

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE         |   | UTILITY     |             | STREET                                                          |      | LOCATION                |        | CURRENT ASSESSMENT               |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|--------|----------------------------------|----------|-------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|----------|---------|--------|---------------|------|------------|--------|----------------|--|------|----------|--|
| ANDERSON THOMAS<br>ANDERSON CYNTHIA<br>2 MELODY LN<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Description                      |          | Code                    | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  | TOPO WET          |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |        | RESIDNTL.                        |          | 101                     | 220600    |                                                                     | 220,600  |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | RES LAND                         |          | 101                     | 95700     |                                                                     | 95,700   |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  | DRAINAGE          |   |             |             | VIEW                                                            |      | COMMUNITY               |        | RESIDNTL.                        |          | 101                     | 1800      |                                                                     | 1,800    |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed         |        |             |  |                   |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| GIS ID F_381561_2853726                                                            |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Total                            |          | 318,100                 |           | 318,100                                                             |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |        | SALE PRICE                       |          | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| ANDERSON THOMAS<br>FAITH TABERNABLE INC,<br>DEMONTIGNY BEVERLY B                   |        |             |  | 12237             |   | 0356        |             | 03-27-2002                                                      |      | U                       |        | I                                |          | 195,000                 |           | 1K                                                                  |          | Year       |                             | Code            | Assessed |         | Year   |               | Code | Assessed   |        | Year           |  | Code | Assessed |  |
|                                                                                    |        |             |  | 09629             |   | 0164        |             | 09-23-1996                                                      |      | U                       |        | I                                |          | 155,000                 |           |                                                                     |          | 2022       |                             | 101             | 198,600  |         | 2021   |               | 101  | 190,300    |        | 2020           |  | 101  | 180,400  |  |
|                                                                                    |        |             |  | 04028             |   | 0124        |             | 08-22-1974                                                      |      | U                       |        | I                                |          | 0                       |           |                                                                     |          |            |                             | 101             | 87,100   |         |        |               | 101  | 80,600     |        |                |  | 101  | 80,600   |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             | 101             | 1,800    |         |        |               | 101  | 1,800      |        |                |  | 101  | 1,800    |  |
|                                                                                    |        |             |  | Total             |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           | Total                                                               |          | 287,500    |                             | Total           |          | 272,700 |        | Total         |      | 262,800    |        |                |  |      |          |  |
| EXEMPTIONS                                                                         |        |             |  |                   |   |             |             | OTHER ASSESSMENTS                                               |      |                         |        |                                  |          |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| Year                                                                               | Code   | Description |  | Amount            |   | Code        | Description |                                                                 | YEAR |                         | Amount |                                  | Comm Int |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| Total                                                                              |        |             |  | 0.00              |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| Nbhd                                                                               |        | Nbhd Name   |  |                   |   | Tracing     |             |                                                                 |      | Batch                   |        |                                  |          | APPRAISED VALUE SUMMARY |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| 0001                                                                               |        |             |  |                   |   | 101         |             |                                                                 |      | MA                      |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| NOTES                                                                              |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Appraised BLDG. Value (Card)     |          |                         |           |                                                                     |          |            |                             |                 |          | 220,600 |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Appraised Xf (B) Value (Bldg)    |          |                         |           |                                                                     |          |            |                             |                 |          | 0       |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Appraised Ob (B) Value (Bldg)    |          |                         |           |                                                                     |          |            |                             | 1,800           |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Appraised Land Value (Bldg)      |          |                         |           |                                                                     |          |            |                             | 95,700          |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Special Land Value               |          |                         |           |                                                                     |          |            |                             | 0               |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Total Appraised Parcel Value     |          |                         |           |                                                                     |          |            |                             | 318,100         |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Valuation Method                 |          |                         |           |                                                                     |          |            |                             | C               |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Adjustment                       |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        | Net Total Appraised Parcel Value |          |                         |           |                                                                     |          |            |                             | 318,100         |          |         |        |               |      |            |        |                |  |      |          |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                   |   |             |             |                                                                 |      |                         |        | VISIT / CHANGE HISTORY           |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| Permit Id                                                                          |        | Issue Date  |  | Type              |   | Description |             | Amount                                                          |      | Insp Date               |        | % Comp                           |          | Date Comp               |           | Comments                                                            |          | Date       |                             | Type            |          | Is      |        | Id            |      | Cd         |        | Purpose/Result |  |      |          |  |
| 201203478                                                                          |        | 11-20-2012  |  | 12                |   | REROOF      |             | 15,000                                                          |      |                         |        |                                  |          |                         |           | NVC                                                                 |          | 08-05-2019 |                             |                 |          |         |        | 334           |      | 2          |        | MEASURED       |  |      |          |  |
| 139                                                                                |        | 05-07-2008  |  | 26                |   | GAZEBO      |             | 2,200                                                           |      |                         |        | 0                                |          |                         |           | 10` DIAMETER                                                        |          | 05-29-2013 |                             |                 |          |         |        | 317           |      | 15         |        | PERMIT VISIT   |  |      |          |  |
| 35                                                                                 |        | 03-10-2000  |  | 12                |   | REROOF      |             | 4,900                                                           |      |                         |        |                                  |          |                         |           | NVC                                                                 |          | 12-19-2008 |                             |                 |          |         |        | 317           |      | 15         |        | PERMIT VISIT   |  |      |          |  |
| 157                                                                                |        | 01-01-1986  |  | MN                |   | Manual Note |             |                                                                 |      |                         |        |                                  |          |                         |           | ADDITION                                                            |          | 05-07-2004 |                             |                 |          |         |        | 318           |      | 14         |        | INSPECTED      |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          | 03-26-2004 |                             |                 |          |         |        | 250           |      | 22         |        | MAILER SENT    |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          | 11-22-2003 |                             |                 |          |         |        | 274           |      | 2          |        | MEASURED       |  |      |          |  |
|                                                                                    |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          | 01-18-2001 |                             |                 |          |         |        | 247           |      | 15         |        | PERMIT VISIT   |  |      |          |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                   |   |             |             |                                                                 |      |                         |        |                                  |          |                         |           |                                                                     |          |            |                             |                 |          |         |        |               |      |            |        |                |  |      |          |  |
| B                                                                                  | Use Co | Description |  | Zone              | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              |        | I. Fact                          | S.A.     | Ac Di                   | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |          |         | Size A | Adj Unit Pric |      | Land Value |        |                |  |      |          |  |
| 1                                                                                  | 101    | ONE FAM     |  | RC                |   |             |             | 10,172                                                          | SF   | 9.91                    |        | 1.000                            | 5        | LAND                    | 0.95      | MA                                                                  | 1.00     | BCOR       |                             |                 | 0        |         |        | 1.000         | 9.41 |            | 95,700 |                |  |      |          |  |
| Total Card Land Units                                                              |        |             |  |                   |   |             |             | 0.23                                                            | AC   | Parcel Total Land Area: |        |                                  |          |                         |           |                                                                     |          | 0.23       | Total Land Value            |                 |          |         |        |               |      |            |        |                |  |      | 95,700   |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 104.38      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 315,130     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 220,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 2                                                                  | GAZEBO      |    |          | L   | 92    | 18.00      | 2008   | 70 | 0.00 | GD   | G   | 1.25 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,152 |          | 23.45     | 27,014         |  |
| FFL                               | 1ST FLOOR   | 1,152  | 1,152 |          | 117.45    | 135,307        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 46.94     | 24,783         |  |
| HST                               | HALF STORY  | 408    | 816   |          | 58.73     | 47,921         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 11.01     | 705            |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 88.09     | 76,110         |  |
| WDK                               | WOOD DECK   | 0      | 140   |          | 23.49     | 3,289          |  |
| Ttl Gross Liv / Lease Area        |             | 2,208  | 4,716 |          |           | 315,130        |  |

