

| CURRENT OWNER                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
|-----------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|----------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|------|---------|--------|---------------|------------|----------------|------|----------|--|--------|
| SHEA JOHN P<br><br>112 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                  |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           |          | 101                    | 67800                                                                                                                                                                                                                                                                                                                                      |                                | 67,800   |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND                                                            |          | 101                    | 99200                                                                                                                                                                                                                                                                                                                                      |                                | 99,200   |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                                                           |          | 101                    | 6500                                                                                                                                                                                                                                                                                                                                       |                                | 6,500    |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| GIS ID F_380064_2851786                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total                                                               |          | 173,500                |                                                                                                                                                                                                                                                                                                                                            | 173,500                        |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| RECORD OF OWNERSHIP                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| SHEA JOHN P<br>SNYDER, CHERYL L<br>MOORE BRUCE E + LORIA,<br>MOORE BRUCE E +<br>MOORE SUSAN M |        |             |  | 12361 0276                                                                 |   | 05-14-2002  |             | U                                                               |      | I          |         | 87,000                                                              |          | 1A<br><br>1A           |                                                                                                                                                                                                                                                                                                                                            | Year                           |          | Code       | Assessed                    | Year |         | Code   | Assessed      | Year       |                | Code | Assessed |  |        |
|                                                                                               |        |             |  | 10302 0166                                                                 |   | 05-28-1998  |             | U                                                               |      | I          |         | 86,520                                                              |          |                        |                                                                                                                                                                                                                                                                                                                                            | 2022                           |          | 101        | 59,600                      | 2021 |         | 101    | 57,200        | 2020       |                | 101  | 54,100   |  |        |
|                                                                                               |        |             |  | 08536 0285                                                                 |   | 08-25-1993  |             | U                                                               |      | I          |         | 1                                                                   |          |                        |                                                                                                                                                                                                                                                                                                                                            | 101                            |          | 90,200     | 101                         |      | 83,400  | 101    |               | 83,400     |                |      |          |  |        |
|                                                                                               |        |             |  | 07362 0200                                                                 |   | 01-08-1990  |             | U                                                               |      | I          |         | 1                                                                   |          |                        |                                                                                                                                                                                                                                                                                                                                            | 101                            |          | 6,500      | 101                         |      | 6,500   | 101    |               | 6,500      |                |      |          |  |        |
|                                                                                               |        |             |  | 05908 0555                                                                 |   | 09-30-1985  |             | U                                                               |      | I          |         | 62,000                                                              |          |                        |                                                                                                                                                                                                                                                                                                                                            | Total                          |          | 156,300    | Total                       |      | 147,100 | Total  |               | 144,000    |                |      |          |  |        |
| EXEMPTIONS                                                                                    |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| Year                                                                                          | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                                                                     | Comm Int |                        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 67,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,500<br>Appraised Land Value (Bldg) 99,200<br>Special Land Value 0<br>Total Appraised Parcel Value 173,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 173,500 |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| Total                                                                                         |        | 0.00        |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| ASSESSING NEIGHBORHOOD                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| Nbhd                                                                                          |        | Nbhd Name   |  |                                                                            |   | Tracing     |             | Batch                                                           |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| 0001                                                                                          |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| NOTES                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| BUILDING PERMIT RECORD                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| Permit Id                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                            | Comments                       |          | Date       |                             | Type |         | Is     | Id            | Cd         | Purpose/Result |      |          |  |        |
| 356                                                                                           |        | 12-01-1993  |  | MN                                                                         |   | Manual Note |             | 2,000                                                           |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            | ALTERATION                     |          | 03-28-2018 |                             |      |         |        | 333           | 2          | MEASURED       |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 04-28-2004 |                             |      |         |        | 318           | 14         | INSPECTED      |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 03-22-2004 |                             |      |         |        | 250           | 22         | MAILER SENT    |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 10-16-2003 |                             |      |         |        | 274           | 2          | MEASURED       |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 01-27-1994 |                             |      |         |        | 105           | 15         | PERMIT VISIT   |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 02-11-1992 |                             |      |         |        | 105           | 3          | MEAS+INSPCTD   |      |          |  |        |
|                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 01-17-1992 |                             |      |         |        | 107           | 22         | MAILER SENT    |      |          |  |        |
| LAND LINE VALUATION SECTION                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |            |                             |      |         |        |               |            |                |      |          |  |        |
| B                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di    | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj                            | Notes    |            | Special Pricing             |      |         | Size A | Adj Unit Pric | Land Value |                |      |          |  |        |
| 1                                                                                             | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 32,200                                                          | SF   | 3.42       | 1.000   | 5                                                                   | LAND     | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                         | 1.00                           |          |            |                             | 0    | TRF3    | 0.9    | 1.000         | 3.08       | 99,200         |      |          |  |        |
| Total Card Land Units                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          | 0.74                   | AC                                                                                                                                                                                                                                                                                                                                         | Parcel Total Land Area:        |          | 0.74       | Total Land Value            |      |         |        |               |            |                |      |          |  | 99,200 |

The floor plan diagram illustrates a building layout with the following rooms and dimensions:

- SFL (487 sf):** Located at the top center, with a width of 13 and a height of 6. It is bordered by a red line on the left and a blue line on the right.
- FFL:** Located at the top right, with a width of 7 and a height of 7. It is bordered by a blue line on the left and a red line on the right.
- EFP:** Located at the top left, with a width of 6 and a height of 6. It is bordered by a red line on the left and a blue line on the right.
- FFL BMT:** A large central room with a width of 16 and a height of 17. It is bordered by a blue line on the left and a red line on the right.
- OFP:** Located at the bottom left, with a width of 10 and a height of 7. It is bordered by a red line on the left and a blue line on the right.
- FFL BMT:** Located at the bottom right, with a width of 10 and a height of 7. It is bordered by a blue line on the left and a red line on the right.

The diagram also shows a central corridor system with various dimensions (e.g., 7, 8, 4, 10) and a red line indicating a specific boundary or path.

A photograph of a two-story house with a dormer and a large chimney, with the text "112 NORTH MAIN ST" overlaid in large black letters. The house has a light-colored exterior and a dark roof. A large evergreen tree is in the foreground, and a bare tree is to the left. A paved road is in the foreground.