

| CURRENT OWNER                                                                          |                                                                            | TOPO TYPE         | UTILITY           | STREET  | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |          |        |               |            |        |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|---------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|---------|----------|--------------------------------------------|------------------|-----------------|----------|--------|---------------|------------|--------|
| COHAN STEPHANIE                                                                        |                                                                            |                   |                   |         |                                                                 | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
|                                                                                        | TOPO WET                                                                   | EASEMENT          | TRAFFIC           | CORNER  | RESIDNTL.                                                       | 101                | 115200     | 115,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         | RES LAND                                                        | 101                | 99900      | 99,900                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         | RESIDNTL.                                                       | 101                | 5400       | 5,400                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| 25 VADNAIS ST                                                                          |                                                                            | DRAINAGE          |                   | VIEW    | COMMUNITY                                                       |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            | SUPPLEMENTAL DATA |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| EAST LONGMEADOW MA 01028                                                               | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| GIS ID F_380749_2853811                                                                |                                                                            |                   |                   |         |                                                                 | Total              |            | 220,500                                                             | 220,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| RECORD OF OWNERSHIP                                                                    |                                                                            | BK-VOL/PAGE       | SALE DATE         | Q/U     | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| COHAN STEPHANIE<br>STEBBINS, BRUCE W<br>STEBBINS BRUCE W,<br>BILODEAU ANDREW H + MARTH | 14213                                                                      | 0070              | 05-28-2004        | U       | I                                                               | 170,000            | 1A         | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed | Year   | Code    | Assessed | Year                                       | Code             | Assessed        |          |        |               |            |        |
|                                                                                        | 13611                                                                      | 0490              | 09-22-2003        | U       | I                                                               | 1                  |            | 2022                                                                | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 104,000  | 2021   | 101     | 99,700   | 2020                                       | 101              | 94,600          |          |        |               |            |        |
|                                                                                        | 08111                                                                      | 0076              | 07-15-1992        | U       | I                                                               | 110,000            |            | 101                                                                 | 90,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101      | 84,000 | 101     | 84,000   |                                            |                  |                 |          |        |               |            |        |
|                                                                                        | 03993                                                                      | 0094              | 06-25-1974        | U       | I                                                               | 0                  |            | 101                                                                 | 5,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101      | 5,400  | 101     | 5,400    |                                            |                  |                 |          |        |               |            |        |
| Total                                                                                  |                                                                            |                   |                   |         |                                                                 |                    |            | 200,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total    |        | 189,100 |          | Total                                      |                  | 184,000         |          |        |               |            |        |
| EXEMPTIONS                                                                             |                                                                            |                   | OTHER ASSESSMENTS |         |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| Year                                                                                   | Code                                                                       | Description       | Amount            | Code    | Description                                                     | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 | Comm Int |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>115,200</div> <div>0</div> <div>5,400</div> <div>99,900</div> <div>0</div> <div>220,500</div> <div>C</div> <div>220,500</div> |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| Total                                                                                  |                                                                            |                   | 0.00              |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                 |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| Nbhd                                                                                   |                                                                            | Nbhd Name         |                   | Tracing |                                                                 |                    | Batch      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| 0001                                                                                   |                                                                            |                   |                   | 101     |                                                                 |                    | MA         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| NOTES                                                                                  |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| WOOD STOVE NVC                                                                         |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| WDK EST FIELD CHANGE                                                                   |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| BUILDING PERMIT RECORD                                                                 |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          | VISIT / CHANGE HISTORY                     |                  |                 |          |        |               |            |        |
| Permit Id                                                                              | Issue Date                                                                 | Type              | Description       | Amount  | Insp Date                                                       | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Type     | Is     | Id      | Cd       | Purpose/Result                             |                  |                 |          |        |               |            |        |
| 201203344                                                                              | 10-24-2012                                                                 | 91                | INSULATION        | 1,600   |                                                                 |                    |            | WOOD STOVE                                                          | 11-14-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 317     | 1        | LEFT NOTICE                                |                  |                 |          |        |               |            |        |
| 294                                                                                    | 10-01-1992                                                                 | MN                | Manual Note       |         |                                                                 |                    |            |                                                                     | 03-25-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 250     | 22       | MAILER SENT                                |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     | 11-06-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 274     | 2        | MEASURED                                   |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     | 06-23-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 131     | 14       | INSPECTED                                  |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     | 08-12-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 181     | 3        | MEAS+INSPCTD                               |                  |                 |          |        |               |            |        |
|                                                                                        |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     | 06-17-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        | 500     | 3        | MEAS+INSPCTD                               |                  |                 |          |        |               |            |        |
| LAND LINE VALUATION SECTION                                                            |                                                                            |                   |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            |                  |                 |          |        |               |            |        |
| B                                                                                      | Use Co                                                                     | Description       | Zone              | D       | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S.A.     | Ac Di  | C. Fact | St. Idx  | Adj                                        | Notes            | Special Pricing |          | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                      | 101                                                                        | ONE FAM           | RC                |         |                                                                 |                    | 7,914 SF   | 12.62                                                               | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5        | LAND   | 1.00    | MA       | 1.00                                       |                  |                 | 0        |        | 1.000         | 12.62      | 99,900 |
| Total Card Land Units                                                                  |                                                                            |                   |                   |         |                                                                 |                    | 0.18 AC    | Parcel Total Land Area: 0.18                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |         |          |                                            | Total Land Value |                 |          |        |               | 99,900     |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    |             | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 132.62      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 202,077     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 115,200     |             |
| FBM Sqft            | 720  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 252   | 28.18      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 4,300      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 19                                                                 | PATIO       |    |           | L   | 160   | 5.75       | 1985   | 50 | 0.00 | FR   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 30.36     | 29,150         |  |
| FFL                               | 1ST FLOOR   | 1,130  | 1,130 |          | 151.82    | 171,560        |  |
| WDK                               | WOOD DECK   | 0      | 44    |          | 31.05     | 1,366          |  |
| Ttl Gross Liv / Lease Area        |             | 1,130  | 2,134 |          |           | 202,077        |  |

