

State Use 101  
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| CURRENT OWNER                                                                                                  |        |                      |      |             |        | TOPO TYPE                                                       |       | UTILITY     |        | STREET     |                              | LOCATION                                                            |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--------|----------------------|------|-------------|--------|-----------------------------------------------------------------|-------|-------------|--------|------------|------------------------------|---------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------|------------------------------------------------------------------------|------------------|----------|-------|--------|---------------|-----------------------|------------|---------|---------|----------------------------------------------------------------------------|--|--|--|--|--|
| CARDAROPOLI VINCENT<br><br>230 EAST ROBERTS ST<br><br>ORANGE CITY FL 32763<br><br>GIS ID F_380900_2851404      |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        | Description                                                                                                                                                                                                                                                                                                   | Code                           | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW                                            |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        | TOPO WET                                                        |       | EASEMENT    |        | TRAFFIC    |                              | CORNER                                                              |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     | 101                            | 139600    | 139,600  |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        | DRAINAGE                                                        |       |             |        | VIEW       |                              | COMMUNITY                                                           |        | RES LAND                                                                                                                                                                                                                                                                                                      | 101                            | 102700    | 102,700  |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     | 101                            | 3100      | 3,100    |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        | SUPPLEMENTAL DATA                                               |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                     |        |                      |      |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |        |            |                              | Total                                                               |        |                                                                                                                                                                                                                                                                                                               | 245,400                        |           |          | 245,400                                                                |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |        |                      |      | BK-VOL/PAGE |        | SALE DATE                                                       |       | Q/U         |        | V/I        |                              | SALE PRICE                                                          |        | VC                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| CARDAROPOLI VINCENT<br>CARDAROPOLI SHARYN L<br>CARDAROPOLI VINCENT,C/O SHARYN L CA<br>CULLETON DARLENE E HEIRS |        |                      |      | 22145       | 0187   | 04-25-2018                                                      | U     | I           | 0      |            | 1A                           | Year                                                                | Code   | Assessed                                                                                                                                                                                                                                                                                                      | Year                           | Code      | Assessed | Year                                                                   | Code             | Assessed |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      | 16899       | 0523   | 08-31-2007                                                      | U     | I           | 1      |            | 1                            | 2022                                                                | 101    | 126,400                                                                                                                                                                                                                                                                                                       | 2021                           | 101       | 121,300  | 2020                                                                   | 101              | 118,500  |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      | 08598       | 0542   | 10-18-1993                                                      | U     | I           | 36,000 |            | 1L                           | 101                                                                 | 93,400 | 101                                                                                                                                                                                                                                                                                                           | 86,500                         | 101       | 86,500   |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      | 04076       | 0167   | 12-03-1974                                                      | U     | I           | 0      |            |                              | 101                                                                 | 3,100  | 101                                                                                                                                                                                                                                                                                                           | 3,100                          | 101       | 3,100    |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      | Total       |        |                                                                 | 0.00  |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               | 222,900                        |           | Total    |                                                                        | 210,900          |          | Total |        | 208,100       |                       |            |         |         |                                                                            |  |  |  |  |  |
| EXEMPTIONS                                                                                                     |        |                      |      |             |        | OTHER ASSESSMENTS                                               |       |             |        |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| Year                                                                                                           | Code   | Description          |      |             | Amount |                                                                 | Code  | Description |        |            | YEAR                         |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       | Amount |               | Comm Int              |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| Total                                                                                                          |        |                      | 0.00 |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| Nbhd                                                                                                           |        | Nbhd Name            |      |             |        | Tracing                                                         |       |             |        | Batch      |                              |                                                                     |        | Appraised BLDG. Value (Card) 139,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,100<br>Appraised Land Value (Bldg) 102,700<br>Special Land Value 0<br>Total Appraised Parcel Value 245,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 245,400 |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| 0001                                                                                                           |        |                      |      |             |        | 101                                                             |       |             |        | MA         |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| NOTES                                                                                                          |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
|                                                                                                                |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| Permit Id                                                                                                      |        | Issue Date           |      | Type        |        | Description                                                     |       | Amount      |        | Insp Date  |                              | % Comp                                                              |        | Date Comp                                                                                                                                                                                                                                                                                                     |                                | Comments  |          | Date                                                                   |                  | Type     |       | Is     |               | Id                    |            | Cd      |         | Purpose/Result                                                             |  |  |  |  |  |
| 201303138149                                                                                                   |        | 12-13-201301-01-1985 |      | 91MN        |        | INSULATION Manual Note                                          |       | 1,948       |        |            |                              | 100                                                                 |        | 05-01-2014                                                                                                                                                                                                                                                                                                    |                                | SFR       |          | 07-02-201906-13-201103-22-200410-11-200304-07-199201-17-199208-18-1980 |                  |          |       |        |               | 334250250274131107500 |            | 3112214 |         | MEAS+INSPCTDENTRY DENIEDMAILER SENTMEASUREDLEFT NOTICEMAILER SENTINSPECTED |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |        |                      |      |             |        |                                                                 |       |             |        |            |                              |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        |                  |          |       |        |               |                       |            |         |         |                                                                            |  |  |  |  |  |
| B                                                                                                              | Use Co | Description          |      | Zone        | D      | Fronta                                                          | Depth | Land Units  |        | Unit Price | I. Fact                      | S.A.                                                                | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                       | St. Idx                        | Adj       | Notes    |                                                                        | Special Pricing  |          |       | Size A | Adj Unit Pric |                       | Land Value |         |         |                                                                            |  |  |  |  |  |
| 1                                                                                                              | 101    | ONE FAM              |      | RC          |        |                                                                 |       | 14,588      | SF     | 7.04       | 1.000                        | 5                                                                   | LAND   | 1.00                                                                                                                                                                                                                                                                                                          | MA                             | 1.00      |          |                                                                        |                  | 0        |       |        | 1.000         | 7.04                  |            | 102,700 |         |                                                                            |  |  |  |  |  |
| Total Card Land Units                                                                                          |        |                      |      |             |        |                                                                 |       | 0.33        |        | AC         | Parcel Total Land Area: 0.33 |                                                                     |        |                                                                                                                                                                                                                                                                                                               |                                |           |          |                                                                        | Total Land Value |          |       |        |               |                       |            |         | 102,700 |                                                                            |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 126.86      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 202,331     |            |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1985        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1990        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 31          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 69          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 139,600     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 728  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 352   | 19.55      | 1910   | 50 | 0.00 | FR   | F   | 0.90 | 3,100      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 29.41     | 30,585         |  |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 147.04    | 152,925        |  |
| WDK                               | WOOD DECK   | 0      | 640   |          | 29.41     | 18,821         |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
| Ttl Gross Liv / Lease Area        |             | 1,040  | 2,720 |          |           | 202,331        |  |

