

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------|---------|--------------------|-----------|---------|---------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-------|----|---------|---------------|----------------|---------|---------|----------|------------------------------|--|--|--|------------------|--|--|--|--|--|--|--|---------|
| COTE ROBERT L<br>COTE LINDA A<br>8 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381683_2851651 |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Description        |           | Code    | Appraised     |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.          |           | 101     | 167400        |                                                                     | 167,400    |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | RES LAND           |           | 101     | 102700        |                                                                     | 102,700    |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.          |           | 101     | 1500          |                                                                     | 1,500      |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total              |           | 271,600 |               | 271,600                                                             |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I        |         | SALE PRICE         |           | VC      |               | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| COTE ROBERT L                                                                                                  |        |             |  | 04812 0208                                                                 |             | 08-13-1979        |             | U                                                               |           | I          |         | 0                  |           |         |               | Year                                                                |            | Code                  | Assessed                    | Year  |    | Code    | Assessed      | Year           |         | Code    | Assessed |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | 2022                                                                |            | 101                   | 150,300                     | 2021  |    | 101     | 144,100       | 2020           |         | 101     | 136,500  |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            | 101                   | 93,400                      |       |    | 101     | 86,500        |                |         | 101     | 86,500   |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            | 101                   | 1,500                       |       |    | 101     | 1,500         |                |         | 101     | 1,500    |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         | Total              |           | 245,200 |               | Total                                                               |            | 232,100               |                             | Total |    | 224,500 |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |            |         |                    |           |         |               | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| Year                                                                                                           | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |           | YEAR       | Amount  | Comm Int           |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| Total                                                                                                          |        |             |  |                                                                            | 0.00        |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            |             | Tracing           |             |                                                                 |           | Batch      |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| 0001                                                                                                           |        |             |  |                                                                            |             | 101               |             |                                                                 |           | MA         |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| NOTES                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | APPRAISED VALUE SUMMARY                                             |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Appraised BLDG. Value (Card)                                        |            |                       |                             |       |    |         |               |                |         | 167,400 |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Appraised Xf (B) Value (Bldg)                                       |            |                       |                             |       |    |         |               |                |         | 0       |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Appraised Ob (B) Value (Bldg)                                       |            |                       |                             |       |    |         |               |                |         | 1,500   |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Appraised Land Value (Bldg)                                         |            |                       |                             |       |    |         |               |                |         | 102,700 |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Special Land Value                                                  |            |                       |                             |       |    |         |               |                |         | 0       |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Total Appraised Parcel Value                                        |            |                       |                             |       |    |         |               |                |         | 271,600 |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Valuation Method                                                    |            |                       |                             |       |    |         |               |                |         | C       |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Adjustment                                                          |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | Net Total Appraised Parcel Value                                    |            |                       |                             |       |    |         |               |                |         | 271,600 |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               | VISIT / CHANGE HISTORY                                              |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |            | % Comp  |                    | Date Comp |         | Comments      |                                                                     | Date       |                       | Type                        |       | Is | Id      | Cd            | Purpose/Result |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| 158                                                                                                            |        | 06-27-2003  |  | 4                                                                          | ADDITION    |                   | 35,000      |                                                                 |           |            |         |                    |           |         | FAM RM W/DECK |                                                                     | 03-27-2018 |                       |                             |       |    | 333     | 3             | MEAS+INSPCTD   |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| 113                                                                                                            |        | 05-01-1990  |  | MN                                                                         | Manual Note |                   | 26,000      |                                                                 |           |            |         |                    |           |         | ADDN          |                                                                     | 03-22-2004 |                       |                             |       |    | AO      | 22            | MAILER SENT    |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     | 02-04-2004 |                       |                             |       |    | 311     | 15            | PERMIT VISIT   |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     | 10-14-2003 |                       |                             |       |    | 274     | 2             | MEASURED       |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     | 04-14-1992 |                       |                             |       |    | 131     | 1             | LEFT NOTICE    |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     | 01-17-1992 |                       |                             |       |    | 107     | 22            | MAILER SENT    |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     | 01-14-1991 |                       |                             |       |    | 107     | 15            | PERMIT VISIT   |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            |                       |                             |       |    |         |               |                |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.               | Ac Di     | C. Fact | St. Idx       | Adj                                                                 | Notes      |                       | Special Pricing             |       |    | Size A  | Adj Unit Pric | Land Value     |         |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
| 1                                                                                                              | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 14,533                                                          | SF        | 7.07       | 1.000   | 5                  | LAND      | 1.00    | MA            | 1.00                                                                |            |                       |                             | 0     |    |         | 1.000         | 7.07           | 102,700 |         |          |                              |  |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |            |         |                    |           |         |               |                                                                     |            | Total Card Land Units |                             |       |    |         |               |                |         | 0.33    | AC       | Parcel Total Land Area: 0.33 |  |  |  | Total Land Value |  |  |  |  |  |  |  | 102,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 111.94      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 265,697     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1949        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1984        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 167,400     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 441   | 5.75       | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.13     | 22,918         |  |
| FFL                               | 1ST FLOOR   | 1,296  | 1,296 |          | 125.92    | 163,196        |  |
| GAR                               | GARAGE      | 0      | 320   |          | 50.37     | 16,118         |  |
| HST                               | HALF STORY  | 456    | 912   |          | 62.96     | 57,421         |  |
| WDK                               | WOOD DECK   | 0      | 238   |          | 25.40     | 6,044          |  |
| Ttl Gross Liv / Lease Area        |             | 1,752  | 3,678 |          |           | 265,697        |  |

