                                                 |   | 06-27-2014        |       | Q                                                               |    | I           |                              | 180,000            |       | 00        |         | 2022                           |       | 101                              |                  | 103,100                                                             |        | 2021          |            | 101     |  | 99,200   |        | 2020           |  | 101    |  | 94,400   |  |  |  |  |  |
|                                                                                                         |        |             |  | 14593 0505                                                                 |   | 10-26-2004        |       | U                                                               |    | I           |                              | 185,000            |       |           |         |                                |       | 101                              |                  | 74,200                                                              |        |               |            | 101     |  | 68,600   |        | 101            |  | 68,600 |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | 08907 0100                                                                 |   | 08-03-1994        |       | U                                                               |    | I           |                              | 72,500             |       | 1S        |         |                                |       | 101                              |                  | 900                                                                 |        |               |            | 101     |  | 900      |        | 101            |  | 900    |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | 08855 0069                                                                 |   | 06-09-1994        |       | U                                                               |    | I           |                              | 75,600             |       | 1L        |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |                              |                    |       |           |         | 178,200                        |       | Total                            |                  | 168,700                                                             |        | Total         |            | 163,900 |  |          |        |                |  |        |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| Year                                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |                              | YEAR               |       | Amount    |         | Comm Int                       |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| Nbhd                                                                                                    |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |                              | Batch              |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| 0001                                                                                                    |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |                              | MA                 |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| NOTES                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | APPRaised VALUE SUMMARY          |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)     |                  |                                                                     |        |               |            |         |  |          |        | 115,300        |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)    |                  |                                                                     |        |               |            |         |  |          |        | 0              |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |                  |                                                                     |        |               |            |         |  |          |        | 900            |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Appraised Land Value (Bldg)      |                  |                                                                     |        |               |            |         |  |          |        | 81,500         |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Special Land Value               |                  |                                                                     |        |               |            |         |  |          |        | 0              |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Total Appraised Parcel Value     |                  |                                                                     |        |               |            |         |  |          |        | 197,700        |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Valuation Method                 |                  |                                                                     |        |               |            |         |  |          |        | C              |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Adjustment                       |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | Net Total Appraised Parcel Value |                  |                                                                     |        |               |            |         |  |          |        | 197,700        |  |        |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY           |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |                              | % Comp             |       | Date Comp |         | Comments                       |       | Date                             |                  | Type                                                                |        | Is            |            | Id      |  | Cd       |        | Purpose/Result |  |        |  |          |  |  |  |  |  |
| 202201909                                                                                               |        | 05-31-2022  |  | 91                                                                         |   | INSULATION        |       | 3,683                                                           |    |             |                              | 0                  |       |           |         |                                |       | 07-10-2015                       |                  |                                                                     |        |               |            | 317     |  | 16       |        | FIELDREV CHG   |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | 03-22-2007                       |                  |                                                                     |        |               |            | 311     |  | 3        |        | MEAS+INSPCTD   |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | 03-24-2004                       |                  |                                                                     |        |               |            | 250     |  | 22       |        | MAILER SENT    |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | 10-25-2003                       |                  |                                                                     |        |               |            | 274     |  | 2        |        | MEASURED       |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       | 07-24-1980                       |                  |                                                                     |        |               |            | 500     |  | 3        |        | MEAS+INSPCTD   |  |        |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                  |                  |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 12,613                                                          | SF | 8.08        | 1.000                        | 5                  | LAND  | 0.80      | MA      | 1.00                           | SHP2  |                                  | 0                |                                                                     |        | 1.000         | 6.46       | 81,500  |  |          |        |                |  |        |  |          |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |        |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |   |                   |       | 0.29                                                            |    | AC          | Parcel Total Land Area: 0.29 |                    |       |           |         |                                |       |                                  | Total Land Value |                                                                     |        |               |            |         |  |          | 81,500 |                |  |        |  |          |  |  |  |  |  |

Property Location 19 ALVIN ST  
 Vision ID 1593

Account # 1628

Map ID 25/ 26/ 4/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP           |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 100         |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |               | Adj Base Rate                   | 108.14      |             |
| Heat Fuel           | 2    | GAS           | RCN                             | 164,673     |             |
| Heat Type           | 1    | FORCED H/A    | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL          | Year Built                      | 1924        |             |
| Bedrooms            | 2    |               | Effective Year Built            | 1991        |             |
| Full Baths          | 1    |               | Depreciation Code               | GD          |             |
| Half Baths          | 0    |               | Remodel Rating                  |             |             |
| Extra Fixtures      | 0    |               | Year Remodeled                  |             |             |
| Total Rooms         | 4    |               | Depreciation %                  | 30          |             |
| Bath Style          | A    | AVERAGE       | Functional Obsol                |             |             |
| Half Bath Style     |      |               | External Obsol                  |             |             |
| Kitchens            | 1    |               | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD          | Condition                       |             |             |
| Extra Kitchens      | 0    |               | % Complete                      |             |             |
| Extra Kitchen St    |      |               | Overall % Condition             | 70          |             |
| FBM Sqft            | 588  |               | RCNLD                           | 115,300     |             |
| FBM Quality         | 3    |               | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |               | Dep Ovr Comment                 |             |             |
| WS Flues            |      |               | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO            | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 7.48       | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 840   |          | 26.69     | 22,419         |  |
| FFL                               | 1ST FLOOR   | 840    | 840   |          | 133.45    | 112,095        |  |
| OPF                               | OPEN PORCH  | 0      | 222   |          | 13.22     | 2,936          |  |
| TQS                               | 3/4 STORY   | 158    | 210   |          | 100.40    | 21,085         |  |
| WDK                               | WOOD DECK   | 0      | 228   |          | 26.92     | 6,139          |  |
| Ttl Gross Liv / Lease Area        |             | 998    | 2,340 |          |           | 164,673        |  |

