

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|--------|--------------------|----------|-------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|-------------------------|------|----------|--------|----------------|----------|------------------|--------|--|--|--|--|--|--|--|--|--------|--|
| ALBANO NICHOLAS J<br><br>66 ELM ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381468_2851607 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        | Description        |          | Code        | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.          |          | 101         | 106800    |                                                                     | 106,800  |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        | RES LAND           |          | 101         | 90200     |                                                                     | 90,200   |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.          |          | 101         | 400       |                                                                     | 400      |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        | Total              |          | 197,400     |           | 197,400                                                             |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |        | SALE PRICE         |          | VC          |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| ALBANO NICHOLAS J<br>SESSLER WILLIAM R JR                                                             |        |             |  | 09110<br>05078                                                             |   | 0323<br>0120      |             | 04-20-1995<br>03-11-1981                                        |      | U<br>U     |        | I<br>I             |          | 94,900<br>0 |           |                                                                     |          | Year       | Code                        | Assessed        | Year                    | Code | Assessed | Year   | Code           | Assessed |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 2022       | 101                         | 93,300          | 2021                    | 101  | 89,400   | 2020   | 101            | 84,500   |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            | 101                         | 82,000          |                         | 101  | 75,900   |        | 101            | 75,900   |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            | 101                         | 400             |                         | 101  | 400      |        | 101            | 400      |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      | Total      |        | 175,700            |          | Total       |           | 165,700                                                             |          | Total      |                             | 160,800         |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |        |                    |          |             |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount |                    | Comm Int |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| Total                                                                                                 |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            |   |                   |             | Tracing                                                         |      |            | Batch  |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                  |        |             |  |                                                                            |   |                   |             | 101                                                             |      |            | MA     |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           | VISIT / CHANGE HISTORY                                              |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |        | % Comp             |          | Date Comp   |           | Comments                                                            |          | Date       |                             | Type            |                         | Is   | Id       | Cd     | Purpose/Result |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 05-14-2018 |                             |                 |                         |      | 333      | 2      | MEASURED       |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 05-17-2004 |                             |                 |                         |      | 319      | 14     | INSPECTED      |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 03-24-2004 |                             |                 |                         |      | 250      | 22     | MAILER SENT    |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 10-23-2003 |                             |                 |                         |      | 274      | 2      | MEASURED       |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 01-31-1992 |                             |                 |                         |      | 131      | 3      | MEAS+INSPCTD   |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 01-17-1992 |                             |                 |                         |      | 107      | 22     | MAILER SENT    |          |                  |        |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 02-06-1981 |                             |                 |                         |      | 500      | 3      | MEAS+INSPCTD   |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact            | S.A.     | Ac Di       | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |                         |      |          | Size A | Adj Unit Pric  |          | Land Value       |        |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 8,712                                                           | SF   | 11.50      |        | 1.000              | 5        | LAND        | 1.00      | MA                                                                  | 1.00     |            |                             |                 |                         | 0    | TRF2     | 0.9    | 1.000          | 10.35    |                  | 90,200 |  |  |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          |            |                             |                 |                         |      |          |        |                |          |                  |        |  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                     |          | 0.20       |                             | AC              | Parcel Total Land Area: |      |          |        | 0.20           |          | Total Land Value |        |  |  |  |  |  |  |  |  | 90,200 |  |

Property Location 66 ELM ST  
 Vision ID 1752

Account # 1788

Map ID 26/ 138/ 14/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/12/2022 3:23:19 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 5    | ASBESTOS    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 97.40       |
| Interior Floor 2    | 2    | SOFTWOOD    | RCN                             |             | 187,405     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      |             | 1910        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1978        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 106,800     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 88    | 7.48       | 1964   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 705   |          | 21.68     | 15,283         |  |
| EFB                               | ENCL PORCH  | 0      | 182   |          | 54.19     | 9,863          |  |
| FFL                               | 1ST FLOOR   | 705    | 705   |          | 108.39    | 76,414         |  |
| SFL                               | 2ND FLOOR   | 754    | 754   |          | 108.39    | 81,725         |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 21.45     | 4,119          |  |
| Ttl Gross Liv / Lease Area        |             | 1,459  | 2,538 |          |           | 187,405        |  |

