

| CURRENT OWNER                                                               |  | TOPO TYPE                                                                  | UTILITY                                                         | STREET  | LOCATION  | CURRENT ASSESSMENT |      |           |          |                             |
|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------|-----------|--------------------|------|-----------|----------|-----------------------------|
| METCALF SETH<br>HULL OLIVIA<br>10 MURRAY CT<br><br>EAST LONGMEADOW MA 01028 |  |                                                                            |                                                                 |         |           | Description        | Code | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW |
|                                                                             |  | TOPO WET                                                                   | EASEMENT                                                        | TRAFFIC | CORNER    | RESIDNTL.          | 101  | 140300    | 140,300  |                             |
|                                                                             |  | DRAINAGE                                                                   |                                                                 | VIEW    | COMMUNITY | RES LAND           | 101  | 68700     | 68,700   |                             |
|                                                                             |  | SUPPLEMENTAL DATA                                                          |                                                                 |         |           | Total              |      |           |          |                             |
| GIS ID F_380574_2851320                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |           |                    |      |           |          |                             |

| RECORD OF OWNERSHIP                          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |          |      |         |          |
|----------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|------|---------|----------|------|---------|----------|
| METCALF SETH<br>BOUCHARD RITA B HEIRS + DEVS |  | 22414       | 0125      | 10-23-2018 | U   | I          | 139,600 | 1                              | Year | Code    | Assessed | Year | Code    | Assessed | Year | Code    | Assessed |
|                                              |  | 02637       | 0514      | 10-17-1958 | U   | I          | 0       |                                | 2022 | 101     | 124,600  | 2021 | 101     | 119,300  | 2020 | 101     | 112,800  |
|                                              |  |             |           |            |     |            |         |                                | 101  | 62,400  |          |      | 101     | 57,800   |      | 101     | 57,800   |
|                                              |  | Total       |           |            |     |            |         | Total                          |      | 187,000 | Total    |      | 177,100 | Total    |      | 170,600 |          |

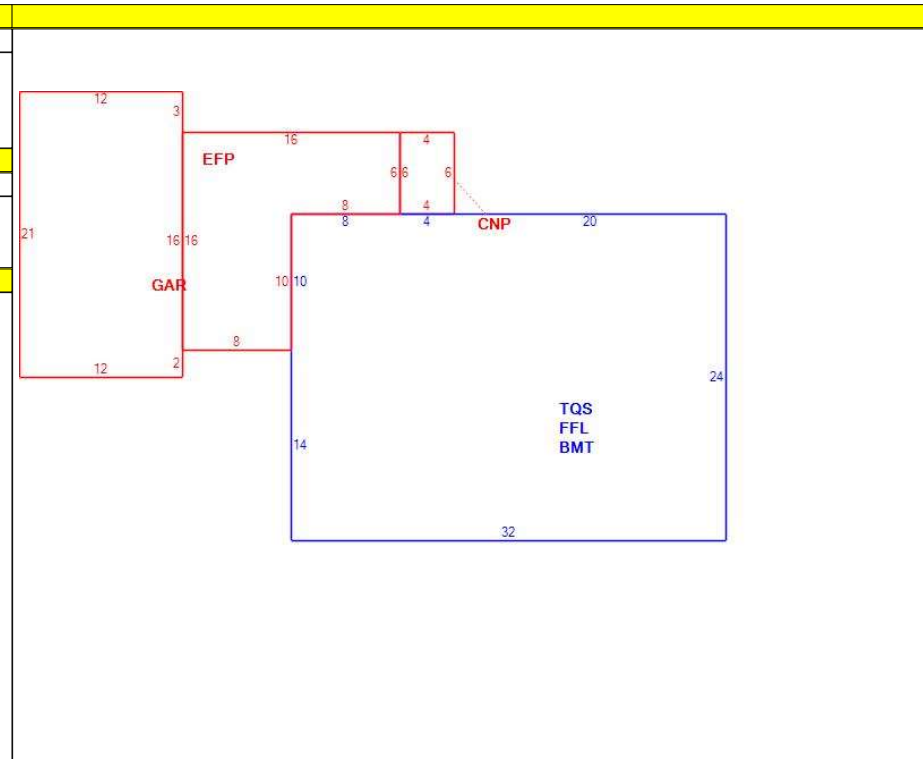
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  |                   |             |      | 0.00   |                                                                     |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |                                  |  |         |
|------------------------|-----------|--|---------|-------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|---------|
| Nbhd                   | Nbhd Name |  | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |                                  |  |         |
| 0001                   |           |  | 101     | MF                      |  |  |  |  |  |  |  |  |  |                                  |  |         |
| NOTES                  |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised BLDG. Value (Card)     |  | 140,300 |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg)    |  | 0       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg)    |  | 0       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)      |  | 68,700  |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Special Land Value               |  | 0       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  | 209,000 |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Valuation Method                 |  | C       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Adjustment                       |  |         |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  | 209,000 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                 | VISIT / CHANGE HISTORY |      |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------------|------------------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments        | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |
| 201802849              | 09-24-2018 | 42   | REPAIRS     | 3,500  | 06-06-2019 | 100    | 06-06-2019 | STEPS & CHIMNEY | 06-06-2019             |      |    | 400 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |                 | 11-21-2014             |      |    | 317 | 2  | MEASURED       |  |
|                        |            |      |             |        |            |        |            |                 | 10-14-2003             |      |    | 274 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                 | 02-10-1992             |      |    | 105 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                 | 01-17-1992             |      |    | 107 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |            |        |            |                 | 08-26-1980             |      |    | 500 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                         |      |       |         |         |      |       |                 |   |  |        |               |            |  |                  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|---------|------|-------|-----------------|---|--|--------|---------------|------------|--|------------------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |  |                  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 9,182 SF   | 10.93      | 0.760                   | 3    | LAND  | 0.90    | MF      | 1.00 | CLOC  |                 | 0 |  | 1.000  | 7.48          | 68,700     |  |                  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.21       | AC         | Parcel Total Land Area: |      |       | 0.21    |         |      |       |                 |   |  |        |               |            |  | Total Land Value | 68,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 120.75      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 222,686     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1953        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 140,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 384  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 26.45     | 20,316         |  |
| CNP                               | CANOPY      | 0      | 24    |          | 5.50      | 132            |  |
| EFP                               | ENCL PORCH  | 0      | 176   |          | 65.96     | 11,609         |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 131.92    | 101,317        |  |
| GAR                               | GARAGE      | 0      | 252   |          | 52.87     | 13,324         |  |
| TQS                               | 3/4 STORY   | 576    | 768   |          | 98.94     | 75,988         |  |
| Ttl Gross Liv / Lease Area        |             | 1,344  | 2,756 |          |           | 222,686        |  |

