

| CURRENT OWNER                                                         |  |            |  | TOPO TYPE         |  | UTILITY           |  | STREET     |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|-----------------------------------------------------------------------|--|------------|--|-------------------|--|-------------------|--|------------|--|-------------|--|--------------------|--|------------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|-------|--|-------------------------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|---------|--|
| LISOVETS MIKHAIL P<br><br>43 WHITE AV<br><br>EAST LONGMEADOW MA 01028 |  |            |  |                   |  |                   |  |            |  |             |  | Description        |  | Code       | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | TOPO WET          |  | EASEMENT          |  | TRAFFIC    |  | CORNER      |  | RESIDNTL.          |  | 101        | 173000    |                                                                     | 173,000  |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  | RES LAND           |  | 101        | 101200    |                                                                     | 101,200  |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | DRAINAGE          |  |                   |  | VIEW       |  | COMMUNITY   |  | RESIDNTL.          |  | 101        | 22700     |                                                                     | 22,700   |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | SUPPLEMENTAL DATA |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | Alt Prcl ID       |  |                   |  | Received   |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | SP Permit HO:HO   |  |                   |  | NIA        |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | Chapter Land      |  |                   |  | Field 8    |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | OC Dates          |  |                   |  | Field 9    |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | In+Ex FY          |  |                   |  | Field 10   |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| GIS ID F_381359_2850657                                               |  |            |  | Mailed            |  |                   |  | Assoc Pid# |  |             |  | Total              |  |            |           | 296,900                                                             |          | 296,900                          |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                   |  |            |  | BK-VOL/PAGE       |  | SALE DATE         |  | Q/U        |  | V/I         |  | SALE PRICE         |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| LISOVETS MIKHAIL P                                                    |  |            |  | 22534             |  | 0295              |  | 01-25-2019 |  | Q           |  | I                  |  | 260,000    |           | 00                                                                  |          | Year                             |                             | Code  |  | Assessed                |  | Year    |  | Code             |  | Assessed       |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| YERMAKOV YEVGENY                                                      |  |            |  | 11293             |  | 0048              |  | 08-03-2000 |  | U           |  | I                  |  | 113,000    |           | 1                                                                   |          | 2022                             |                             | 101   |  | 155,600                 |  | 2021    |  | 101              |  | 149,400        |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| HEARN MICHAEL A + SUZANNE M,                                          |  |            |  | 08574             |  | 0156              |  | 09-28-1993 |  | U           |  | I                  |  | 1          |           | 1A                                                                  |          |                                  |                             | 101   |  | 92,000                  |  |         |  | 101              |  | 85,100         |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| HEARN MICHAEL A                                                       |  |            |  | 06918             |  | 0422              |  | 07-29-1988 |  | U           |  | I                  |  | 115,000    |           |                                                                     |          |                                  |                             | 101   |  | 22,700                  |  |         |  | 101              |  | 22,700         |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| FILLEY                                                                |  |            |  | 01839             |  | 0185              |  | 10-11-1946 |  | U           |  | I                  |  | 0          |           |                                                                     |          | Total                            |                             |       |  | 270,300                 |  | Total   |  | 257,200          |  | Total          |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  | 249,900        |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                            |  |            |  |                   |  | OTHER ASSESSMENTS |  |            |  |             |  |                    |  |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| Year                                                                  |  | Code       |  | Description       |  | Amount            |  | Code       |  | Description |  | YEAR               |  | Amount     |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  | Comm Int         |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  | Total             |  | 0.00              |  |            |  |             |  |                    |  |            |           |                                                                     |          | APPRAISED VALUE SUMMARY          |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                  |  | Nbhd Name  |  |                   |  |                   |  | Tracing    |  |             |  | Batch              |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| 0001                                                                  |  |            |  |                   |  |                   |  | 101        |  |             |  | MA                 |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| NOTES                                                                 |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| FY2020 27-43-13 & 27-42-0 TO BE COMBINED                              |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| DEED DESCRIPTION REFERENCES TWO LOTS BUT                              |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| DOES NOT FOLLOW ORIGINAL 1911 PLAN                                    |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| - PS1165                                                              |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Special Land Value               |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Total Appraised Parcel Value     |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Valuation Method                 |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Adjustment                       |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | Net Total Appraised Parcel Value |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 296,900                          |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| Permit Id                                                             |  | Issue Date |  | Type              |  | Description       |  | Amount     |  | Insp Date   |  | % Comp             |  | Date Comp  |           | Comments                                                            |          | Date                             |                             | Type  |  | Is                      |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| 58                                                                    |  | 04-12-2004 |  | 3                 |  | GARAGE            |  | 5,000      |  |             |  |                    |  |            |           | OC 8/11/2004                                                        |          | 12-01-2021                       |                             |       |  |                         |  | 334     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| 272                                                                   |  | 09-26-2000 |  | 25                |  | WINDOWS           |  | 4,000      |  |             |  |                    |  |            |           | W/SIDING                                                            |          | 01-27-2012                       |                             |       |  |                         |  | 317     |  | 16               |  | FIELDREV CHG   |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 12-29-2004                       |                             |       |  |                         |  | 311     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 03-22-2004                       |                             |       |  |                         |  | 250     |  | 22               |  | MAILER SENT    |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 10-09-2003                       |                             |       |  |                         |  | 274     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 01-29-2001                       |                             |       |  |                         |  | 247     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |         |  |
|                                                                       |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 05-18-1992                       |                             |       |  |                         |  | 131     |  | 1                |  | LEFT NOTICE    |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                           |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          |                                  |                             |       |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |         |  |
| B                                                                     |  | Use Co     |  | Description       |  | Zone              |  | D          |  | Fronta      |  | Depth              |  | Land Units |           | Unit Price                                                          |          | I. Fact                          |                             | S.A.  |  | Ac Di                   |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                     |  | 101        |  | ONE FAM           |  | RC                |  |            |  |             |  |                    |  | 11,000     |           | SF                                                                  |          | 9.20                             |                             | 1.000 |  | 5                       |  | LAND    |  | 1.00             |  | MA             |  | 1.00  |  |                 |  | 0      |  | 1.000         |  | 9.2        |  | 101,200 |  |
| Total Card Land Units                                                 |  |            |  |                   |  |                   |  |            |  |             |  |                    |  |            |           |                                                                     |          | 0.25                             |                             | AC    |  | Parcel Total Land Area: |  | 0.25    |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 101,200       |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL      | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 118.95      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 247,141     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1925        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 173,000     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 359  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 432   | 28.18      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 10,700     |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| FINB                                                               | FINSHDwBA   |    |           | L   | 240   | 55.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 11,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 718   |          | 28.15     | 20,209         |  |
| EFB                               | ENCL PORCH  | 0      | 30    |          | 70.17     | 2,105          |  |
| FFL                               | 1ST FLOOR   | 746    | 746   |          | 140.34    | 104,695        |  |
| SFL                               | 2ND FLOOR   | 676    | 676   |          | 140.34    | 94,871         |  |
| UAT                               | UNFIN ATTC  | 0      | 676   |          | 28.03     | 18,946         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 28.19     | 6,315          |  |
| Ttl Gross Liv / Lease Area        |             | 1,422  | 3,070 |          |           | 247,141        |  |

