

| CURRENT OWNER                                                               |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD |            | LOCATION                                                                                                                                                                                                                                                                                                                                                 |            | CURRENT ASSESSMENT                                                  |                                |                        |           |                  |                     |           |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |              |                |  |
|-----------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|------------------------|-----------|------------------|---------------------|-----------|---------------|---------------------------------------------------------|--------------|----------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |          |             |  |             |             | 1                 | TYPCL       |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | Description                                                         |                                | Code                   | Appraised |                  | Assessed            |           |               |                                                         |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | EXEMPT                                                              | 931                            | 4,130,200              |           | 4,130,200        |                     |           |               |                                                         |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | EXM LAND                                                            | 931                            | 201,400                |           | 201,400          |                     |           |               |                                                         |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | EXEMPT                                                              | 931                            | 48,800                 |           | 48,800           |                     |           |               |                                                         |              |                |  |
| SUPPLEMENTAL DATA                                                           |          |             |  |             |             |                   |             |             |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380909_2850250                                                                                                                                                                                                                                                      |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                | Total                  |           | 4,380,400        |                     | 4,380,400 |               |                                                         |              |                |  |
| RECORD OF OWNERSHIP                                                         |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U         | V/I        | SALE PRICE                                                                                                                                                                                                                                                                                                                                               |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                        |           |                  |                     |           |               |                                                         |              |                |  |
| TOWN OF EAST LONGMEADOW                                                     |          |             |  | 03068       | 0310        | 10-30-1964        | U           | I           |            | 0                                                                                                                                                                                                                                                                                                                                                        |            | Year                                                                | Code                           | Assessed               | Year      | Code             | Assessed            | Year      | Code          | Assessed                                                |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | 2022                                                                | 931                            | 3,925,500              | 2021      | 931              | 4,047,100           | 2020      | 931           | 4,047,100                                               |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     | 931                            | 192,000                |           | 931              | 192,000             |           |               |                                                         |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     | 931                            | 48,800                 |           | 931              | 48,800              |           |               |                                                         |              |                |  |
| Total                                                                       |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | 4,166,300                                                           |                                | Total                  |           | 4,287,900        |                     | Total     |               | 4,287,900                                               |              |                |  |
| EXEMPTIONS                                                                  |          |             |  |             |             | OTHER ASSESSMENTS |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| Year                                                                        | Code     | Description |  | Amount      |             | Code              | Description |             | Number     | Amount                                                                                                                                                                                                                                                                                                                                                   |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              | Comm Int       |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| Total                                                                       |          |             |  | 0.00        |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| ASSESSING NEIGHBORHOOD                                                      |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| Nbhd                                                                        |          | Nbhd Name   |  | B           |             | Tracing           |             | Batch       |            | Appraised Bldg. Value (Card)<br>1,323,600<br><br>Appraised Xf (B) Value (Bldg)<br>127,500<br><br>Appraised Ob (B) Value (Bldg)<br>48,800<br><br>Appraised Land Value (Bldg)<br>201,400<br><br>Special Land Value<br>0<br><br>Total Appraised Parcel Value<br>4,380,400<br><br>Valuation Method<br>C<br><br><br>Total Appraised Parcel Value<br>4,380,400 |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| 0001                                                                        |          |             |  |             |             | 931               |             | BG          |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| NOTES                                                                       |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| MUNICIPAL-TOWN HALL LIBRARY ATTACHED -                                      |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
