

| CURRENT OWNER                                                                                                        |            |             |             | TOPO TYPE                                                                  |            | UTILITY   |             | STREET                                                          |            | LOCATION  |        | CURRENT ASSESSMENT                                                  |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|------------|-----------|-------------|-----------------------------------------------------------------|------------|-----------|--------|---------------------------------------------------------------------|----------|------------------------|-----------|--------------------------------|----------|---------|-----------------------------|---------------|------------------|----------|--|-------|--|---------|--|----------|--|--|--------|
| CONNORS ERIN<br>AHART JAMES TYLER<br>91 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380645_2851640 |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        | Description                                                         |          | Code                   | Appraised |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             | TOPO WET                                                                   |            | EASEMENT  |             | TRAFFIC                                                         |            | CORNER    |        | RESIDNTL.                                                           |          | 101                    | 108200    |                                | 108,200  |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        | RES LAND                                                            |          | 101                    | 93100     |                                | 93,100   |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             | DRAINAGE                                                                   |            |           |             | VIEW                                                            |            | COMMUNITY |        | RESIDNTL.                                                           |          | 101                    | 6100      |                                | 6,100    |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             | SUPPLEMENTAL DATA                                                          |            |           |             |                                                                 |            |           |        | Total                                                               |          | 207,400                |           | 207,400                        |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |            |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| RECORD OF OWNERSHIP                                                                                                  |            |             |             | BK-VOL/PAGE                                                                |            | SALE DATE |             | Q/U                                                             |            | V/I       |        | SALE PRICE                                                          |          | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| CONNORS ERIN<br>BRADSTREET MARY ANN HEIRS + DEV OF<br>BRADSTREET MARY ANN,                                           |            |             |             | 23622                                                                      |            | 0283      |             | 12-31-2020                                                      |            | Q         |        | I                                                                   |          | 172,600                |           | 00                             |          | Year    |                             | Code          |                  | Assessed |  | Year  |  | Code    |  | Assessed |  |  |        |
|                                                                                                                      |            |             |             | 19909                                                                      |            | 0146      |             | 07-08-2013                                                      |            | U         |        | I                                                                   |          | 1                      |           | 1F                             |          | 2022    |                             | 101           |                  | 94,900   |  | 2021  |  | 101     |  | 90,700   |  |  |        |
|                                                                                                                      |            |             |             | 02761                                                                      |            | 0591      |             | 08-17-1960                                                      |            | U         |        | I                                                                   |          | 0                      |           |                                |          |         |                             | 101           |                  | 84,800   |  | 2020  |  | 101     |  | 78,300   |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             | 101           |                  | 6,100    |  |       |  | 101     |  | 6,100    |  |  |        |
|                                                                                                                      |            |             |             | Total                                                                      |            | 0.00      |             |                                                                 |            |           |        |                                                                     |          |                        |           | Total                          |          | 185,800 |                             | Total         |                  | 175,100  |  | Total |  | 170,000 |  |          |  |  |        |
| EXEMPTIONS                                                                                                           |            |             |             |                                                                            |            |           |             | OTHER ASSESSMENTS                                               |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| Year                                                                                                                 | Code       | Description |             | Amount                                                                     |            | Code      | Description |                                                                 | YEAR       |           | Amount |                                                                     | Comm Int |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| Total                                                                                                                |            |             |             | 0.00                                                                       |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                               |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| Nbhd                                                                                                                 |            | Nbhd Name   |             |                                                                            |            | Tracing   |             | Batch                                                           |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| 0001                                                                                                                 |            |             |             |                                                                            |            | 101       |             | MA                                                              |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| NOTES                                                                                                                |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| BC CONFIRMS BP 202200494 OMP 7/27/22                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| BUILDING PERMIT RECORD                                                                                               |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          | VISIT / CHANGE HISTORY |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| Permit Id                                                                                                            | Issue Date | Type        | Description | Amount                                                                     | Insp Date  | % Comp    | Date Comp   | Comments                                                        | Date       | Type      | Is     | Id                                                                  | Cd       | Purpose/Result         |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| 202200494                                                                                                            | 02-15-2022 | 9           | ALTERATION  | 11,500                                                                     | 07-21-2022 | 100       |             | ADD FULL BTH ON                                                 | 07-21-2022 |           |        | 400                                                                 | 15       | PERMIT VISIT           |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| 202100817                                                                                                            | 03-15-2021 | 91          | INSULATION  | 8,922                                                                      |            | 0         |             |                                                                 | 06-22-2022 |           |        | 334                                                                 | 15       | PERMIT VISIT           |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| 202100130                                                                                                            | 01-11-2021 | 12          | REROOF      | 18,000                                                                     | 06-29-2021 | 100       | 06-29-2021  |                                                                 | 06-29-2021 |           |        | 400                                                                 | 15       | PERMIT VISIT           |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        | 333                                                                 | 2        | MEASURED               |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        | 319                                                                 | 14       | INSPECTED              |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        | 250                                                                 | 22       | MAILER SENT            |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
|                                                                                                                      |            |             |             |                                                                            |            |           |             |                                                                 |            |           | 274    | 2                                                                   | MEASURED |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| LAND LINE VALUATION SECTION                                                                                          |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          |                        |           |                                |          |         |                             |               |                  |          |  |       |  |         |  |          |  |  |        |
| B                                                                                                                    | Use Co     | Description | Zone        | D                                                                          | Fronta     | Depth     | Land Units  | Unit Price                                                      | I. Fact    | S.A.      | Ac Di  | C. Fact                                                             | St. Idx  | Adj                    | Notes     | Special Pricing                |          |         | Size A                      | Adj Unit Pric | Land Value       |          |  |       |  |         |  |          |  |  |        |
| 1                                                                                                                    | 101        | ONE FAM     | RC          |                                                                            |            |           | 16,082 SF   | 6.43                                                            | 1.000      | 5         | LAND   | 1.00                                                                | MA       | 1.00                   |           |                                | 0        | TRF3    | 0.9                         | 1.000         | 5.79             | 93,100   |  |       |  |         |  |          |  |  |        |
| Total Card Land Units                                                                                                |            |             |             |                                                                            |            |           |             |                                                                 |            |           |        |                                                                     |          | 0.37                   | AC        | Parcel Total Land Area:        |          |         |                             | 0.37          | Total Land Value |          |  |       |  |         |  |          |  |  | 93,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 2    | SLATE         |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 90.97       |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 208,083     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1855        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          |      |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 52          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 108,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 360   | 28.18      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 6,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,086 |          | 19.64     | 21,329         |  |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 49.15     | 7,077          |  |
| FFL                               | 1ST FLOOR   | 1,121  | 1,121 |          | 98.29     | 110,185        |  |
| HST                               | HALF STORY  | 160    | 320   |          | 49.15     | 15,727         |  |
| OPF                               | OPEN PORCH  | 0      | 191   |          | 9.78      | 1,868          |  |
| TQS                               | 3/4 STORY   | 528    | 704   |          | 73.72     | 51,898         |  |
| Ttl Gross Liv / Lease Area        |             | 1,809  | 3,566 |          |           | 208,083        |  |

