

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|-------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-------------------------|----------|---------|------------------|---------------|----------|------------|--|----------------|----------|--|--|--|---------|
| GROFFMAN KATHRYN A<br><br>11 HILLSIDE LANE<br><br>HAMPDEN MA 01036<br><br>GIS ID F_381239_2852087 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       | Description        |      | Code        | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT     |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101         | 139600    |                                | 139,600  |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       | RES LAND           |      | 101         | 102800    |                                | 102,800  |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |              |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.          |      | 101         | 4500      |                                | 4,500    |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       | Total              |      | 246,900     |           | 246,900                        |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC          |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| GROFFMAN KATHRYN A<br>GARVEY JOHN J HEIRS + DEV OF                                                |        |             |  | 23779<br>02291                                                             |   | 0366<br>0419 |       | 03-23-2021<br>02-03-1954                                        |    | U<br>U      |       | I<br>I             |      | 50,000<br>0 |           | 1A                             |          | Year                                                                |                             | Code                    | Assessed | Year    |                  | Code          | Assessed | Year       |  | Code           | Assessed |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 2022                                                                |                             | 101                     | 124,800  | 2021    |                  | 101           | 119,700  | 2020       |  | 101            | 113,400  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             | 101                     |          | 93,500  | 101              |               | 86,600   | 101        |  | 86,600         |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             | 101                     |          | 4,500   | 101              |               | 4,500    | 101        |  | 4,500          |          |  |  |  |         |
|                                                                                                   |        |             |  | Total                                                                      |   |              |       |                                                                 |    |             |       |                    |      |             |           | Total                          |          | 222,800                                                             |                             | Total                   |          | 210,800 |                  | Total         |          | 204,500    |  |                |          |  |  |  |         |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   |              |       | OTHER ASSESSMENTS                                               |    |             |       |                    |      |             |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| Year                                                                                              |        | Code        |  | Description                                                                |   | Amount       |       | Code                                                            |    | Description |       | YEAR               |      | Amount      |           | Comm Int                       |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  | Total                                                                      |   | 0.00         |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |   |              |       |                                                                 |    |             |       | Tracing            |      |             |           | Batch                          |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| 0001                                                                                              |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       | 101                |      |             |           | MA                             |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| NOTES                                                                                             |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| FY15 UPDATED STYLE FROM MULTI CONV TO CAPE                                                        |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |                         |          |         |                  |               |          |            |  | 139,600        |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |                         |          |         |                  |               |          |            |  | 0              |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |                         |          |         |                  |               |          |            |  | 4,500          |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Appraised Land Value (Bldg)                                         |                             |                         |          |         |                  |               |          |            |  | 102,800        |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Special Land Value                                                  |                             |                         |          |         |                  |               |          |            |  | 0              |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Total Appraised Parcel Value                                        |                             |                         |          |         |                  |               |          |            |  | 246,900        |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Valuation Method                                                    |                             |                         |          |         |                  |               |          |            |  | C              |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Adjustment                                                          |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | Net Total Appraised Parcel Value                                    |                             |                         |          |         |                  |               |          |            |  | 246,900        |          |  |  |  |         |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description  |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp   |           | Comments                       |          | Date                                                                |                             | Type                    |          | Is      |                  | Id            |          | Cd         |  | Purpose/Result |          |  |  |  |         |
| 352                                                                                               |        | 11-07-2005  |  | 33                                                                         |   | WCHAIR RAMP  |       | 1,050                                                           |    |             |       |                    |      |             |           |                                |          | 03-22-2018                                                          |                             |                         |          |         |                  | 333           |          | 2          |  | MEASURED       |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 12-30-2005                                                          |                             |                         |          |         |                  | 311           |          | 15         |  | PERMIT VISIT   |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 10-17-2003                                                          |                             |                         |          |         |                  | 274           |          | 3          |  | MEAS+INSPCTD   |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 02-03-1992                                                          |                             |                         |          |         |                  | 131           |          | 3          |  | MEAS+INSPCTD   |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 01-17-1992                                                          |                             |                         |          |         |                  | 107           |          | 22         |  | MAILER SENT    |          |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 08-25-1980                                                          |                             |                         |          |         |                  | 500           |          | 3          |  | MEAS+INSPCTD   |          |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          |                                                                     |                             |                         |          |         |                  |               |          |            |  |                |          |  |  |  |         |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di       | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing         |          |         | Size A           | Adj Unit Pric |          | Land Value |  |                |          |  |  |  |         |
| 1                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |   |              |       | 14,731                                                          | SF | 6.98        | 1.000 | 5                  | LAND | 1.00        | MA        | 1.00                           |          |                                                                     |                             |                         | 0        |         |                  | 1.000         | 6.98     | 102,800    |  |                |          |  |  |  |         |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |              |       |                                                                 |    |             |       |                    |      |             |           |                                |          | 0.34                                                                | AC                          | Parcel Total Land Area: |          | 0.34    | Total Land Value |               |          |            |  |                |          |  |  |  | 102,800 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 116.57      |             |
| Interior Floor 2    |      |               | RCN                             | 244,978     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1954        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1978        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 139,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1954   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1993   | 50 | 0.00 | FR   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 26.23     | 23,920         |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0      | 88    |          | 65.71     | 5,783          |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 131.43    | 119,861        |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 98.57     | 89,895         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 212   |          | 26.04     | 5,520          |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,036 |          |           | 244,978        |  |  |  |  |  |