|                                                                             |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| BUILDING PERMIT RECORD                                                      |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            | VISIT / CHANGE HISTORY                                              |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| Permit Id                                                                   |          | Issue Date  |  | Type        | Description |                   | Amount      |             | Insp Date  |                                                                                                                                                                                                                                                                                                                                                          | % Comp     | Date Comp                                                           |                                | Comments               |           | Date             |                     | Id        | Type          | Is                                                      | Cd           | Purpose/Result |  |
| 202201966                                                                   |          | 05-31-2022  |  | 6           | SIGN        |                   | 200         |             | 06-10-2019 |                                                                                                                                                                                                                                                                                                                                                          | 100        | 06-10-2019                                                          |                                | ATT'D SIGN LIBRARY     |           | 06-10-2019       |                     | 400       |               |                                                         | 14           | INSPECTED      |  |
| 201900011                                                                   |          | 03-15-2017  |  | 8           |             |                   | 35,000      |             | 06-10-2019 |                                                                                                                                                                                                                                                                                                                                                          | 100        | 06-10-2019                                                          |                                | TWO BATHROOMS          |           | 03-21-2017       |                     | 317       |               |                                                         | 15           | PERMIT VISIT   |  |
| 201700717                                                                   |          | 03-15-2017  |  | MN          | Manual Note |                   | 98,000      |             |            |                                                                                                                                                                                                                                                                                                                                                          | 0          |                                                                     |                                |                        |           | 01-27-2012       |                     | 317       |               |                                                         | 16           | FIELDREV CHG   |  |
| 201700164                                                                   |          | 01-19-2017  |  | MN          | Manual Note |                   | 6,960       |             | 03-21-2017 |                                                                                                                                                                                                                                                                                                                                                          | 100        | 03-21-2017                                                          |                                | REPLACE FIRE ALARM     |           | 12-04-2009       |                     | 317       |               |                                                         | 15           | PERMIT VISIT   |  |
| 201602841                                                                   |          | 11-15-2016  |  | 7           | REMODEL     |                   | 15,000      |             | 03-21-2017 |                                                                                                                                                                                                                                                                                                                                                          | 100        | 03-21-2017                                                          |                                | OFFICE SPACE           |           | 02-13-2009       |                     | 317       |               |                                                         | 15           | PERMIT VISIT   |  |
| 121                                                                         |          | 06-11-2009  |  | 15          | TENT        |                   | 0           |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                | NVC                    |           | 01-05-2006       |                     | 311       |               |                                                         | 15           | PERMIT VISIT   |  |
| 386                                                                         |          | 12-15-2008  |  | 25          | WINDOWS     |                   | 0           |             |            |                                                                                                                                                                                                                                                                                                                                                          | 0          |                                                                     |                                | INCLUDES DOORS (TOWN H |           | 05-03-2004       |                     | 303       |               |                                                         | 3            | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                 |          |             |  |             |             |                   |             |             |            |                                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |                                |                        |           |                  |                     |           |               |                                                         |              |                |  |
