

| CURRENT OWNER                                                                |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |    | LOCATION    |         | CURRENT ASSESSMENT                                |       |                           |         |                                                                     |       |                                          |                 | 1006<br><br>EAST LONGMEADOW |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|----|-------------|---------|---------------------------------------------------|-------|---------------------------|---------|---------------------------------------------------------------------|-------|------------------------------------------|-----------------|-----------------------------|---|---------|--------|---------------|------|------------|---------|----------------|----|------------------------------|--|--|--|------------------|--|--|--|--|--|--|--|--|--|---------|
| MAKARA GREGORY J<br><br>21 SPEIGHT ARDEN<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER      |         | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL. |       | Code<br>101<br>101<br>101 |         | Appraised<br>141100<br>102200<br>10400                              |       | Assessed<br>141,100<br>102,200<br>10,400 |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |    | COMMUNITY   |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed   |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |             |         | Total                                             |       | 253,700                   |         | 253,700                                                             |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| GIS ID F_380916_2851797                                                      |        |             |  |                   |   |                                                                 |       |            |    |             |         | PREVIOUS ASSESSMENTS (HISTORY)                    |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                          |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |    | V/I         |         | SALE PRICE                                        |       | VC                        |         | Year                                                                |       | Code                                     |                 | Assessed                    |   | Year    |        | Code          |      | Assessed   |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| MAKARA GREGORY J                                                             |        |             |  | 15064 0434        |   | 06-01-2005                                                      |       | U          |    | I           |         | 117,000                                           |       | 1A                        |         | 2022                                                                |       | 101                                      |                 | 114,600                     |   | 2021    |        | 101           |      | 109,900    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| MAKARA,JOHN H                                                                |        |             |  | 12471 0146        |   | 07-26-2002                                                      |       | U          |    | I           |         | 100                                               |       | 1A                        |         |                                                                     |       | 101                                      |                 | 86,000                      |   | 2020    |        | 101           |      | 86,000     |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| MAKARA ANTHONY M + RUTH,                                                     |        |             |  | 02336 0271        |   | 09-14-1954                                                      |       | U          |    | I           |         | 0                                                 |       |                           |         |                                                                     |       | 101                                      |                 | 10,400                      |   |         |        | 101           |      | 10,400     |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Total                                                               |       | 218,000                                  |                 | Total                       |   | 206,300 |        | Total         |      | 200,600    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                   |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |    |             |         |                                                   |       |                           |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| Year                                                                         |        | Code        |  | Description       |   | Amount                                                          |       | Code       |    | Description |         | YEAR                                              |       | Amount                    |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      | Comm Int   |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  | Total             |   | 0.00                                                            |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                       |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| Nbhd                                                                         |        |             |  | Nbhd Name         |   |                                                                 |       | Tracing    |    |             |         | Batch                                             |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| 0001                                                                         |        |             |  |                   |   |                                                                 |       | 101        |    |             |         | MA                                                |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| NOTES                                                                        |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Appraised BLDG. Value (Card)                                        |       |                                          |                 |                             |   |         |        |               |      | 141,100    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Appraised Xf (B) Value (Bldg)                                       |       |                                          |                 |                             |   |         |        |               |      | 0          |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Appraised Ob (B) Value (Bldg)                                       |       |                                          |                 |                             |   |         |        |               |      | 10,400     |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Appraised Land Value (Bldg)                                         |       |                                          |                 |                             |   |         |        |               |      | 102,200    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Special Land Value                                                  |       |                                          |                 |                             |   |         |        |               |      | 0          |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Total Appraised Parcel Value                                        |       |                                          |                 |                             |   |         |        |               |      | 253,700    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Valuation Method                                                    |       |                                          |                 |                             |   |         |        |               |      | C          |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Adjustment                                                          |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | Net Total Appraised Parcel Value                                    |       |                                          |                 |                             |   |         |        |               |      | 253,700    |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                       |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         | VISIT / CHANGE HISTORY                                              |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| Permit Id                                                                    |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |    | Insp Date   |         | % Comp                                            |       | Date Comp                 |         | Comments                                                            |       | Date                                     |                 | Type                        |   | Is      |        | Id            |      | Cd         |         | Purpose/Result |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 11-29-2021                               |                 |                             |   |         |        | 334           |      | 2          |         | MEASURED       |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 11-16-2012                               |                 |                             |   |         |        | 317           |      | 3          |         | MEAS+INSPCTD   |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 03-22-2004                               |                 |                             |   |         |        | 250           |      | 22         |         | MAILER SENT    |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 10-16-2003                               |                 |                             |   |         |        | 274           |      | 2          |         | MEASURED       |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 01-31-1992                               |                 |                             |   |         |        | 131           |      | 3          |         | MEAS+INSPCTD   |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 01-17-1992                               |                 |                             |   |         |        | 107           |      | 2          |         | MEASURED       |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | 08-25-1980                               |                 |                             |   |         |        | 500           |      | 3          |         | MEAS+INSPCTD   |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                  |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       |                                          |                 |                             |   |         |        |               |      |            |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| B                                                                            | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |    | Unit Price  | I. Fact | S.A.                                              | Ac Di | C. Fact                   | St. Idx | Adj                                                                 | Notes |                                          | Special Pricing |                             |   |         | Size A | Adj Unit Pric |      | Land Value |         |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
| 1                                                                            | 101    | ONE FAM     |  | RC                |   |                                                                 |       | 13,380     | SF | 7.64        | 1.000   | 5                                                 | LAND  | 1.00                      | MA      | 1.00                                                                |       |                                          |                 |                             | 0 |         |        | 1.000         | 7.64 |            | 102,200 |                |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                              |        |             |  |                   |   |                                                                 |       |            |    |             |         |                                                   |       |                           |         |                                                                     |       | Total Card Land Units                    |                 |                             |   |         |        |               |      |            |         | 0.31           | AC | Parcel Total Land Area: 0.31 |  |  |  | Total Land Value |  |  |  |  |  |  |  |  |  | 102,200 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 123.14      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 224,014     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1954        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 141,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 560   | 28.18      | 1956   | 60 | 0.00 | AV   | A   | 1.00 | 9,500      |
| 14                                                                 | SCRN HSE    |    |           | L   | 100   | 14.95      | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 27.98     | 25,513         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 70.09     | 6,729          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 140.18    | 127,848        |
| HST                               | HALF STORY  | 456    | 912   |          | 70.09     | 63,924         |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 |          |           | 224,014        |