| B                                                                           | Use Code | Description |  | Zone        | Land Type   | Land Units        |             | Unit Price  |            | I. Factor                                                                                                                                                                                                                                                                                                                                                | Site Index | Cond.                                                               | Nbhd.                          | Nhbd Adj               | Notes     |                  | Location Adjustment |           | Adj Unit Pric |                                                         | Land Value   |                |  |
| 1                                                                           | 931      | MUN-IMPR    |  | BUS         | SITE        | 31,169 SF         |             | 3.78        |            | 1.71000                                                                                                                                                                                                                                                                                                                                                  | E          | 1.00                                                                | BG                             | 1.000                  |           |                  |                     |           | 0             |                                                         | 6.46 201,400 |                |  |
| Total Card Land Units                                                       |          |             |  |             |             | 0.72              |             | AC          |            | Parcel Total Land Area: 0.72                                                                                                                                                                                                                                                                                                                             |            |                                                                     |                                |                        |           | Total Land Value |                     |           |               |                                                         |              | 201,400        |  |

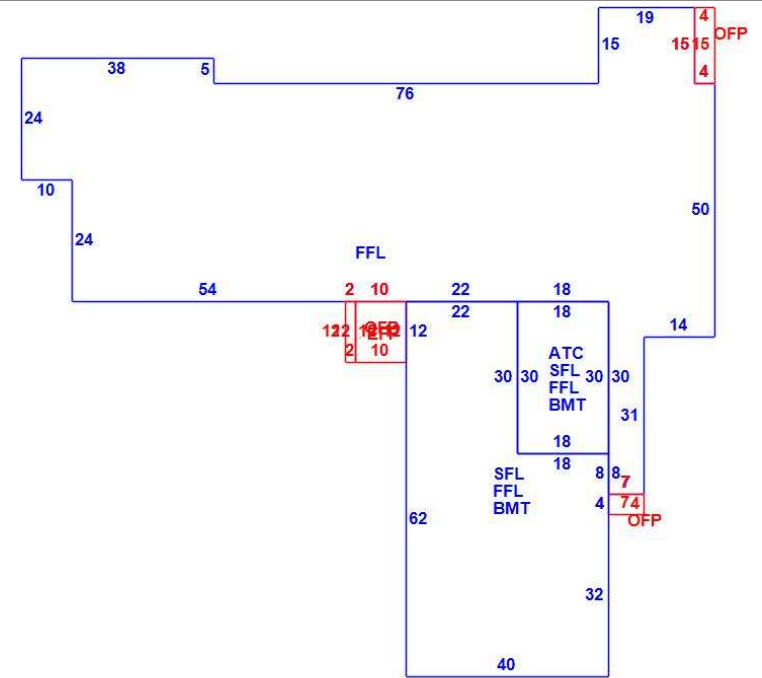
| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 71    | OFFICE      |                                 |    |             |
| Model               | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | A+    | EXCELLENT   |                                 |    |             |
| Stories             | 2.00  | 2 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 9     | STONE       |                                 |    |             |
| Exterior Wall 2     | 7     | BRICK       |                                 |    |             |
| Roof Structure      | 2     | HIP         |                                 |    |             |
| Roof Cover          | 1     | ASPHALT SH  |                                 |    |             |
| Interior Wall 1     | 2     | PLASTER     |                                 |    |             |
| Interior Wall 2     | 1     | DRYWALL     |                                 |    |             |
| Interior Floor 1    | 14    | ASPHL TILE  |                                 |    |             |
| Interior Floor 2    | 4     | CARPET      |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 3     | FORCED H/W  |                                 |    |             |
| AC Percent          | 100   |             |                                 |    |             |
| FBM Sqft            |       |             |                                 |    |             |
| Bldg Use            | 931   | MUN-IMPR    |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 7     |             |                                 |    |             |
| Extra Fixtures      | 4     |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 2     | STEEL       |                                 |    |             |
| Bath Style          | G     | GOOD        |                                 |    |             |
| Foundation          | 1     | CONCRETE    |                                 |    |             |
| Partitions          | E     | EXTENSIVE   |                                 |    |             |
| Wall Height         | 12.00 |             |                                 |    |             |
| FBM Quality         |       |             |                                 |    |             |
| Overhead Door       |       |             |                                 |    |             |
| Kitchens            | 0     |             |                                 |    |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 931       | MUN-IMPR    | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |  |           |
|--------------------------|--|-----------|
| RCN                      |  | 1,557,142 |
| Year Built               |  | 1881      |
| Effective Year Built     |  | 2006      |
| Depreciation Code        |  | VG        |
| Remodel Rating           |  |           |
| Year Remodeled           |  |           |
| Depreciation %           |  | 15        |
| Functional Obsol         |  |           |
| External Obsol           |  |           |
| Trend Factor             |  | 1         |
| Condition                |  |           |
| Condition %              |  |           |
| Percent Good             |  | 85        |
| Cns Sect Rcnd            |  | 1,323,600 |
| Dep % Ovr                |  |           |
| Dep Ovr Comment          |  |           |
| Misc Imp Ovr             |  |           |
| Misc Imp Ovr Comment     |  |           |
| Cost to Cure Ovr         |  |           |
| Cost to Cure Ovr Comment |  |           |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 40,000 | 1.61       | 1980   | AV       | 55     | A     | 1.00      | 35,400      |
| 61                                                                 | ELEV-COMME  | B   | 2      | 75000.00   | 2003   | GD       | 85     |       | 0.00      | 127,500     |
| 83                                                                 | SIGN        | L   | 12     | 28.75      | 1980   | AV       | 55     | A     | 1.00      | 200         |
| 83                                                                 | SIGN        | L   | 9      | 28.75      | 1980   | AV       | 55     | A     | 1.00      | 100         |
| 77                                                                 | LITE-SIN    | L   | 10     | 690.00     | 2004   | GD       | 70     | A     | 1.00      | 4,800       |
| 78                                                                 | LITE-DBL    | L   | 5      | 920.00     | 2004   | GD       | 70     | A     | 1.00      | 3,200       |
| 79                                                                 | LITE-TPL    | L   | 7      | 1035.00    | 1980   | GD       | 70     | A     | 1.00      | 5,100       |
| SPR                                                                | SPRINKLER   | L   | 1      | 1.00       | 2017   | GD       | 70     | A     | 1.00      | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 135         | 540        |          | 29.53     | 15,945         |  |
| BMT                               | BASEMENT    | 0           | 2,960      |          | 23.62     | 69,920         |  |
| EPF                               | ENCL PORCH  | 0           | 120        |          | 35.43     | 4,252          |  |
| FFL                               | 1ST FLOOR   | 9,450       | 9,450      |          | 118.11    | 1,116,125      |  |
| OFP                               | OPEN PORCH  | 0           | 112        |          | 11.60     | 1,299          |  |
| SFL                               | 2ND FLOOR   | 2,960       | 2,960      |          | 118.11    | 349,601        |  |
| Ttl Gross Liv / Lease Area        |             | 12,545      | 16,142     |          |           | 1,557,142      |  |



| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                         |                              | LOCATION  |            | CURRENT ASSESSMENT |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |           |          |      |           |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------------|-----------|------------|--------------------|-------|---------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|---------------|------------------------------------------------------------------|-----------|----------|------|-----------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028                         |            |             |             | 1                 | TYPCL      |                                                                     |                              |           |            | Description        | Code  | Appraised                                                           | Assessed  |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            | EXEMPT             | 931   | 4,130,200                                                           | 4,130,200 |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            | EXM LAND           | 931   | 201,400                                                             | 201,400   |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                   |            |                                                                     |                              |           |            | EXEMPT             | 931   | 48,800                                                              | 48,800    |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380909_2850250 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |           |            | Total              |       | 4,380,400                                                           | 4,380,400 |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                              | Q/U V/I   |            | SALE PRICE         |       | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                              |                     |           |               |                                                                  |           |          |      |           |
| TOWN OF EAST LONGMEADOW                                                                             |            |             |             | 03068 0310        |            | 10-30-1964                                                          |                              | U I       |            | 0                  |       |                                                                     |           | Year                                                                                                                                                                                                                                                                                                        | Code                | Assessed  | Year          | Code                                                             | Assessed  | Year     | Code | Assessed  |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           | 2022                                                                                                                                                                                                                                                                                                        | 931                 | 3,925,500 | 2021          | 931                                                              | 4,047,100 | 2020     | 931  | 4,047,100 |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             | 931                 | 192,000   |               | 931                                                              | 192,000   |          | 931  | 192,000   |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             | 931                 | 48,800    |               | 931                                                              | 48,800    |          | 931  | 48,800    |
| Total                                                                                               |            | 4,166,300   |             | Total             |            | 4,287,900                                                           |                              | Total     |            | 4,287,900          |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| EXEMPTIONS                                                                                          |            |             |             | OTHER ASSESSMENTS |            |                                                                     |                              |           |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| Year                                                                                                | Code       | Description |             | Amount            |            | Code                                                                | Description                  |           | Number     | Amount             |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           | Comm Int |      |           |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| Total                                                                                               |            |             |             | 0.00              |            |                                                                     |                              |           |            |                    |       |                                                                     |           | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)2,679,100<br/> Appraised Xf (B) Value (Bldg)127,500<br/> Appraised Ob (B) Value (Bldg)48,800<br/> Appraised Land Value (Bldg)201,400<br/> Special Land Value0<br/> Total Appraised Parcel Value4,380,400<br/> Valuation MethodC </div> |                     |           |               |                                                                  |           |          |      |           |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| Nbhd                                                                                                |            | Nbhd Name   |             |                   |            | B                                                                   |                              | Tracing   |            |                    |       | Batch                                                               |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| 0001                                                                                                |            |             |             |                   |            |                                                                     |                              | 931       |            |                    |       | BG                                                                  |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| NOTES                                                                                               |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| TOWN HALL LIBRARY ATTACHED                                                                          |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                   |            |                                                                     |                              |           |            |                    |       | VISIT / CHANGE HISTORY                                              |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount            |            | Insp Date                                                           | % Comp                       | Date Comp | Comments   |                    |       |                                                                     | Date      | Id                                                                                                                                                                                                                                                                                                          | Type                | Is        | Cd            | Purpose/Result                                                   |           |          |      |           |
|                                                                                                     |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                   |            |                                                                     |                              |           |            |                    |       |                                                                     |           |                                                                                                                                                                                                                                                                                                             |                     |           |               |                                                                  |           |          |      |           |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type         | Land Units |                                                                     | Unit Price                   | I. Factor | Site Index | Cond.              | Nbhd. | Nhbd Adj                                                            | Notes     |                                                                                                                                                                                                                                                                                                             | Location Adjustment |           | Adj Unit Pric | Land Value                                                       |           |          |      |           |
| 2                                                                                                   | 931        | MUN-IMPR    | BUS         | SITE              | 0          | SF                                                                  | 0.00                         | 1.71000   | E          | 1.00               | BG    | 1.000                                                               |           |                                                                                                                                                                                                                                                                                                             | 0                   |           | 0             | 0                                                                |           |          |      |           |
| Total Card Land Units                                                                               |            |             |             |                   | 0.00       | AC                                                                  | Parcel Total Land Area: 0.72 |           |            |                    |       | Total Land Value                                                    |           |                                                                                                                                                                                                                                                                                                             |                     |           | 201,400       |                                                                  |           |          |      |           |

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd    | Description | Element                         | Cd          | Description |
| Style:              | 53    | LIBRARY     |                                 |             |             |
| Model               | 94    | COMMERCIAL  |                                 |             |             |
| Grade               | A+    | EXCELLENT   |                                 |             |             |
| Stories             | 2.00  | 2 STORY     |                                 |             |             |
| Occupancy           | 1.00  |             | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 8     | BRICK VENR  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 21    | CONC BLOCK  | 931                             | MUN-IMPR    | 100         |
| Roof Structure      | 1     | GABLE       |                                 |             | 0           |
| Roof Cover          | 1     | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1     | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |       |             | RCN                             |             | 2,820,151   |
| Interior Floor 1    | 4     | CARPET      | Year Built                      |             | 2004        |
| Interior Floor 2    | 14    | ASPHL TILE  | Effective Year Built            |             | 2016        |
| Heating Fuel        | 2     | GAS         | Depreciation Code               |             | EX          |
| Heating Type        | 3     | FORCED H/W  | Remodel Rating                  |             |             |
| AC Percent          | 100   |             | Year Remodeled                  |             |             |
| FBM Sqft            |       |             | Depreciation %                  |             | 5           |
| Bldg Use            | 931   | MUN-IMPR    | Functional Obsol                |             |             |
| Total Rooms         | 0     |             | External Obsol                  |             |             |
| Bedrooms            | 0     |             | Trend Factor                    |             | 1           |
| Full Baths          | 0     |             | Condition                       |             |             |
| Half Baths          | 6     |             | Condition %                     |             |             |
| Extra Fixtures      | 6     |             | Percent Good                    |             | 95          |
| #Heat Sys           | 1     |             | Cns Sect Rcncld                 |             | 2,679,100   |
| Frame               | 2     | STEEL       | Dep % Ovr                       |             |             |
| Bath Style          | A     | AVERAGE     | Dep Ovr Comment                 |             |             |
| Foundation          | 6     | SLAB        | Misc Imp Ovr                    |             |             |
| Partitions          | T     | TYPICAL     | Misc Imp Ovr Comment            |             |             |
| Wall Height         | 12.00 |             | Cost to Cure Ovr                |             |             |
| FBM Quality         |       |             | Cost to Cure Ovr Comment        |             |             |
| Overhead Door       |       |             |                                 |             |             |
| Kitchens            | 0     |             |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |          |           |                |
|-----------------------------------|--------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| CFL                               | CATHEDRAL CE | 4,883       | 4,883      |          | 157.79    | 770,497        |
| EFP                               | ENCL PORCH   | 0           | 104        |          | 45.67     | 4,750          |
| FFL                               | 1ST FLOOR    | 8,455       | 8,455      |          | 153.21    | 1,295,397      |
| OFP                               | OPEN PORCH   | 0           | 882        |          | 15.29     | 13,483         |
| SFL                               | 2ND FLOOR    | 4,804       | 4,804      |          | 153.21    | 736,025        |
| Ttl Gross Liv / Lease Area        |              | 18,142      | 19,128     |          |           | 2,820,152      |

